The Public Meeting of the Municipal Council of the Borough of Ho-Ho-Kus was held in the Municipal Building at 333 Warren Avenue, Ho-Ho-Kus, NJ on September 24, 2019. The meeting was called to order at 7:30 p.m. by Mayor Randall who asked the Municipal Clerk to read the open a public meeting statement:

The Public Meeting of the Mayor and Council of the Borough of Ho-Ho-Kus is now in session in accordance with the provisions of Section 5 of the "Open Public Meetings Act". Notice of this meeting has been posted in the front lobby entrance to the Borough Hall and Council Chambers, a copy has been filed with the Borough Clerk, and copies of the Annual Notice of Meetings, of which this is a part, have been heretofore sent to the Record and the Ridgewood News.

### ROLL CALL:

Mayor	Thomas W. Randall
Council President	Douglas Troast
Councilman	Philip Rorty
Councilman	Steven Shell
Councilman	Edward Iannelli - absent
Councilman	Kevin Crossley
Councilman	Dane Policastro

Also in attendance: David Bole Board Attorney; William Jones, Borough Administrator; Joan Herve, Borough Clerk.

# **FLAG SALUTE:**

Mayor Randall led those present in the salute to the American Flag.

### **APPROVAL OF MINUTES**

A motion was offered by Councilman Shell, seconded by Councilman Rorty to approve the minutes of August 20, 2019 – Closed and Combined Meeting of the Mayor and Council. Motion carried on a roll call vote – all present voting "Ayes.

### **PUBLIC DISCUSSION**

Mayor opened the meeting to the public. He stated if anyone desired to be heard, please raise your and to be recognized, come forward to the microphone and state your name and address for the record.

Seeing none, the Mayor closed the meeting to the public.

#### **ADMINISTRATOR'S REPORT**

Administrator reported on the following;

### **Old Business**

<u>Library</u> – The Library Board will be meeting with the Mayor and Council in executive session at the October 15<sup>th</sup>, 2019 work session meeting.

1-9 East Franklin Turnpike Issues – No updates

DOT Train Station - No updates

<u>124 Elmwood</u> (Stone Wall in ROW) – Borough Attorney emailed the resident advising them the he is not required to name the Borough as an additional insured on his home owner's policy as it is cover under Jif. However, he advised him he is still required to sign the Hold Harmless Agreement.

598 Cliff Street, Ridgewood (Widen of Driveway in ROW) - Owners filed all the necessary paperwork and paid the

escrow fees that were required.

### New Business

<u>Garbage/Solid Waste/Recycling</u> – we are currently out to bid for this contract. There will be a pre-bid conference held on October 1, 2019 at 2pm in the Council Chambers. Bid opening scheduled for November 12, 2019 at 10am.

Shred Day – Scheduled for October 5<sup>th</sup>, 2019 from 9am – 1pm for residents only.

<u>Richard's Run</u> – Scheduled for October 6<sup>th</sup>, 2019 starting at 8am.

<u>Firehouse Open house</u> – Scheduled for October 13<sup>h</sup>, 2019 from 1-4pm.

Curfews – Administrator will be putting out notices regarding curfews on October 30 & 31, 2019.

### **CORRESPONDENCE**

- a) Board of Chosen Freeholds Event on Tuesday, October 1, 2019 for 10 Years of Preventing & Ending Homelessness.
- b) MEL's Annual local official training class at the League Wednesday November 20<sup>th.</sup>
- c) Letter from BC Community Development notifying the Borough that the application period to received FY 2020-2021 funding will begin on Monday, September 23, 2019.
- d) Northwest BC Utilities Authority Special Meeting October 15, 2019 at 7pm to introduce the budget for the fiscal year 2020.
- e) Tinton Fall Resolution To urge voter to support the referendum of the election ballot in November, so that veterans or windowed spouses of veterans who reside in continuing care retirement communities (CCRC) will be eligible for property tax deduction.

# ADOPTION OF ORDINANCES and PUBLIC HEARING

### ORDINANCE 2019-26

### AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 79 OF THE CODE OF HO-HO-KUS ENTITLED VEHICLES AND TRAFFIC

**BE IT ORDAINED** by the Mayor and Council of the Borough of Ho-Ho-Kus, County of Bergen, State of New Jersey, that pursuant to Code Section 79-5, Schedule VI is hereby amended and supplemented as follows: **Section I** 

Schedule VI

The following described intersection is hereby designated as a Stop Intersection:

Intersection	Stop Sign On
Cliff Street and First Street	Cliff Street
All other provisions of Schedule VI not amended herein	, remain in full force and effect.

### Section II – Severability.

If any portion of this ordinance is adjudged unconstitutional or invalid by a court of competent jurisdiction, such judgment shall not affect or invalidate the remainder of this ordinance, but shall be confined in its effect to the provision directly involved in the controversy in which such judgment shall have been rendered.

#### Section III – Repealer.

All other provisions of this chapter which are not affected by this ordinance are hereby ratified and confirmed and shall remain in full force and effect. However, all ordinances or parts of ordinances which are inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

### Section IV – Effective Date.

This ordinance shall take effect upon passage and publication as required by law.

### PUBLIC HEARING

Mayor opened the meeting to the public. He stated this is the time and place for the public hearing on Ordinance #2019-26 and all persons who wishes to be heard, please state your name and address before making your statement.

Seeing none, the Mayor closed the meeting to the public.

A motion was offered by Councilman Rorty and seconded by Councilman Crossley to adopt Ordinance #2019-26. Motion carried on a roll call vote – All present voting "Aye".

# **INTRODUCTION OF ORDINANCES**

ORDINANCE 2019-27

### AN ORDINANCE TO AMEND AND SUPPLEMENT CHAPTER 79 OF THE CODE OF THE BOROUGH OF HO-HO-KUS ENTITLED VEHICLES AND TRAFFIC

**BE IT ORDAINED** by the Mayor and Council of the Borough of Ho-Ho-Kus, County of Bergen, State of New Jersey, that Chapter 79 of the Code is hereby amended and supplemented as follows:

**Article V Emergency No Parking** 

#### 79-37 – Emergency No Parking.

Upon the declaration of an emergency, there shall be no parking upon streets or sections of streets where temporary emergency no-parking signs are displayed. The Chief of Police or, in his absence, the ranking police officer is authorized to declare an emergency and to direct the posting of said emergency no-parking signs when weather conditions, accidents, fires, roadwork, paving, leaf removal or public celebrations dictate or require the avoidance of hazards or other conditions which interfere with the free flow of traffic. Notification that the emergency no-parking signs are being or will be posted shall be given to the operator or owner of any vehicle which has been parked prior to the posting of the signs.

#### 79-38 - Violations and Penalties.

Unless another fine is expressly provided for by the New Jersey statutes, every person convicted of a violation of a provision of this Article or any supplement thereto shall be liable for a fine of not more than \$60.00 or imprisonment for a term not exceeding 15 days, or both.

#### Severability.

If any portion of this ordinance is adjudged unconstitutional or invalid by a court of competent jurisdiction, such judgment shall not affect or invalidate the remainder of this ordinance, but shall be confined in its effect to the provision directly involved in the controversy in which such judgment shall have been rendered.

#### Repealer.

All other provisions of this chapter which are not affected by this ordinance are hereby ratified and confirmed and shall remain in full force and effect. However, all ordinances or parts of ordinances which are inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

#### Effective Date.

This ordinance shall take effect upon passage and publication as required by law.

A motion was offered by Council President Troast and seconded by Councilman Crossley to approve the introduction of Ordinance #2019-27. Motion carried on a roll call vote – All present voting "Aye".

#### CONSENT RESOLUTIONS (19-87 thru 19-96)

#### Resolution #19-87 – Introduced and read by Council President Troast

#### <u>A Resolution - Payment of bills – September</u>

WHEREAS, claims have been submitted to the Borough of Ho-Ho-Kus in the amount of \$2,327,980.86; and WHEREAS, such claims have been listed according to Department and account number with corresponding vouchers to be reviewed and approved by the Mayor and Council; and,

WHEREAS, the CFO has determined that the funds have been properly appropriated for such purposes and are available, in the Borough of Ho-Ho-Kus and that the claims specified on the schedule attached hereto, following

examination and approval by the Mayor and Council, be paid and checks issued accordingly; and, NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Ho-Ho-Kus that the claims totaling \$2,327,980.86 be approved and ratified respectively. Bill list below:

Bill list below	<u>v:</u>					
19-00840 06/05/19	02872	TROPICANA CASINO & RESORT *	HOTEL-2019 FALL NJ LEAGUE CONF	0pen	1,098.00	0.00
19-01022 07/03/19	03239	AT&T MOBILITY	6 I PADS-EMERGENCY SVCS	Open	3, 562. 28	0.00
19-01056 07/10/19	03244	MACK VIDEO AND CAMERA SERVICE	RECORDING SYST INTERVIEW RM-PD	0pen	11, 567. 50	0.00
19-01067 07/11/19	02974	ATLANTI C TACTI CAL	COLT RIFLE (LE6945CQB) POL DPT	0pen	1, 266. 52	0.00
19-01068 07/11/19	02974	ATLANTI C TACTI CAL	RIFLE SLING/SIGHT/LIGHT-POL DP	0pen	1, 160. 54	0.00
19-01110 07/18/19		HOME HARDWARE	AUG 2019 PURCHASES - DPW	Open	606.10	0.00
19-01111 07/18/19	00056	TYCO ANIMAL CONTROL SERVICES	ANIMAL CONTROL SVC AUG 2019	Open	535.00	0.00
19-01114 07/18/19	02686	ONE CALL CONCEPTS	ONE CALL MESSAGES - AUG 2019	Open	57.12	0.00
19-01115 07/18/19		AMERICAN WEAR, INC.	AUG 2019 UNIFORMS - ROADS 2/3	Open	361.70	0.00
19-01116 07/18/19		AMERICAN WEAR, INC.	AUG 2019 UNIFORMS - WATER 1/3	Open	180.85	0.00
19-01128 07/25/19		R. R. DONNELLEY	CERT. COPY-VITAL RECORD (BLUE)	Open	73.50	0.00
19-01173 08/02/19		M G L PRINTING SOLUTIONS	2500 #10 SELF-SEAL ENVELOPES	Open	303.00	0.00
19-01202 08/07/19		SWINGSET & TOY WAREHOUSE	SHED FOR DPW	Open	3, 560. 00	0.00
19-01207 08/08/19		BERGEN FENCE	REPLACE 2 GATES-RECYCLING CTR.	Open	6, 468. 00	0.00
19-01218 08/09/19		NJ LEAGUE OF MUNICIPALITIES	REGISTRATION NJLM CONF NOV	Open	770.00	0.00
19-01224 08/12/19		MCAA OF NJ	COURT SEMINARS-LEAGUE CONVENT.	Open	90.00	0.00
19-01226 08/12/19		TRUGREEN	VEGETATION CONTROL-NORTH FIELD	0pen	295.00	0.00
19-01236 08/13/19		NJ PLANNING OFFICIALS ASSOC	TRAINING CLASS-K RASCHDORF-ZBA	0pen	85.00	0.00
19-01245 08/14/19		RUTGERS, THE STATE UNIV OF NJ	SEMI NARS- ELECTI ONS/MUNI FI NANC	0pen	1, 376. 00	0.00
19-01249 08/15/19		OFFICE CONCEPTS GROUP	OFFICE SUPPLIES - BORO HALL	0pen	979.18	0.00
19-01257 08/16/19		THE SHARP SHOP	MOWER REPAIR & BLADES - DPW	0pen	462. 25	0.00
19-01258 08/16/19		KUIKEN BROS. CO. INC.	PLYWOOD - DPW	0pen	240. 18	0.00
19-01259 08/16/19		CLIFFSIDE BODY CORPORATION	DOOR HANDLE REPLACEMENT	0pen	28.72	0.00
19-01260 08/16/19		BURGIS ASSOCIATES, INC.	REV/EVALUATE APPLIC-CROSSINGS	0pen	937.50	0.00
19-01261 08/16/19		GTBM	ETICKET BILLING - APR-JUNE	0pen	92.50	0.00
19-01262 08/16/19		MORRIS & BERGEN IRRIGATION	SPRINKLER REPAIRS-NORTH FIELD	0pen	224.00	0.00
19-01263 08/16/19		CLI FFHANGER PRODUCTI ONS, INC.	PLANNING/EXECUTION MOVIE NIGHT	0pen	1, 700. 00	0.00
19-01264 08/19/19		VERIZON WIRELESS	POLICE/FIRE CDMA 7/10-8/9	0pen	278. 57	0.00
19-01265 08/19/19		BRUNO ASSOCIATES, INC.	PROF. SERVICES RE: GRANTS - SEPT	0pen	2, 000. 00	0.00
19-01266 08/19/19		OPTI MUM **	OPTONLINE SVC DPW- 8/16-9/15	0pen	119.80	0.00
19-01267 08/19/19		CERTIFIED SPEEDOMETER	CALIBRATION FOR 5 POLICE CARS	0pen	200.00	0.00
19-01268 08/19/19		ALS GROUP USA CORP.	COLIFORM TEST 8/7 WATER DPT	0pen	22.00	0.00
19-01269 08/19/19		USA BLUEBOOK	DECHLORI NATI ON TABLETS-WATER	0pen	345. 83	0.00
19-01270 08/19/19		HAWTHORNE HITCH & TRAILER	WHEEL CHOCK W/HANDLE - DPW	0pen	56.84	0.00
19-01271 08/19/19		SHERWIN-WILLIAMS CO.	10 GALS. ROAD PAINT - DPW	0pen	236.90	0.00
19-01272 08/19/19		PATTMAN, JEFFREY	REIMB. FOR WATER LICENSE	0pen	50.00	0.00
19-01274 08/19/19		TRUGREEN	LAWN SVC - NORTH FIELD - 8/8		495.00	0.00
19-01275 08/19/19		ZUI DEMA PORTABLE TOI LETS	1 MO PORT TOILET N. FIELD 8/19	0pen	95.00	0.00
19-01278 08/19/19		OPTI MUM	POLICE/CAD CABLE 9/16-10/15	0pen	131.40	0.00
19-01279 08/19/19		HO-HO-KUS BOARD OF EDUCATION	SCHOOL TAX - MONTH OF SEPT	0pen	1, 500, 924. 00	0.00
19-01283 08/19/19		BOROUGH OF MIDLAND PARK	QTR 3-CONSTRUCTION INTERLOCAL	0pen	20, 000. 00	0.00
19-01284 08/20/19		TRAFFI CALM SYSTEMS	CHARGER- PORT. SPEED SI GN- POL	0pen	233.00	0.00
19-01285 08/20/19		B & B MCENTEE CONSTRUCTION CO.	SI DEWALK/STEPS- ADDI SON PATHWAY	0pen	8, 500. 00	0.00
19-01286 08/20/19		TOP OF THE LINE CONTRACTING	INSTALL CABINETS/COUNTER TOP	0pen	4, 919. 54	0.00
19-01287 08/20/19		PROFESSIONAL GOVT EDUCATORS	ETHI CS/CONTROLS-CFO SEMI NAR	0pen	90.00	0.00
19-01288 08/20/19		BORO OF H-H-K TRUST ACCT	DEV ESCROW TO 2YR MAINT GUART.	0pen	19, 078. 50	0.00
19-01289 08/21/19		BERGEN COUNTY CLERK	PRIMARY ELECTION EXPS 6/4/19	0pen	3, 825. 68	0.00
19-01290 08/21/19		OFFICE CONCEPTS GROUP	OFFICE SUPPLIES - POL DEPT.	0pen	277.28	0.00
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19-01291	08/21/19	02435	RIO SUPPLY, INC.	20 ECODER WATER METERS-WATER D	0pen	7, 600. 00	0.00
10_01202	08/21/19	00886	SCHWANEWEDE/HALS ENGINEERING	ENG PLAN REV/PL BD MTG 905/5	Open	2, 100.00	0.00
	08/22/19		BCMCAA	REGISTRATION BCMCAA CONF-COURT	0pen	50.00	0.00
	08/22/19		OFFICE CONCEPTS GROUP	TONER CARTRIDGE - FINANCE	0pen	219.99	0.00
	08/23/19		POTTER, CHRI STI NA	SPANI SH INTERPRETER- 8/19 COURT	0pen	225.00	0.00
	08/23/19		MOTOROLA SOLUTIONS, INC.	RADIO BATTERIES/ANTENNAS-FIRE	0pen	1, 586. 40	0.00
	08/23/19		DELL MARKETING LP	1 PC AND 3 MONITORS	0pen	1, 282. 85	0.00
	08/26/19		DELL MARKETING LP	3 PCS AMD 1 MONITOR-POL/FIRE	0pen	2, 684. 82	0.00
	08/26/19		PATTMAN, JEFFREY	REIMB-HDMI CABLES/PUNCH TOOL	0pen	126.84	0.00
	08/26/19		NEW TECH	WATER LEAK SURVEY SVCS-3RD QTR	0pen	5, 985. 00	0.00
	08/26/19		SHERWIN-WILLIAMS CO.	15 GALS YEL & WHITE RD PAINT	0pen	358.35	0.00
	08/26/19		QUALITY FORD	STARTER - DPW	0pen	481.93	0.00
	08/26/19		W E TI MMERMAN	DEFLECTOR RUBBER - DPW VEHICLE	0pen	69. 53	0.00
	08/26/19		THE SHARP SHOP	WEED WACKER STRING - DPW	0pen	59.99	0.00
	08/26/19		SCHWANEWEDE/HALS ENGINEERING	ENG INSPECTION 202/2.01	0pen	47.50	0.00
	08/26/19		SCHWANEWEDE/HALS ENGINEERING	ENG-INSPECTIONS 202/2.02	0pen	142.50	0.00
	08/26/19		BSN SPORTS	5 SHIRTS-POLICE DISPATCHERS	0pen	169.00	0.00
	08/26/19		RACHLES/MICHELE'S OIL CO.	2000 GALS DIESEL DEL 7/29/19	0pen	3, 850. 20	0.00
	09/09/19		PROSTOCK MI DLAND	AIR FILTERS/BATTERY MAINT- DPW	0pen	197.83	0.00
	09/09/19		NJ PLANNING OFFICIALS ASSOC	MANDATORY TRAINING - ZBA	0pen	85.00	0.00
	09/09/19		SUBURBAN DI SPOSAL I NC.	SOLID WASTE/RECYCLING AUG 2019	0pen	47, 703. 04	0.00
	09/09/19		UNI VERSAL AWARDS	NAMEPLATE - RANDY RODGER ZBA	0pen	15.00	0.00
	09/09/19		AT&T	aug 2019 FAX/LONG DISTANCE	0pen	121.90	0.00
	09/09/19		J. D'AMBROZIO PEST MGT. SVCS.	PEST CONTROL BORO HALL- 9/3	0pen	180.00	0.00
	09/09/19		ENFORSYS, INC	RENEW SOFTWARE-FIRE PREVENTION	0pen	905.00	0.00
	09/09/19		PIAZZA & ASSOCIATES, INC.	COAH COMPLIANCE SVCS MAY-AUG	0pen	400.00	0.00
	09/09/19		WYCKOFF WASH	CAR WASH POL CHIEF VEHICLE	0pen	5. 50	0.00
	09/09/19		SHERWIN-WILLIAMS CO.	5 GALS. YELLOW ROAD PAINT	0pen	121.45	0.00
	09/09/19		QUALITY FORD	LAMP ASSEMBLY/CORE PRICE-POL	0pen	592.41	0.00
	09/09/19		HACKENSACK SPRING & ALIGNMENT	FRONT ALIGNMENT PD VEH #715	0pen	63.00	0.00
	09/09/19		HAWTHORNE HITCH & TRAILER	PLOW & FRAME/TOOL BOX - DPW	0pen	6, 541. 68	0.00
	09/09/19		PORTER LEE CORPORATION	ANNUAL SOFTWARE-EVIDENCE SYST.	0pen	675.00	0.00
19-01325	09/09/19	00541	MINCHIN, CHRISTOPHER	REIMB- RIFLE VERTICAL GRIPS	0pen	91.64	0.00
19-01326	09/09/19	00233	ROHSLERS ALLENDALE NURSERY	MUMS FOR N FIELD PER E GARDNER	0pen	96.83	0.00
19-01327	09/09/19	02711	OPTI MUM *	OPTIMUN SVC BORO HL 9/1-9/30	0pen	29.95	0.00
	09/09/19		HAWTHORNE CHEVROLET	2 CAPS - POL DPT VEHICLES	Open	120. 72	0.00
19-01329	09/09/19	03224	ALS GROUP USA CORP.	WATER TESTS 8/6 & 8/28	0pen	784.00	0.00
19-01330	09/09/19	03223	EAGLE EQUIPMENT, INC.	POWER WASHER GUN - DPW	0pen	655.01	0.00
19-01331	09/09/19	01198	DSP PRODUCTS, INC.	ASSORTED CLAMPS/WASHERS - DPW	0pen	168.96	0.00
19-01332	09/10/19	02283	DRAEGER, INC.	NJ CERT. SOLUTION - POLICE DPT	0pen	120.00	0.00
19-01333	09/10/19	03208	MONMOUTH TELECOM	TELECOM SERVICE SEPT 9/1	0pen	826.57	0.00
19-01334	09/10/19	00144	BORO OF H-H-K PAYROLL ACCT	CURRENT SOCIAL SECURITY - AUG	0pen	12, 532. 36	0.00
19-01335	09/10/19	00144	BORO OF H-H-K PAYROLL ACCT	WATER DPT SOCIAL SECURITY-AUG	0pen	1, 290. 24	0.00
19-01336	09/10/19	00144	BORO OF H-H-K PAYROLL ACCT	SOL WASTE SOCIAL SECURITY-AUG	0pen	744.70	0.00
19-01337	09/10/19	00144	BORO OF H-H-K PAYROLL ACCT	PAYROLL CURRENT 1/2 MONTH 8/31	0pen	163, 022. 80	0.00
19-01338	09/10/19	00144	BORO OF H-H-K PAYROLL ACCT	PAYROLL-WATER 1/2 MONTH 8/31	0pen	8, 316. 23	0.00
19-01339	09/10/19	00144	BORO OF H-H-K PAYROLL ACCT	PAYROLL-S WASTE 1/2 MONTH 8/31	0pen	4, 231. 11	0.00
19-01340	09/10/19	00886	SCHWANEWEDE/HALS ENGINEERING	ENG. PLAN REVIEW - 104/9	0pen	400.00	0.00
19-01341	09/10/19	03158	WM RECYCLE AMERICA	RECYCLING PICKUPS JULY - DPW	0pen	144.80	0.00
19-01342	09/10/19	01147	DOOR WORKS, INC.	REPAIR TO DPW GARAGE DOOR	0pen	701.30	0.00
19-01343	09/10/19	00097	ACTION RUBBER & INDUSTRIAL SUP	4 PLY RUBBER SHEETS - DPW	0pen	478.50	0.00
19-01344	09/10/19	00886	SCHWANEWEDE/HALS ENGINEERING	STORMWATER MGMT PL-FILES TO NJ	0pen	75.00	0.00
				F			

19-01345	09/10/19	00886	SCHWANEWEDE/HALS ENGINEERING	2019 RD RESURFACING-VOUCHER	0pen	495.00	0.00
	09/10/19		SCHWANEWEDE/HALS ENGINEERING	STATE AID APPLICATION-MILL RD.	0pen	1, 562. 50	0.00
	09/10/19		VERIZON WIRELESS*	WIRELESS CHARGES 7/4-8/3	0pen	858. 47	0.00
	09/10/19		OFFICE CONCEPTS GROUP	OFFICE SUPPLIES - FIRE DEPT	0pen	38.22	0.00
	09/10/19		WISS & BOUREGY P.C.	BORO LABOR ATTORNEY SVCS-AUG	0pen	38.00	0.00
	09/10/19		BOLE, DAVID B., ESQ.	BORO ATTORNEY SVCS AUGUST	0pen	2, 734.00	0.00
	09/10/19		BORO OF H-H-K PAYROLL ACCT	PAYROLL CURRENT 1/2 MONTH 9/13	0pen	161, 977. 29	0.00
	09/10/19		BORO OF H-H-K PAYROLL ACCT	PAYROLL-WATER 1/2 MONTH 9/30	0pen	7,072.54	0.00
	09/10/19		BORO OF H-H-K PAYROLL ACCT	PAYROLL-S WASTE 1/2 MONTH 9/13	0pen	4, 292. 78	0.00
	09/11/19		HOME HARDWARE	AUG PURCHASES - WATER DEPT	Open	87.74	0.00
	09/11/19		SCHWANEWEDE/HALS ENGINEERING	ENG. PLAN REVIEW - 103/10 & 11	Open	110.00	0.00
	09/11/19		SCHWANEWEDE/HALS ENGINEERING	ENG. PLAN REVIEW - 207/4	Open Open	250.00	0.00
	09/11/19		SCHWANEWEDE/HALS ENGINEERING	ENG. SOIL MOVING FEE - 104/19 DEV. SUPPLY ADDILC/MIC 005/5	Open Open	250.00	0.00
	09/11/19		BURGIS ASSOCIATES, INC.	REV SUBDIV APPLIC/MIG-905/5	Open Open	1, 200. 00	0.00
	09/11/19		BORO OF H-H-K PAYROLL ACCT	MEDI CAL/PRESCRI PT/DENTAL-SEPT	Open Open	77, 177. 43	0.00
	09/11/19		STONEFIELD ENGINEERING	TRAFFIC REVIEW-CROSSINGS	Open Open	1, 742. 20	0.00
	09/11/19		BURGIS ASSOCIATES, INC.	REV. AMENDED APPLIC CROSSINGS	Open Open	1, 680. 00	0.00
	09/11/19		SHASTRI, GAUTAM M	RETURN PAYMENT IN ERROR-TAXES	Open Open	59.83	0.00
	09/12/19		NORTH JERSEY MEDIA GROUP North Jersey Media Group	LEGAL AD-ORD#2019-26 STOP SIGN	Open Open	53.17	0.00
	09/12/19 09/12/19		NORTH JERSEY MEDIA GROUP	LEGAL AD-CANCEL PLAN BD MTGS LEGAL ADS- ZONING BD DECISIONS	Open Open	10. 02 27. 54	0.00 0.00
					Open Open		
	09/12/19 09/12/19		WEST CHRISTOPHER & CORRINE CLAPPI, ROBERT & MILICI, KRISTIN	RETURN ESCROW BALANCE - 601/24 RETURN ESCROW BALANCE - 203/3	Open Open	966. 51 967. 45	0.00 0.00
	09/12/19		PSE&G*	ELECT. SVC-EASTGATE THRU 9/9	Open Open	967.45 59.53	0.00
	09/12/19		PSE&G ** PSE&G	AUG 2019 GAS/ELECT CURRENT	Open Open	59. 53 7, 800. 57	0.00
	09/13/19		PSE&G PSE&G	AUG 2019 GAS/ELECT CURRENT AUG 2019 GAS/ELECT WATER DEPT	Open Open	7, 800. 57 9, 350. 35	0.00
	09/13/19		NJ DEPT OF HEALTH	AUG 2019 GAS/ELECT WATER DEPT AUG DOG LICENSES #507-513	Open Open	9, 350. 35 7. 20	0.00
	09/15/19		NJ DEPT OF HEALTH STATE TOXICOLOGY LABORATORY	2 RANDOM DRUG TESTS- POL DPT	Open Open	90.00	0.00
	09/16/19		STATE TOXICOLOGY LABORATORY STONE INDUSTRIES	TOP ASPHALT - ROADS DEPT	Open Open	90.00 100.83	0.00
	09/16/19		AAA EMERGENCY SUPPLY	FACEMASKS/VP FUEL - FIRE DPT	Open Open	417.50	0.00
	09/16/19		AMA EMERGENCI SUPPLI AMERICAN TRADE MARK	44 BAR CODE DECAL SETS-FIRE DP	0pen 0pen	417. 50 528. 00	0.00
	09/16/19		RAINBOW CLEANERS	PANTS/JACKETS CLEANED-FIRE DPT	0pen 0pen	330.00	0.00
	09/16/19		WAHI D, CLAUDETTE	REIMB RETIREE MED INSURNCE YR2	Open Open	1, 500. 00	0.00
	09/16/19		VERIZON WIRELESS	POLICE/FIRE CDMA 8/10-9/9	Open Open	278.57	0.00
	09/16/19		ZUIDEMA PORTABLE TOILETS	1 MO PORT TOILET N. FIELD 9/16	Open Open	95. 00	0.00
	09/16/19		COMMERCIAL RECREATION SPECIAL.	ANTENNA EXT-LIGHTNING DETECTOR	Open Open	95.00 250.00	0.00
	09/16/19		CERTIFIED LABORATORIES	PERMALUBE FIBER - DPW	0pen	413.06	0.00
	09/16/19		VANDERZEE, JOHN F.	REIMB. CDL LICEJNSE- DPW	0pen	78.00	0.00
	09/16/19		STONE INDUSTRIES	ASPHALT/CRUSHD STONE/BLEND-DPW	0pen	431.37	0.00
	09/16/19		A-VAN ELECTRICAL SUPPLY INC	WIRE - DPW	0pen	431. 57 22. 59	0.00
	09/16/19		CLEAN AIR COMPANY	EXHAUST SYTEM REPAIR - DPW	0pen	803.00	0.00
	09/16/19		CEDAR HILL NURSERY INC	SOIL & MULCH - DPW	0pen	382.00	0.00
	09/16/19		ELECTRO BATTERY SYSTEMS	2 CAR BATTERIES - POL DPT	0pen	546. 00	0.00
	09/16/19		SUPERI OR DI STRI BUTORS	2 SPRING BRAKES - DPW	0pen	134. 38	0.00
	09/16/19		QUALITY FORD	VEHICLE BULB - POLICE	0pen	23. 17	0.00
	09/16/19		KUIKEN BROS. CO. INC.	PRESSURE TREATED WOOD/SCREWS	0pen	194. 76	0.00
	09/16/19		PI SANO, RONALD	REIMB-PESTICIDE LICENSE	0pen	80.00	0.00
	09/16/19		PATTMAN, JEFFREY	REIMB-REGIS/TITLE-NEW P/UP TRK	0pen	60.00	0.00
	09/16/19		AQUA PRO-TECH LABORATORIES	COLIFORM TESTS WATER DPT	0pen	298.70	0.00
	09/16/19		PROSTOCK MIDLAND	2 MINI BLBS - POL VEHICLES	0pen	13. 58	0.00
	09/16/19		GENERATION III INC.	A/C REPAIRS-AMBULANCE & DPW	0pen	810.00	0.00
	09/16/19		THE SHARP SHOP	16.5" BLADES - LAWN EQUIP.	0pen	59.85	0.00
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19-0140009/16/190020819-0140109/16/190283819-0140209/16/190052619-0140309/17/190003819-0140409/17/1900038	W E TIMMERMAN BOLKEMA FUEL CO. MK ENTERPRISES INC VERIZON VERIZON	DIRT SHOES & COLLAR-ST SWEEPER 6FT BALANCE HOSE-GAS PUMPS FABRICATE PLATE FOR DOOR FRAME WATER DEPT PHONES - AUG/SEPT AUG/SEPT FAX/PHONE - DEPTS.	Open Open Open Open Open	1, 169. 36 280. 47 4, 250. 00 401. 78 919. 19	0.00 0.00 0.00 0.00 0.00 0.00
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19-01443 09/23/19 00541	MINCHIN, CHRISTOPHER	2019 CLOTH. ALLOW. 2ND PAYMENT	0pen	575.00	0.00

**Resolution #19-88 – Introduced and read by Council President Troast** 

<u>A Resolution - Appointment of Police Dispatcher – Jahzeel A. Chirono</u>

BE IT RESOLVED, by the Mayor and Council of the Borough of Ho-Ho-Kus that they accept the recommendation of the Mayor, the Police Commissioner and Police Chief and appoint Police Dispatcher, Jahzeel A. Chirono. BE IT FURTHER RECOLVED that said position shall be as permanent full-time employee;

BE IT FURTHER RESOLVED That the duties for the aforesaid position shall be as set forth in the job description and functions of the Borough of Ho-Ho-Kus;

That said appointment shall be subject to revised Chapter 42 of the Borough Code: Personnel Policies, Practices and Regulations, as well as applicable State agencies having jurisdiction.

#### Resolution #19-89 – Introduced and read by Council President Troast

A Resolution - Accept and Comply Audit findings for 2018

WHEREAS, N.J.S.A. 40A:5-4 requires the governing body of every local unit to have made an annual audit of its books, accounts and financial transactions, and

WHEREAS, the Annual Report of Audit for the year 2018 has been filed by a Registered Municipal Accountant with the Municipal Clerk pursuant to N.J.S.A. 40A:5-6, and a copy has been received by each member of the governing body; and,

WHEREAS, R.S. 52:27BB-34 authorizes the Local Finance Board of the State of New Jersey to prescribe reports pertaining to the local fiscal affairs; and,

WHEREAS, the Local Finance Board has promulgated N.J.A.C. 5:30-6.5, a regulation requiring that the governing body of each municipality shall by resolution certify to the Local Finance Board of the State of New Jersey that all

members of the governing body have reviewed, as a minimum, the sections of the annual audit entitled "Comments and Recommendations, and;

WHEREAS, the members of the governing body have personally reviewed as a minimum the Annual Report of Audit, and specifically the sections of the Annual Audit entitled "Comments and Recommendations, as evidenced by the group affidavit form of the governing body attached hereto; and;

WHEREAS, such resolution of certification shall be adopted by the Governing Body no later than forty-five days after the receipt of the annual audit, pursuant to N.J.A.C. 5:30-6.5; and;

WHEREAS, all members of the governing body have received and have familiarized themselves with, at least, the minimum requirements of the Local Finance Board of the State of New Jersey, as stated aforesaid and have subscribed to the affidavit, as provided by the Local Finance Board, and;

WHEREAS, failure to comply with the regulations of the Local Finance Board of the State of New Jersey may subject the members of the local governing body to the penalty provisions of R.S. 52:27BB-52, to with: R.S. 52:27BB-52: A local officer or member of a local governing body who, after a date fixed for compliance, fails or refuses to obey an order of the director (Director of Local Government Services), under the provisions of this Article, shall be guilty of a misdemeanor and, upon conviction, may be fined not more than one thousand dollars (\$1,000.00) or imprisoned for not more than one year, or both, in addition shall forfeit his office.

NOW, THEREFORE BE IT RESOLVED, That the Mayor and Council of the Borough of Ho-Ho-Kus, hereby states that it has complied with N.J.A.C. 5:30-6.5 and does hereby submit a certified copy of this resolution and the required affidavit to said Board to show evidence of said compliance.

### Resolution #19-90 – Introduced and read by Council President Troast

### A Resolution - 2018 Corrective Action Plan

WHEREAS, Local Finance Notice 92-15 issued by the Division of Local Government Services requires all municipalities to prepare a Corrective Action Plan as a part of their annual audit process; and

WHEREAS, The Chief Financial Officer has prepared the attached 2018 Corrective Action Plan in conjunction with the appropriate department heads;

NOW THEREFORE BE IT RESOLVED that the attached 2018 Corrective Plan is approved by the Borough Council of the Borough of Ho-Ho-Kus as required by Local Finance Notice 92-15.

BE IT FURTHER RESOLVED that the Borough Clerk is directed to send a certified copy of this resolution to the Director of Local Government Services;

### Resolution #19-91 – Introduced and read by Council President Troast

<u>A Resolution - Cancellation of Unexpended & Dedicated Balances – General Capital Appropriations</u> WHEREAS; certain General Capital Improvement appropriation balances remain dedicated to projects now completed; and

WHEREAS, it is necessary to formally cancel said balances so that the unexpended balances may be returned to each respective Capital Improvement Fund or credited to Surplus, and unused debt authorizations may be canceled; NOW THEREFORE, BE IT RESOLVED, by the Mayor and Council of Ho-Ho-Kus that the following unexpended and dedicated balanced of General Capital Appropriations be canceled;

Ord. No.	Date Authorized	<b>Project Description</b>	<b>Amount Cancelled</b>
1021	2013	Sewer-Generator	\$100,000.00
991	2011	Northfield (walking Pat	\$ 65,000.00

Resolution #19-92 – Introduced and read by Council President Troast

A Resolution - Cancellation of Receivable Balances

WHEREAS; A grant receivable balance of \$97,729.76 titled *Re-Design Town Green* and *Blauvelt Avenue* Resurfacing be cancelled as per the following ordinances and;

WHEREAS, it is necessary to formally cancel the receivable balance and its' offsetting appropriation reserve balance from the balance sheet;

NOW THEREFORE, BE IT RESOLVED, by the Mayor and Council of Ho-Ho-Kus that the following grant receivable balances be cancelled:;

Ord. No.	<b>Date Authorized</b>	Grant Title	<b>Amount Cancelled</b>
955	2009	Re-Design Town Green	\$ 55,000.00
1029	2014	Blauvelt Ave Resurfacing	<u>\$42,729.76</u>
			\$ 97,729.76

#### Resolution #19-93 – Introduced and read by Council President Troast

<u>A Resolution - Court Appointment – Sherri D'Allesandro</u>

WHEREAS, the Municipal Court of the Borough of Ho-Ho-Kus finds it necessary to appoint a person as Deputy Court Administrator, as part-time, as needed; and

WHEREAS, Sherri D'Alessandro with the appropriate certification, have been appointed to this position; and NOW, THEREFORE BE IT RESOLVED by the Mayor and Council of the Borough of Ho-Ho-Kus that Sherri D'Alessandro, CMCA, is hereby appointed as Acting Municipal Court Administrator/Deputy Municipal Court Administrator from Upper Saddle River Municipal Court, for a compensation of \$2000 annually at \$20 per diem.

#### Resolution #19-94 - Introduced and read by Council President Troast

<u>A Resolution - HHK Security Camera – Memorandum of Understanding between BOE and HHK</u> WHEREAS, pursuant to P.L. 2017, c. 119, effective July 21, 2017, if at least one school building of a school district is equipped with video surveillance equipment that is capable of streaming live video wirelessly to a remote location, the Board of Education and local law enforcement must enter into a Memorandum of Understanding ("MOU") which provides the authorities with the capacity to activate the equipment and view the live streaming video; and WHEREAS, a representative of the Ho-Ho-Kus Public School District Board of Education and the Ho-Ho-Kus Chief of

Police have met and proposed the attached MOU to be entered into between the parties;

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Ho-Ho-Kus for good cause that it does hereby approve the attached MOU and hereby authorizes the Chief of Police to execute same on behalf of the Borough.

### Resolution #19-95 – Introduced and read by Council President Troast

### A Resolution - HHK Designated Employer Representative (DER)

WHEREAS, as required by the Department of Transportation (DOT) the Borough of Ho-Ho-Kus finds it necessary to appoint a person(s) as the Borough's Designated Employer Representative (DER); and WHEREAS, William Jones has been appointed to this position and Jeff Pattman as the Alternate; and NOW, THEREFORE BE IT RESOLVED by the Mayor and Council of the Borough of Ho-Ho-Kus that William Jones is hereby appointed as the Borough's Designated Employer and Jeff Pattman the Alternate.

### Resolution #19-96 – Introduced and read by Council President Troast

A Resolution - Appointment of an Engineering Consultant for the Hollows at Ho-Ho-Kus.

WHEREAS, the Borough of Ho-Ho-Kus Mayor and Council has the need to engage the services of an engineering consultant for the Hollows at Ho-Ho-Kus project, to provide engineering services which are vital and necessary for the operation; and

WHEREAS, the Mayor and Council is required to comply with the New Jersey Local Unit Pay-to-Play Law, N.J. S.A. 19:44-20.5 et seq. ("the Law"); and

WHEREAS, the Mayor and Council has determined to acquire such professional services pursuant to the "Non-Fair and Open" process under the Law; and

WHEREAS, the Chief Financial Officer has determined that the value of the proposed Contract is not anticipated to exceed \$17,500.00; and

WHEREAS the Chief Financial Officer has attached hereto his Certification that adequate funds have been duly budgeted and appropriated to pay for the Contract; and

WHEREAS, the Mayor and Council, considered the engineer's experience and reputation in the field, the knowledge of the Borough, the availability to accommodate any meeting and other factors to be in the best interest of the Borough of Ho-Ho-Kus;

NOW, THEREFORE BE IT RESOLVED, that Thomas R. Lemanowicz, P.E. of the firm Remington, Vernick & Arango Engineers of Secaucus, New Jersey is hereby appointed as Engineering Consultant of the Borough of Ho-Ho-Kus in connection with all engineering matters pertaining to the Hollows at Ho-Ho-Kus project;

BE IT FURTHER RESOLVED, that the Business Entity Certification Disclosure and determination of value be placed on file with this Resolution; and

BE IT FURTHER RESOLVED, that the Mayor and Municipal Clerk are hereby authorized to execute a contract with the professional named herein for the services to be rendered; and

BE IT FURTHER RESOLVED, that the compensation to be paid for the services named herein shall not exceed the budget appropriation for such services unless properly ordained in accordance with law; and

BE IT FURTHER RESOLVED, that a copy of this Resolution be filed with the Municipal Clerk and be made available for inspection as required by law.

A motion was offered by Council President Troast and seconded by Councilman Crossley to approve Resolutions 19-87 through 19-96. Motion carried on a roll call vote – All present voting "Aye".

# LIAISON REPORTS

<u>Recreation</u> – Councilman Iannelli absent – no report

<u>Library</u> – Councilman Policastro reiterated with Administrator Jones stated, Library Board will be attending the Mayor and Council meeting in executive session on October 15<sup>th</sup>, 2019.

<u>Board of Education</u> – Councilman Policastro stated he will be attending a Stigma Fee meeting at the public school September 25, 2019. Will be meeting with the school board in the next few months at which time he will have a report.

<u>Ambulance Corp</u>. – Council Crossley had no report as the next meeting for the Ambulance Corp is next week. However, he wanted to thank all the volunteers for all their hard work and dedication.

<u>Fire Department</u> – Councilman Rorty report this past weekend was the Fireman Convention in Wildwood and they had a good attendance.

<u>Chamber of Commerce</u> – Councilman Shell reported September is Turn the Towns Teal month which creates awareness of Ovarian Cancer.

### MAYOR'S REMARKS – no report

### John Hanlon, Chair of the Planning Board

Mr. Hanlon updated the Mayor and Council of the Master Plan asking them to review and email the Planning Board Secretary with any comments/changes they feel is necessary as they need their assistance moving forward. He stated they are going to be adding a new element which is going to part of the flood zone. We are going to do a layout for the residents to learn and understand the flood area. He also advised them of the possible traffic/ parking problems that may occur with the traffic pattern changes of HHK Hills as all the traffic will be coming down First Street as well as the new developments that are coming into the town. Secondly, Mr. Hanlon discussed the Maple Avenue Bridge, he met with the County 6/8 weeks ago who will be looking into the safety of that bridge.

<u>**CLOSED SESSION</u>** - On a motion by Councilman Rorty, seconded by Councilman Shell, the Mayor and Council approved entering into Executive Session closed to the public. Motion Carried by voice vote – all present voting "Aye".</u>

<u>A Resolution - providing for a meeting not open to the public in accordance with the provisions of the New Jersey Open Public Meetings Act. NJSA 10:4-12</u>

Whereas, the Borough Council of the Borough of Ho-Ho-Kus is subject to certain requirements of the Open Public Meetings Act, NJSA 10:4-6; and

Whereas, the Open Public Meetings Act, NJSA 10:4-12 provides that an Executive Session not open to the public may be held for certain specified purposes when authorized by resolution; and

Whereas, it is necessary for the Borough Council of the Borough of Ho-Ho-Kus to discuss in a session not open to the public certain matters relating to the item or items authorized by NJSA 10:4-12 (b) as follows:

7- Matters relating to litigation, negotiations and attorney-client privilege Bergen County United Way – Affordable Housing Compliance

8 - matters involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of, promotion, or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all the individual employees or appointees whose rights could be adversely affected request in writing that the matter or matters be discussed at a public meeting; or

Now therefore, be it resolved by the Borough Council of the Borough of Ho-Ho-Kus assembled in public session on September 24, 2019 that an Executive Session closed to the public be and the same is hereby authorized for discussion of matters relating to the specified items designated above.

Closed Session began at 7:53 p.m. and ended at 8:05 p.m.

On a motion by Councilman Shell, seconded by Councilman Crossley, the meeting returned to open public session. Motion Carried by voice vote – all present voting "Aye".

### **OFF-CONSENT RESOLUTION**

Resolution #19-97 – Introduced and read by Council President Troast

<u>A Resolution – Approving Employee Salary Adjustment</u>

WHEREAS, the Mayor and Council of the Borough of Ho-Ho-Kus has determined that a salary adjustment for Administrator, William Jones is appropriate; and

WHEREAS, the Mayor and Council has approved a 10% increase for Ho-Ho-Kus Borough Administrator, William Jones at a salary of \$135,771.00; and

NOW, THEREFORE BE IT RESOLVED by the Mayor and Council of the Borough of Ho-Ho-Kus hereby approve the salary adjustments for Ho-Ho-Kus Borough Administrator, William Jones.

BE IT FURTHER RESOLVED that a copy of this resolution be forwarded to the Payroll Supervisor.

A motion was offered by Council President Troast and seconded by Councilman Crossley to approve Resolutions 19-97. Motion carried on a roll call vote – All present voting "Aye".

# **ADJOURNMENT**

On a motion by Councilman Crossley, seconded by Councilman Rorty, the meeting was adjourned at 8:08 p.m. Motion Carried by voice vote – all present voting "Aye".

Respectfully submitted,

Joan Herve RMC/CMR Borough Clerk