Mayor and Council Combined Work/Public Meeting Minutes November 22, 2022 7:00 p.m.

The Combine Work/Public Meeting of the Municipal Council of the Borough of Ho-Ho-Kus was held in the Municipal Building at 333 Warren Avenue, Ho-Ho-Kus, NJ on November 22, 2022. The meeting was called to order at 7:00 p.m. by Mayor Randall who asked the Clerk to read the open a public meeting statement:

The Combine Work/Public Meeting of the Mayor and Council of the Borough of Ho-Ho-Kus is now in session in accordance with the provisions of Section 5 of the "Open Public Meetings Act". Notice of this meeting has been posted in the front lobby entrance to the Borough Hall and Council Chambers, a copy has been filed with the Borough Clerk, and copies of the Annual Notice of Meetings, of which this is a part, have been heretofore sent to the Record and the Ridgewood News.

ROLL CALL:

MayorThomas W. RandallCouncil PresidentDouglas TroastCouncilmanSteven ShellCouncilmanEdward IannelliCouncilmanKevin CrossleyCouncilmanDane PolicastroCouncilwomanKathleen Moran

Also, in attendance Timothy Wiss, Borough Attorney; William Jones, Borough Administrator; Michael LaCroix; Police Chief,; Greg McBain, Police Captain and Joan Herve, Borough Clerk.

FLAG SALUTE:

Mayor Randall led those present in the salute to the American Flag.

PROCLAMATION(S) (presented by Chief LaCroix)

Chief LaCroix presented a Commendation Award to Patrolman Samuel Kim for his outstanding police services which significantly impacts public safety and crime preventions, and brings a great credit to the Ho-Ho-Kus Police Department. His exceptional contribution is appreciated by the HHK Police Department.

Chief LaCroix presented a Life Saving Award to Patrolman Garret Sweetman in recognition of his selfless actions during an emergency situation which resulted in the saving of a human lifter. His proper application of training, experience and equipment exemplifies his dedication to duty, the preservation of life, services to the HHK Police Department and the Community of Ho-Ho-Kus.

DEPARTMENT REPORTS

Reports on file in the Clerk's Office

Police Report – October 2022 Court Report – October 2022 Library Report – November 2022

Northwest Bergen Regional Health Report – October 2022

APPROVAL OF MINUTES

A motion was offered by Councilman Policastro and seconded by Councilman Crossley to approve the minutes of the October 25, 2022 Combined Work/Public Meeting of the Mayor and Council. Motion carried on a roll call vote – all present voting "Ayes, with the exception of Council President Troast who abstained.

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PUBLIC COMMENTS

Mayor Randall opened the meeting to the public. He stated if anyone desired to be heard, state your name and address for the record.

Carol Tyler, 1 Stouts Lane

Ms. Tyler thanked the Mayor and Council for the beautiful work they have done in the downtown area.

Mayor Randall closed the meeting to the public.

ADMINISTRATORS REPORT

Unfinished Business

<u>Water filtration System Project</u> - The town received another notice of approval, which starts another 90 period where the NJDEP can make comments. He believes this is the final phase. We are looking to have some sort of clearance by the end of January 2023.

New Business

<u>Holiday Tree Lighting Event</u> - is scheduled for December 2, 2023 form 6 – 7:30pm.

<u>Resolution #22-Transfer of Funds</u> - is on the agenda tonight as the State allows municipalities to transfer monies from one line item to another in November & December.

<u>Light the Night Event</u> – He received a request from the Contemporary Club to hold this event on the Town Green on Sunday, December 18, 2022.

CORRESPONDENCE

a) Planning Board review of the ZBA Annual Report.

ADOPTION OF ORDINANCES and PUBLIC HEARING

ORDINANCE #2022-75

AN ORDINANCE TO AMEND CHAPTER 81 OF THE CODE ENTITLED "WATER AND WATER RATES"

BE IT ORDAINED by the Mayor and Council of the Borough of Ho-Ho-Kus that Chapter 81 of the code is hereby amended as follows:

81-21 Rates and Charges is amended as follows:

- (a) Effective January 1, 2023 all water taken or consumed shall be charged to consumers at the following rates:
 - (1) Seven dollars (\$7.50) per one thousand (1,000) gallons, with a minimum charge of Sixty Dollars (\$60) per quarter, or any part thereof.
 - (2) For Water usage over the minimum the following chart will apply:

| | | Rate per | |
|---------|---------|---------------|---------|
| | Gallons | 1,000 Gallons | Amount |
| Minimum | 8,000 | \$7.500 | \$60.00 |
| Next | 12,000 | \$8.00 | |
| Next | 20,000 | \$8.50 | |
| Next | 40,000 | \$9.60 | |
| Over | 80,000 | \$11.65 | |

SECTION III: Repealer.

All other ordinances of the Borough, or parts thereof, which are in conflict with this ordinance, are hereby repealed to the extent of such conflict.

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SECTION IV: Effective Date.

This ordinance shall take effect upon passage and publication as required by law.

PUBLIC HEARING

Mayor Randall opened the meeting to the public. He stated this is the time and place for the public hearing on Ordinance #2022-75 and all persons who wishes to be heard, please state your name and address before making your statement. Seeing none, the Mayor Randall closed the meeting to the public.

A motion was offered by Councilman Policastro and seconded by Councilwoman Moran to adopted Ordinance #2022-75. Motion carried on a roll call vote – All present voting "Aye".

ORDINANCE # 2022-76

AN ORDINANCE TO AMEND CERTAIN PORTIONS OF CHAPTERS 77-9 OF THE CODE OF THE BOROUGH OF HO-HO-KUS ENTITLED "ELECTRICAL SUBCODE FEES"

BE IT ORDAINED by the Mayor and Council of the Borough of Ho-Ho-Kus that Chapter 77-9(B) of the code is hereby amended as follows (deletions in strikethrough and additions in **bold**):

- B. For the purposes of calculating the following electrical fees, all motors except those plug-in appliances shall be counted, including control equipment, generators, transformers and all heating, cooking or other devices consuming or generating electrical current:
 - (1) Motors/electrical devices 1 to 5 horsepower: \$25.
 - (2) Motors/electrical devices 6 to 9 horsepower: \$50.
 - (3) Motors/electrical devices 10 to 15 horsepower: \$75.
 - (4) Motors/electrical devices to 26 horsepower: \$100.
 - (5) Transformer/generator to 10 kilowatts: \$75.
 - (6) Transformer/generator to 45 kilowatts: \$125.
 - (7) Transformer/generator to 112.5 kilowatts: \$175.
 - (8) Transformer/generator above 112.5 kilowatts: \$225.
 - (9) Service/panels/subpanels to 100 amperes: \$75.
 - (10) Service/panels/subpanels to 200 amperes: \$125.
 - (11) Service/panels/subpanels to 300 amperes: \$200.
 - (12) Service/panels/subpanels to 400 amperes: \$250.
 - (13) Service/panels/subpanels to 800 amperes: \$300.
 - (14) Service/panels/subpanels to 1,000 amperes: \$450.
 - (15) HVAC and Central AC per unit: \$75.
 - (15) Solar Batteries to 10 kilowatts: \$75.
 - (16) Solar Batteries to 45 kilowatts: \$125.
 - (17) Solar Batteries to 112.5 kilowatts: \$175.
 - (18) Solar Batteries above 112.5 kilowatts: \$225

All other sections not heretofore amended shall remain in full force and effect.

SECTION II: Repealer.

All other ordinances of the Borough, or parts thereof, which are in conflict with this ordinance, are hereby repealed to the extent of such conflict.

SECTION III: Effective Date.

This ordinance shall take effect upon passage and publication as required by law.

PUBLIC HEARING

Mayor Randall opened the meeting to the public. He stated this is the time and place for the public hearing on Ordinance #2022-76 and all persons who wishes to be heard, please state your name and address before making your statement. Seeing none, Mayor Randall closed the meeting to the public.

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A motion was offered by Councilman Crossley and seconded by Councilman Policastro to adopted Ordinance #2022-76. Motion carried on a roll call vote – All present voting "Aye".

INTRODUCTION OF ORDINANCES - None

CONSENT AGENDA RESOLUTIONS (22-118 thru 22-128)

All Items listed were considered to be routine and non-controversial by the Mayor and Council and were approved by one motion.

Resolution #22-118

A Resolution – Payment of Bills – November 2022

WHEREAS, claims have been submitted to the Borough of Ho-Ho-Kus in the amount of \$2,290,130.87; and

WHEREAS, such claims have been listed according to Department and account number with corresponding vouchers to be reviewed and approved by the Mayor and Council; and,

WHEREAS, the CFO has determined that the funds have been properly appropriated for such purposes and are available, in the Borough of Ho-Ho-Kus and that the claims specified on the schedule attached hereto, following examination and approval by the Mayor and Council, be paid and checks issued accordingly; and, NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Ho-Ho-Kus that the claims totaling \$\$2,290,130.87; be approved and ratified respectively

BILL LIST:

| 21-01590 10/20/21 02900 | EAGLE POINT GUN/T J MORRIS | AMMUNITION - POLICE DEPT | 0pen | 659.70 | 0.00 |
|-------------------------|-------------------------------|--|------|--------------|------|
| 22-00182 01/27/22 02900 | EAGLE POINT GUN/T J MORRIS | 8 CASES 53652 AMMUNITION-PD | 0pen | 1,792.00 | 0.00 |
| 22-00924 06/09/22 03205 | NORTH JERSEY PUMP & CONTROLS | 3 PUMP MOTORS-WATER DPT-STORM | 0pen | 11,694.00 | 0.00 |
| 22-01493 09/26/22 00001 | HOME HARDWARE | OCT PURCHASES - DPW | 0pen | 252.77 | 0.00 |
| 22-01494 09/26/22 00056 | TYCO ANIMAL CONTROL SERVICES | ANIMAL CONTROL SVC OCT 2022 | 0pen | 500.00 | 0.00 |
| 22-01497 09/26/22 02686 | ONE CALL CONCEPTS | ONE CALL MESSAGES - OCT 2022 | 0pen | 54.34 | 0.00 |
| 22-01593 10/11/22 01834 | GOLDEN RULE CREATIONS | POLICE SHOULDER EMBLEMS | 0pen | 514.79 | 0.00 |
| 22-01616 10/14/22 02069 | PATTMAN PLUMBING | REPLACE BOILER - IN FIRE DEPT | 0pen | 29,750.00 | 0.00 |
| 22-01630 10/17/22 02899 | OFFICE CONCEPTS GROUP | OFFICE SUPPLIES - POLICE DPT | 0pen | 13.13 | 0.00 |
| 22-01657 10/24/22 00012 | PROSTOCK MIDLAND | VEHICLES PARTS - DPW | 0pen | 566.29 | 0.00 |
| 22-01658 10/24/22 02712 | OPTIMUM ** | OPTONLINE SVC DPW -10/16-11/15 | 0pen | 116.49 | 0.00 |
| 22-01659 10/24/22 01051 | V.E. RALPH &SON | DEFIBTECH BATTERY PACKS-POL DP | • | 537.00 | 0.00 |
| 22-01660 10/24/22 03048 | QUALITY AUTOMALL | BRAKE PADS/CABLE - DPW VEH. | • | 228.60 | 0.00 |
| 22-01661 10/24/22 02965 | CORE & MAIN LP | BLIND FLANGES/GASKETS-WATER DP | 0pen | 132.15 | 0.00 |
| 22-01662 10/24/22 03277 | ETD DISCOUNT TIRE CENTERS | 8 TIRES - DPW/POLICE | 0pen | 2,088.00 | 0.00 |
| 22-01663 10/24/22 03147 | BERGEN SUPPLY COMPANY | 10 CASES PAPER TOWEL ROLLS-DPW | 0pen | 249.50 | 0.00 |
| 22-01664 10/24/22 01609 | JESCO, INC. | FUEL FILTERS - DPW | 0pen | 115.56 | 0.00 |
| 22-01665 10/25/22 02339 | ZUIDEMA PORTABLE TOILETS | $1\mathrm{MO}$ PORT TOILET N. FIELD $10/7$ | • | 130.00 | 0.00 |
| 22-01666 10/25/22 02492 | KOENIG CONTRACTING | PAINT EXTERIOR-188 E FRANKLIN | 0pen | 1,224.00 | 0.00 |
| 22-01667 10/25/22 02380 | I.D.M. MEDICAL GAS CO | REFILL 3 OXYGEN CYLINDERS-AMBU | 0pen | 84.89 | 0.00 |
| 22-01668 10/25/22 02297 | THE SHARP SHOP | | 0pen | 30.00 | 0.00 |
| 22-01669 10/25/22 02196 | AMERICAN HOSE & HYDRAULICS | HOT BOX PARTS & REPAIR - DPW | 0pen | 359.22 | 0.00 |
| 22-01670 10/25/22 00886 | SCHWANEWEDE/HALS ENGINEERING | ENG. RD OPENING FEE-507 WARREN | 0pen | 250.00 | 0.00 |
| 22-01671 10/25/22 03239 | AT&T MOBILITY | | 0pen | 1,305.11 | 0.00 |
| 22-01672 10/25/22 00105 | PSE&G | , | 0pen | 8,482.86 | 0.00 |
| 22-01673 10/25/22 00105 | PSE&G | SEPT/OCT GAS/ELECTWATER DEPT | • | 420.44 | 0.00 |
| 22-01676 10/25/22 01840 | OPTIMUM | POLICE/CAD CABLE 11/16-12/15 | 0pen | 93.44 | 0.00 |
| 22-01677 10/25/22 00030 | HO-HO-KUS BOARD OF EDUCATION | SCHOOL TAX - MONTH OF NOV. | 0pen | 1,583,905.20 | 0.00 |
| 22-01679 10/25/22 02752 | VANDERHOOF TRANSPORTATION CO. | BUS TRIP-HHK SENIORS - 12/30 | 0pen | 795.00 | 0.00 |

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| 22-01680 10/25/22 00359 | EDMUNDS GOVTECH | ADDED/OMITTED TAXBILLS Open | 270.00 | 0.00 |
|-------------------------|------------------------------|--|------------|------|
| 22-01681 10/26/22 03240 | USA SECURITY SERVICES, INC. | CHECK & REBOOT SECURITY SYSTEM Open | 175.00 | 0.00 |
| 22-01682 10/26/22 00012 | PROSTOCK MIDLAND | OIL FILTER - DPW Open | 20.49 | 0.00 |
| 22-01683 10/26/22 02965 | CORE & MAIN LP | CURB BOX EXTENSIONS -WATER DPT Open | 614.40 | 0.00 |
| 22-01684 10/27/22 01607 | BURGIS ASSOCIATES, INC. | REDEVELOPMENT SITE PL-CROSSING Open | 155.00 | 0.00 |
| 22-01685 10/27/22 99912 | KROPIEWNICKI, JEFF | REIMB. EYE WEAR - 2022 Open | 300.00 | 0.00 |
| 22-01686 10/27/22 00886 | SCHWANEWEDE/HALS ENGINEERING | • | 400.00 | 0.00 |
| 22-01687 10/27/22 00886 | | ENG. ROAD OPENING - 85 ARDMORE Open | 250.00 | 0.00 |
| 22-01688 10/27/22 00886 | SCHWANEWEDE/HALS ENGINEERING | • | 400.00 | 0.00 |
| 22-01689 10/27/22 00886 | SCHWANEWEDE/HALS ENGINEERING | ENG ROAD OPENING-11 POWDERHORN Open | 250.00 | 0.00 |
| 22-01690 10/27/22 03458 | TOLL BROTHERS INC. | RETURN UNUSED ESCROW/ROAD BOND Open | 5,833.06 | 0.00 |
| 22-01691 10/27/22 03472 | AMAZON CAPITAL SERVICES | BLUETOOTH ADAPTER - POL DEPT Open | 26.03 | 0.00 |
| 22-01692 10/27/22 00152 | A T EMBLEM CO | 25 12" MAGNETS FOR CAR-POL DPT Open | 962.50 | 0.00 |
| 22-01696 10/31/22 00144 | BORO OF H-H-K PAYROLL ACCT | DCRP - OCT 2022 Open | 242.21 | 0.00 |
| 22-01697 10/31/22 00144 | BORO OF H-H-K PAYROLL ACCT | CURRENT SOCIAL SECURITY - OCT Open | 13,909.12 | 0.00 |
| 22-01698 10/31/22 00144 | BORO OF H-H-K PAYROLL ACCT | WATER DPT SOCIAL SECURITY-OCT Open | 1,453.36 | 0.00 |
| 22-01699 10/31/22 00144 | BORO OF H-H-K PAYROLL ACCT | SOL WASTE SOCIAL SECURITY-OCT Open | 762.01 | 0.00 |
| 22-01700 10/31/22 00144 | BORO OF H-H-K PAYROLL ACCT | PAYROLL CURRENT 1/2 MNTH 10/31 Open | 161,627.08 | 0.00 |
| 22-01701 10/31/22 00144 | BORO OF H-H-K PAYROLL ACCT | PAYROLL-WATER 1/2 MONTH 10/31 Open | 8,966.81 | 0.00 |
| 22-01702 10/31/22 00144 | BORO OF H-H-K PAYROLL ACCT | PAYROLL-S WASTE 1/2 MNTH 10/31 Open | 4,484.66 | 0.00 |
| 22-01703 10/31/22 00610 | NJ DEPT OF HEALTH | 10/1-10/31 DOG LIC #448 Open | 1.20 | 0.00 |
| 22-01704 10/31/22 00886 | SCHWANEWEDE/HALS ENGINEERING | • | 250.00 | 0.00 |
| 22-01705 10/31/22 80220 | CARROLL, JOANN | REIMBSHIPPING CHARGES-BLDING Open | 382.60 | 0.00 |
| 22-01706 10/31/22 03339 | BIS DIGITAL | HEADSET-COURT RECORDING SYSTEM Open | 42.80 | 0.00 |
| 22-01707 10/31/22 00372 | REGIONAL COMMUNICATIONS INC | MINITAT CHARGER W/ANTENNA-AMBU Open | 109.00 | 0.00 |
| 22-01708 10/31/22 03294 | LAURA A. CARUCCI, LLC | TRANSCRIBE ZBA MTG 10/6 Open | 946.00 | 0.00 |
| 22-01709 10/31/22 03319 | • | LEAD & COPPER SAMPLES-WATER DP Open | 1,530.00 | 0.00 |
| 22-01710 10/31/22 01432 | HENRY'S PLUMBING | SLOAN VAC BREAKER - DPW Open | 3.22 | 0.00 |
| 22-01711 10/31/22 00097 | | P 8 8" SUCTION HOSES - WATER DEPT Open | 440.00 | 0.00 |
| 22-01712 10/31/22 00329 | RG GROUP | HYDROLIC LINE REPAIRS - DPW Open | 354.91 | 0.00 |
| 22-01713 10/31/22 03472 | AMAZON CAPITAL SERVICES | VACUUM HOSE-BLDING & GROUNDS Open | 96.99 | 0.00 |
| 22-01714 10/31/22 02484 | RACHLES/MICHELE'S OIL CO. | 1850 GALS GAS DELIVERED 10/14 Open | 5,343.46 | 0.00 |
| 22-01716 11/01/22 03570 | FAST RESCUE SOLUTIONS, LLC | WATER RESCUE BOARD - FIRE DEPT Open | 3,360.00 | 0.00 |
| 22-01717 11/01/22 03208 | MONMOUTH TELECOM | TELECOM SERVICEOCT/NOV Open | 805.53 | 0.00 |
| 22-01718 11/01/22 00208 | W E TIMMERMAN | OIL FILTER/LED LIGHT PANEL-DPW Open | 60.90 | 0.00 |
| 22-01719 11/01/22 01580 | MCMASTER-CARR | STAINLESS STEEL HEX NAILS-DPW Open | 65.29 | 0.00 |
| 22-01720 11/01/22 02478 | QUENCH USA | 11/1-1/31 WATER COOLER MAINT. Open | 100.95 | 0.00 |
| 22-01721 11/01/22 02584 | INTER CITY TIRE | ROAD SERVICE REPAIR - DPW Open | 707.11 | 0.00 |
| 22-01723 11/02/22 00372 | REGIONAL COMMUNICATIONS INC | MAGNETIC MIC SINGLE UNIT-AMBUL Open | 69.90 | 0.00 |
| 22-01724 11/02/22 02838 | BOLKEMA FUEL CO. | 2 CYCLE OIL - LANDSCAPE EQUIP Open | 126.84 | 0.00 |
| 22-01725 11/02/22 00162 | RUSCON TRUCK SERVICE & EQUIP | REPAIR TO PUMPER 733 - FIRE DPT Open | 4,513.67 | 0.00 |
| 22-01726 11/02/22 02711 | OPTIMUM * | OPTIMUM SVC BORO HL 11/1-11/30 Open | 29.95 | 0.00 |
| 22-01727 11/02/22 02551 | TURN-OUT UNIFORMS | SHIRTS FOR POLICE DISPATCHERS Open | 434.92 | 0.00 |
| 22-01729 11/02/22 01915 | BALESTRIERI, ANTHONY | 2022 CLOTH. ALLOW. 2ND PAYMENT Open | 575.00 | 0.00 |
| 22-01730 11/02/22 02964 | WAHID, CLAUDETTE | RETIREE MED INSUR REIMB YR 5 Open | 1,500.00 | 0.00 |
| 22-01731 11/03/22 01607 | BURGIS ASSOCIATES, INC. | REVIEW DRAFT TREE ORDINANCE Open | 1,085.00 | 0.00 |
| 22-01732 11/03/22 01565 | MINUTEMAN PRESS | PRINT S WASTE LETTERS-NEW RATE Open | 311.78 | 0.00 |
| 22-01733 11/03/22 01996 | SWIFTREACH NETWORKS, LLC | ANNUAL FEE-REVERSE 911 SYSTEM Open | 2,995.00 | 0.00 |
| 22-01734 11/03/22 01571 | BOROUGH OF MIDLAND PARK | QTR 4-CONSTRUCTION INTERLOCAL Open | 39,618.91 | 0.00 |
| 22-01735 11/03/22 00012 | PROSTOCK MIDLAND | LIFT SUPPORTS/2 CYCLE OIL-DPW Open | 113.38 | 0.00 |
| 22-01736 11/03/22 00737 | KUIKEN BROS. CO. INC. | BRICK MOULDING/PLYWOOD - DTB Open | 48.09 | 0.00 |
| | | | | |

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| 22-01737 11/03/22 00022 | STONE INDUSTRIES, INC. | FABC TOP ASPHALT - ROADS | 0pen | 158.68 | 0.00 |
|-------------------------|-------------------------------|--------------------------------|----------|------------|------|
| 22-01738 11/03/22 80285 | KLEINERT, JOHN | REIMB EYEGLASSES - 2022 | 0pen | 200.00 | 0.00 |
| 22-01739 11/03/22 80285 | KLEINERT, JOHN | 2022 CLOTH. ALLOW. 2ND PAYMENT | 0pen | 575.00 | 0.00 |
| 22-01740 11/03/22 02590 | AMERICAN WEAR, INC. | OCT 2023 UNIFORMS - ROADS 2/3 | 0pen | 243.35 | 0.00 |
| 22-01741 11/03/22 02590 | AMERICAN WEAR, INC. | OCT 2022 UNIFORMS - WATER 1/3 | 0pen | 121.67 | 0.00 |
| 22-01742 11/03/22 80108 | ADAMS, NORA | SPANISH INTERPRETER-11/1 COURT | • | 150.00 | 0.00 |
| 22-01744 11/04/22 03186 | CONFIDENTIAL SHREDDING | 4 HOUR SHREDDING - 10/1 | 0pen | 523.00 | 0.00 |
| 22-01745 11/04/22 02703 | NORTHEAST WATER TECHONOLGY | WATER LEAK SURVEY SVCS-4TH QTR | 0pen | 6,363.00 | 0.00 |
| 22-01746 11/04/22 00886 | SCHWANEWEDE/HALS ENGINEERING | ENG PL REV-SOIL MOVING 1303/12 | • | 400.00 | 0.00 |
| 22-01747 11/04/22 00144 | BORO OF H-H-K PAYROLL ACCT | MEDICAL/PRESCRIPT/DENTAL-NOV | • | 62,649.81 | 0.00 |
| 22-01748 11/07/22 00106 | M G L PRINTING SOLUTIONS | ENVELOPES W/PERMIT BOX-WATER D | • | 380.00 | 0.00 |
| 22-01749 11/07/22 00106 | M G L PRINTING SOLUTIONS | ENVELOPES W/PERMIT BOX-S WASTE | • | 380.00 | 0.00 |
| 22-01751 11/07/22 00208 | W E TIMMERMAN | BURNER CONTROL REPLACMENT-DPW | • | 1,074.67 | 0.00 |
| 22-01752 11/07/22 01609 | JESCO, INC. | BLADES FOR LOADER - DPW | 0pen | 1,392.08 | 0.00 |
| 22-01753 11/07/22 02887 | VALLEY PHYSICIAN SERVICES | 3RD QTR DOT TESTING - DPW | 0pen | 153.00 | 0.00 |
| 22-01754 11/08/22 03508 | G & G DISTRIBUTORS | 27 18" BOW FLOCK 4EARS 2TAILS | • | 622.35 | 0.00 |
| 22-01755 11/08/22 01073 | DOWNES TREE SERVICE | INSTALL CHRISTMAS TREE LIGHTS | • | 3,000.00 | 0.00 |
| 22-01756 11/08/22 02892 | TRUGREEN | LAWN SERVICE 11/2 -NORTH FIELD | • | 495.00 | 0.00 |
| 22-01758 11/10/22 02567 | | VEH-TO-VEH SYNCH MODULES - POL | • | 570.24 | 0.00 |
| 22-01759 11/10/22 03004 | WYCKOFF WASH | CAR WASHES-POL VEHICLES - OCT | • | 11.00 | 0.00 |
| 22-01760 11/10/22 03192 | PIAZZA & ASSOCIATES, INC. | COAH CONSULTING FEE - NOV | Open | 100.00 | 0.00 |
| 22-01761 11/10/22 02331 | WISS & BOUREGY P.C. | ATTY RETAINER - 4TH QTR | Open | 3,000.00 | 0.00 |
| 22-01762 11/10/22 02331 | WISS & BOUREGY P.C. | LEGAL SVCS RE:TAX APPEALS-OCT | Open | 887.50 | 0.00 |
| 22 01702 11/10/22 02551 | WI33 & BOOKEGI F.C. | ELGAL SVCS RE. TAX AFFEALS OCT | орен | 007.30 | 0.00 |
| 22-01763 11/10/22 02331 | WISS & BOUREGY P.C. | BORO ATTORNEY LEGAL SVCS-OCT | 0pen | 4,300.00 | 0.00 |
| 22-01764 11/10/22 03261 | KONICA MINOLTA BUS. SOLUTIONS | POLICE COPIER-COPIES 10/4-11/3 | 0pen | 49.76 | 0.00 |
| 22-01765 11/10/22 03267 | ELIZABETH STEWART, LLC | ARBORIST SVCS OCT SHADE TREE | 0pen | 720.00 | 0.00 |
| 22-01766 11/10/22 02271 | H2M ASSOCIATES INC | WATER ENG. SVCS THRU 10/28 | 0pen | 1,819.00 | 0.00 |
| 22-01767 11/14/22 02671 | SUBURBAN DISPOSAL INC. | SOLID WASTE/RECYCLING OCT 2022 | 0pen | 71,249.91 | 0.00 |
| 22-01768 11/14/22 02484 | RACHLES/MICHELE'S OIL CO. | 1301 GALS GAS DELIVERED 10/28 | 0pen | 4,146.52 | 0.00 |
| 22-01769 11/14/22 03483 | HOME DEPOTCREDIT SERVICES | DOOR CLOSER/PANIC BAR-DPW DOOR | 0pen | 281.16 | 0.00 |
| 22-01771 11/14/22 00095 | TRAFFIC SAFETY & EQUIPMENT | SIGNS FOR DTB | 0pen | 70.00 | 0.00 |
| 22-01772 11/14/22 02297 | THE SHARP SHOP | PARTS FOR RED MAX BLOWER - DPW | 0pen | 14.24 | 0.00 |
| 22-01773 11/14/22 02004 | HOFFMAN EQUIPMENT | OIL/ENGINE FUEL/FILTER-DPW | 0pen | 1,099.92 | 0.00 |
| 22-01774 11/14/22 03187 | PRIME LUBE, INC. * | 2 DRUMS OF VEHICLE OIL - DPQ | 0pen | 1,490.16 | 0.00 |
| 22-01775 11/14/22 00144 | BORO OF H-H-K PAYROLL ACCT | PAYROLL CURRENT 1/2 MNTH 11/15 | 0pen | 175,396.82 | 0.00 |
| 22-01776 11/14/22 00144 | BORO OF H-H-K PAYROLL ACCT | PAYROLL-WATER 1/2 MONTH 11/15 | 0pen | 9,766.19 | 0.00 |
| 22-01777 11/14/22 00144 | BORO OF H-H-K PAYROLL ACCT | PAYROLL-S WASTE 1/2 MNTH 11/15 | 0pen | 4,484.66 | 0.00 |
| 22-01778 11/14/22 00255 | NORTH JERSEY MEDIA GROUP | BOROLEGAL ADS - OCT | 0pen | 141.09 | 0.00 |
| 22-01779 11/14/22 00255 | NORTH JERSEY MEDIA GROUP | PLAN BOARD LEGAL AD - OCT | 0pen | 15.30 | 0.00 |
| 22-01780 11/14/22 00821 | AT&T | | 0pen | 93.39 | 0.00 |
| 22-01781 11/14/22 00329 | RG GROUP | PARKER SWIVEL/HOSE ASSMBLY-DPW | 0pen | 212.58 | 0.00 |
| 22-01783 11/14/22 02339 | ZUIDEMA PORTABLE TOILETS | 1/2 MO PORT TOILET NFIELD 11/4 | • | 65.00 | 0.00 |
| 22-01784 11/14/22 00555 | P S E & G * | ELECT. SVC-EASTGATE THRU 11/7 | - | 61.80 | 0.00 |
| 22-01785 11/14/22 03093 | CONDOMINIUM ASSN-NORMANDY CT | REIMB. SNOW REMOVAL-KELLY BILL | • | 1,115.80 | 0.00 |
| 22-01786 11/15/22 03298 | PASCACK DATA SERVICES, INC | COMPUTER SUPPORT 12/15-3/14 | • | 6,750.00 | 0.00 |
| 22-01792 11/15/22 01049 | • | RENEW CFO CERTIFICATE -J CITRO | • | 50.00 | 0.00 |
| 22-01793 11/16/22 02474 | KONICA MINOLTA | | Open | 720.54 | 0.00 |
| 22-01794 11/16/22 00038 | VERIZON | WATER DEPT PHONES NOV/DEC | Open | 84.17 | 0.00 |
| 22-01795 11/16/22 00038 | VERIZON | | 0pen | 352.03 | 0.00 |
| 22-01796 11/17/22 03342 | SPECTROTEL | INTERNET ACCESS OVER FIBER-NOV | | 386.35 | 0.00 |
| 22-01797 11/17/22 00886 | SCHWANEWEDE/HALS ENGINEERING | | 0pen | 155.00 | 0.00 |
| | | | - 10 -11 | | 0.00 |

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| 22-01798 11/17/22 00886 | SCHWANEWEDE/HALS ENGINEERING | INSPECTION-SEEPAGE PIT 1301/14 Open | 100.00 | 0.00 |
|-------------------------|------------------------------|-------------------------------------|----------|------|
| 22-01799 11/18/22 02730 | ALLAN BELLEZZA CONTRACTING | TREE LIGHTS - SYCAMORE AVE Open | 7,170.52 | 0.00 |
| 22-01800 11/18/22 03166 | SJS LAWN CARE SERVICES, LLC | AERATION/SEEDING/TOPSOIL-DTB Open | 850.00 | 0.00 |

Resolution #22-119

A Resolution – Clerk Certification Best Practice Survey

WHEREAS, a 2022/2023 Best Practices Inventory survey was sent to the Borough of Ho-Ho-Kus by the State of NJ and was required to be completed and returned to the State, certified by the CFO, no later than November 3, 2022; and

WHEREAS, it was required by the State that the Municipal Clerk, following the consideration of the completed survey by the Governing Body of the Borough of Ho-Ho-Kus at a public meeting, complete the "Best Practices Certification Form" and return it to the State;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Ho-Ho-Kus that: 1) the survey was completed correctly, certified by the Chief Financial Officer, and returned to the State before the deadline of October 30, 2022 and 2) the survey was discussed at the public meeting of the Mayor and Council on November 22, 2022 and 3) the Municipal Clerk of the Borough of Ho-Ho-Kus hereby certifies each of the above noted points and submits the "Best Practices Certification Form" to the State as required.

Resolution #22-120

A Resolution – Drive Sober Get Pulled Over

WHEREAS, approximately one-third of all fatal traffic crashes in the United States involve drunk drivers; and WHEREAS, impaired driving crashes cost the United States almost \$45 Billion a year; and

WHEREAS, 29% of motor vehicle fatalities in New Jersey in 2014 were alcohol-related; and

WHEREAS, an enforcement crackdown is planned to combat impaired driving; and

WHEREAS, the holiday season in particular are traditionally times of social gatherings which include alcohol; and

WHEREAS, the State of New Jersey, Division of Highway Traffic Safety, has asked law enforcement agencies throughout the state to participate in the Drive Sober or Get Pulled Over 2022 Statewide Crackdown; and WHEREAS, the project will involve increased impaired driving enforcement from December 8, 2022 through January 1, 2023; and

WHEREAS, an increase in impaired driving enforcement and a reduction in impaired driving will save lives on our roadways:

THEREFORE, BE IS RESOLVED that the Borough of Ho-Ho-Kus declares it's support for the *Drive Sober or* Get Pulled Over 2022 Statewide Crackdown from December 8, 2022 through January 1, 2023 and pledges to increase awareness of the dangers of drinking and driving.

Resolution #22-121

A Resolution – Health Coverage Waiver

WHEREAS, in accordance with Chapter 92, P.L. 2007 and Chapter 2, P.L. 2010, the following employees agreed to waive all health care coverage provided by the Borough of Ho-Ho-Kus which includes the State Health Benefits Program (SHBP-medical),

WHEREAS, Mrs. Perricelli and Thomas Kirk in accordance with the rules set forth by Chapter 92 & Chapter 2; filed the necessary applications and has submitted proof of the other health coverage,

WHEREAS, the Borough of Ho-Ho-Kus has accepted the terms of these individuals opting out of the Borough's Health Plan, and; also, has agreed to the terms and guidelines set forth by Chapter 92 & Chapter 2,

WHEREAS, the Borough of Ho-Ho-Kus in place of providing Health Coverage to the following individuals the Borough will issue payment to the above employee which may not be more than 25%

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(twenty-five), of the <u>amount saved</u> by the employer because of the waiver or \$5,000, whichever is less, NOW, THEREFORE BE IT RESOLVED, that Borough of Ho-Ho-Kus authorize the Finance Department to go forward in calculating the 2022 payment and implement the rules set forth by Chapter 92 & Chapter 2.

FURTHERMORE, BE IT RESOLVED, the following employees receive compensation for their withdrawal:

Mrs. Perricelli \$5,000.00 Thomas Kirk \$5,000.00

Resolution #22-122

A Resolution - Shared Services w/Paramus - Maintenance & Repairs of DPW Vehicles

WHEREAS, the Uniform Shared Services Act N.J.S.A. 40A:65-1 et seq. promotes the broad use of shared services as a method to reduce local expenses funded by property taxpayers; and

WHEREAS, the Uniform Shared Services Act allows for any local unit to enter into an agreement with any other local unit or units to provide or receive any services with each local unit participating in the agreement that is empowered to provide or receive within its own jurisdiction; and

WHEREAS, the Borough of Paramus is willing to provide certain labor and maintenance of DPW vehicles owned by the Borough of Ho-Ho-Kus as needed; and

WHEREAS, the Borough of Ho-Ho-Kus may require the use of such labor and maintenance for its DPW vehicles; and

WHEREAS, the Chief Financial Officer has attached hereto a certification that adequate funds will be provided in the 2023 budget to pay for this agreement;

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Ho-Ho-Kus that it does hereby authorize and approve a Shared Services Agreement with the Borough of Paramus for use of certain labor and maintenance for its DPW vehicles in the form of the Shared Services Agreement currently on file with the Municipal Manager's office; and

BE IT FURTHER RESOLVED, that this Shared Services Agreement shall be open to public inspection immediately after passage of this Resolution; and

BE IT FURTHER RESOLVED, that the subject Shared Services Agreement is intended to take effect upon adoption of authorizing resolutions by both the Borough of Paramus and the Borough of Ho-Ho-Kus as well as execution of said Agreement by authorized officials of both entities and shall continue for a period of one (1) year commencing January 1, 2023 to December 31, 2023 unless either party notifies the other in writing of intent to cancel the Agreement; and

BE IT FURTHER RESOLVED, that the Mayor and Municipal Clerk are authorized to sign such Shared Services Agreement following legal review.

Resolution #22-123

A Resolution – Water, Solid Waste & Tax Cancellation

WHEREAS, N.J.S.A 40A: 5-17.1 provides that a municipality may authorize the processing of tax refunds of less Ten (\$10.00) Dollars and the cancellation of Water, Solid Waste and Tax Delinquencies of less than Ten (\$10.00) Dollars.

NOW, THEREFORE, BEIT RESOLVED, by the Governing Body of the Borough Of Ho-Ho-Kus that the Water & Solid Waste Registrar is hereby authorized to process, without any further action on the part of Governing Body, any property tax refund of less than (\$10.00) Dollars; and

BE IT FURTHER RESOLVED, that Water & Solid Waste Registrar is hereby authorized to process, without further action on part of the Governing Body, the cancellation of any property tax delinquency of less than (\$10.00) Dollars; and,

BE IT FURTHER RESOLVED that a certified Copy of this Resolution be provided by the Municipal Clerk to

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the Water & Solid Waste Registrar, the Tax Collector and the Chief Financial Officer.

Resolution #22-124

A Resolution – Share Services Construction Department with Midland Park

WHEREAS, the Uniform Shared Services Act, N.J.S.A. 40A:65-1 et seq. ("the Act") promotes the broad use of shared services as a method to reduce local expenses funded by property taxpayers; and

WHEREAS, the Act allows for any local unit to enter into an agreement with any other local unit or units to provide or receive any services that each local unit participating in the agreement is empowered to provide or receive within its own jurisdiction; and

WHEREAS, the Boroughs of Ho-Ho-Kus and Midland Park have proposed to enter into a shared services agreement pertaining to the Construction Departments of each municipality for economy and efficiency purposes; and

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Borough of Ho-Ho-Kus for good cause that it hereby authorizes a shared services agreement with the Borough of Midland Park for the provision of Construction Code Services substantially in the form currently on file with the office of the Borough Administrator; and

BE IT FURTHER RESOLVED that said shared services agreement shall be effective for a term of four (4) years commencing effective January 1, 2023 until December 31, 2026 upon adoption of appropriate resolutions by both Municipalities and execution of the agreement authorized herein; and

BE IT FURTHER RESOLVED that the Mayor and Municipal Clerk are authorized to execute such agreement on behalf of the Borough; and

BE IT FURTHER RESOLVED that a copy of the shared services agreement shall be open to public inspection at the offices of the Municipal Clerk of Ho-Ho-Kus immediately following adoption of this resolution.

Resolution #22-125

A Resolution – Forgiveness of Solid Waste 4th qtr. 2022 bill

WHEREAS, 111 First St, 115 First St., 58 Jacqueline Ave., 241 Blauvelt, 23 Pitcairn, 2 Pitcairn, 109 Arbor Dr., 849 Wickham Way, 507 Warren Ave, which are lots under construction; and

WHEREAS, the above residential structures will be credited accordingly and then will be reviewed for the balance.

NOW THEREFORE, be it resolved that the bills in question be cancelled.

Resolution #22-126

A Resolution – Appointment of full-time Dispatcher – Shawn Furlifa

BE IT RESOLVED, by the Mayor and Council of the Borough of Ho-Ho-Kus that they accept the recommendation of the Mayor, the Police Commissioner and Police Chief to appoint Police Dispatcher, Shawn Furlifa.

BE IT FURTHER RECEIVED that said position shall be as permanent full-time employee as of December 01, 2022;

BE IT FURTHER RESOLVED That the duties for the aforesaid position shall be as set forth in the job description and functions of the Borough of Ho-Ho-Kus;

That said appointment shall be subject to revised Chapter 42 of the Borough Code: Personnel Policies, Practices and Regulations, as well as applicable State agencies having jurisdiction.

Resolution #22-127

A Resolution – Transfer of Funds

FROM: TO:

Borough of Ho-Ho-Kus County of Bergen Mayor and Council Combined Work/Public Meeting Minutes November 22, 2022 7:00 p.m.

DPW (S&W) \$24,500.00

| Parking Meters | | | \$ 2,500.00 |
|-------------------|-------|-------------|-------------|
| Finance (S&W) | | | \$10,000.00 |
| Assessor (S&W) | | | \$ 500.00 |
| Utilities (O.E.) | | | \$10,000.00 |
| Shade Tree (O.E.) | | | \$ 1,000.00 |
| Boro Clerk (O.E.) | | | \$ 500.00 |
| | | | |
| | Total | \$24.500.00 | \$24.500.00 |

Resolution #22-128

A Resolution – Granting Permission for the Light the Night Event

WHEREAS, the Borough of Ho-Kus has received a request from the Contemporary Club requesting permission to hold the Annual Light the Night Event at the Town Green on Sunday December 18, 2022. NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Ho-Ho-Kus, that permission is hereby granted to hold the Annual Light the Night Event.

A motion was offered by Council President Troast and seconded by Councilman Crossley to approve Resolutions 22-118 through 22-128. Motion carried on a roll call vote – All present voting "Aye".

LIAISON REPORTS

Recreation – Councilman Iannelli reported Northland Highlands High School Varsity Football team has made it to the State Championship again, which is being played a Rutgers Stadium. This is the 3rd time in the last full seasons that they have made it. Last week he had a constructive google meet meeting with Dr. Mardy, Borough Administrator Jones, Rec. Chairman Hamm and Councilman Policastro where they discuss issues with the field use, maintenance and costs.

<u>Library</u> - Councilman Policastro reported circulation for the month of October totaled 3,147, which reflects a 2% decrease in circulation from September and a 5% decrease over 2021. They Mayor & Council is holding an information session presented by the Worth-Picket Memorial Library on Monday November 28, 2022 at the Municipal Building at 7pm. The topic for interested residents is the consideration to relocate the library to the borough owned Bank of American building. No formal Action will be taken at this meeting.

<u>Board of Education</u> – Council Policastro reported tomorrow is "Special Persons Day" at the HHK Public Schools for Students from Kindergarteners through Grade two. This is when the student's special person of choice is invited to visit the school between 10:30–11:15am. Dr. Mardy asked him to convey her thanks to Mayor Randall, Jack Guerin and all of those involved in the 2nd grade field trip to borough hall. The students learn so much about their community and local government.

Ambulance Corp. - No Report.

Beautification Committee - No Report.

<u>Fire Department</u> - Councilman Shell reported he has missed their last meeting, but always want to thank them for their service to the community.

<u>Chamber of Commerce</u> – Councilman Shell reported Kim Hayes from Northern Highlands presented their students internship program and suggested if the borough interested in High School Interns to reach out to her. They also will be raffling off a basket at the tree lighting ceremony.

Police - Chief LaCroix addressed the issued with the Fire Department & the Borough. He stated we all know

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what is going on with the Fire Department and the Borough Over the past year the Captain, himself and his department has done their best to stay out of this issue. However, last week there was a semi-final hearing where the closing argument from the Fire Department Attorney made it seemed like we were thrilled to go to the Fire Chiefs house and take the Chief Vehicle and how we acted was far from the truth. He takes a lot of pride in his job as well as the Captain, we worked a long time to build a reputation we can be proud of. DPW – Superintendent, Jeff Pattman reported they are still on schedule with the leaf pick-up

MAYOR REMARKS

Mayor stated he is always thrilled with the 2^{nd} graders coming for a visit to Borough Hall, it was the biggest crowd we had in the last (5) years, there was about 80 children in attendance.

<u>CLOSED SESSION</u> - On a motion by Councilman Crossley, seconded by Councilman Policastro, the Mayor and Council approved entering into Executive Session closed to the public. Motion Carried by voice vote – all present voting "Aye".

A Resolution - providing for a meeting not open to the public in accordance with the provisions of the New Jersey Open Public Meetings Act. NJSA 10:4-12

Whereas, the Borough Council of the Borough of Ho-Ho-Kus is subject to certain requirements of the Open Public Meetings Act, NJSA 10:4-6; and

Whereas, the Open Public Meetings Act, NJSA 10:4-12 provides that an Executive Session not open to the public may be held for certain specified purposes when authorized by resolution; and

Whereas, it is necessary for the Borough Council of the Borough of Ho-Ho-Kus to discuss in a session not open to the public certain matters relating to the item or items authorized by NJSA 10:4-12 (b) as follows:

4-Matters relating to collective bargaining agreements

5-Matters involving the purchase, lease, or acquisition of real property with public funds 7-Pending or anticipated litigation

Now therefore, be it resolved by the Borough Council of the Borough of Ho-Ho-Kus assembled in public session on November 22, 2022 that an Executive Session closed to the public be and the same is hereby authorized for discussion of matters relating to the specified items designated above.

Closed Session began at 7:30 p.m. and ended at 8:05 p.m.

ADJOURNMENT

On a motion by Councilman Crossley, seconded by Councilman Iannelli, the meeting was adjourned at 8:05 p.m. Motion Carried by voice vote – all present voting "Aye".

Respectfully submitted,

Joan Herve, RMC/CMR Borough Clerk