

Borough of Ho-Ho-Kus
County of Bergen
Mayor and Council Combined Work/Public Meeting Minutes
September 27, 2022 7:00 p.m.

The Combine Work/Public Meeting of the Municipal Council of the Borough of Ho-Ho-Kus was held in the Municipal Building at 333 Warren Avenue, Ho-Ho-Kus, NJ on September 27, 2022. The meeting was called to order at 7:01 p.m. by Mayor Randall who asked the Clerk to read the open a public meeting statement:

The Combine Work/Public Meeting of the Mayor and Council of the Borough of Ho-Ho-Kus is now in session in accordance with the provisions of Section 5 of the “Open Public Meetings Act”. Notice of this meeting has been posted in the front lobby entrance to the Borough Hall and Council Chambers, a copy has been filed with the Borough Clerk, and copies of the Annual Notice of Meetings, of which this is a part, have been heretofore sent to the Record and the Ridgewood News.

ROLL CALL:

| | |
|------------------------|------------------------------|
| Mayor..... | Thomas W. Randall |
| Council President..... | Douglas Troast |
| Councilman..... | Steven Shell - Absent |
| Councilman..... | Edward Iannelli |
| Councilman..... | Kevin Crossley |
| Councilman..... | Dane Policastro |
| Councilwoman..... | Kathleen Moran |

Also, in attendance Timothy Wiss , Borough Attorney; William Jones, Borough Administrator; Michael LaCroix , Police Chief, Greg McBain, Police Captain, Dr. Mardy, HHK Superintendent, Morgan Taylor, Library Director and Joan Herve, Borough Clerk.

FLAG SALUTE:

Mayor Randall led those present in the salute to the American Flag.

DEPARTMENT REPORTS

Reports on file in the Clerk’s Office

Police Report – August 2022

Court Report – August 2022

Library Report – September 2022

APPROVAL OF MINUTES

A motion was offered by Councilman Policastro and seconded by Councilman Iannelli to approve the minutes of the August 23, 2022 Public Meeting of the Mayor and Council. Motion carried on a roll call vote – all present voting “Ayes.

PUBLIC COMMENTS

Mayor Randall opened the meeting to the public. He stated if anyone desired to be heard, state your name and address for the record.

Denise Branco, 18 Saddle River Road

Ms. Branco thanked the Mayor for his response to the recently letter that was sent out from the Fire Department. She thanked the HHK Fire Department for their volunteerisms and stated we need to get back to business and working together. Ms. Branco questioned why PSE&G marked out her road after they just paved. Council President Troast stated if someone is doing work at their house, sometimes it requires markings so contractors know where the water/gas lines are, not to dig up the road. Once the road is paved there is a 5

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year moratorium where they cannot tear up the road unless there is an emergency. Mr. Branco continued; asking where they are in the process of the revised Shade Tree Ordinance that was proposed at the last meeting. Administrator Jones stated all the departments that are involved with these changes were given the draft ordinance and reviewing as there were significant changes proposed. Lastly, Ms. Branco asked if residents have any input on what is proposed at the Bank of American Building. Mayor Randall responded, stating we are in process now to determine what is the best use for that site.

Danny Chase, 641 Sherwood Road

Mr. Chase spoke on the proposed Shade Tree Ordinance. He explained he has been on the Shade Tree Committee for nine years and in his experience the residents he dealt with never just wanted to just cut down trees/clear cut their property, it was because of some substantial reasons. He feels this ordinance is burdensome and unnecessary. It requires any homeowner who cuts down a tree of 6 inches or greater in diameter get a permit, then pay for a tree to replace it or pay into a fund. This all adds up for a resident. He can't see how a town could administer such a program like the one being proposed. The 10 foot right of way is where the towns control should end. Where he does feel the need for strong control is in new construction.

Mary Ryan, 13 Sheridan Avenue

Ms. Ryan asked if the Beautification Committee has defined what Phase 2 will be. Is there any consideration to replace the (3) dead trees on Sheridan. And can we expect during the holidays an equal distribution of decorations on Sycamore and the two main streets Sheridan & North Maple. Councilman Crossley responded; the Beautiful Committee is planning on having a committee meeting in October to discuss the ideas of Phase 2. He will have a better understand what the committee would like to do after that meeting and welcome any ideas from the residents. Councilman Policastro added we do have a budget for the holiday season and your needs will be met. Lastly, Ms. Ryan stated she noticed the crosswalks throughout the town have not been repainted and feels this is a safety issue.

Mayor Randall closed the meeting to the public

ADMINISTRATORS REPORT

Unfinished Business

BC United Way/Madeline Partnership Affordable Housing Project – Ribbon cutting ceremony was tonight, there are 11 of the 13 units already occupied. Others to be moved in shortly.

Water filtration System Project - Still waiting for NJDEP approval. Once they approve we can go out to bid.

North Field Bridge – completed

Paving – The paving the Brookside area and the parking lots up at the train station is completed. They will finish striping in the next week or so. We are looking to stripe the crosswalks before leaf season begins.

New Business

Administrator Jones wanted to alert everyone on Resolution 22-107 - Cancellation of all 2022 Final / 2023 Preliminary Real Estate Taxes this is in regarding to the Bank of American building. Now that the municipality owns it, we are tax exempt.

CORRESPONDENCE

- a) Affidavit of bill mailing
- b) Certification of Mailing
- c) **Resignation letter from HHK Prosecutor John Guerin
- d) Resignation letters from dispatchers, Christopher T. Demetriou, Tyler Cronin, Kheira

Kortenbout

***Mayor stated on behalf of himself and the borough he wants to express his gratitude to Prosecutor John Guerin who has been with Ho-Ho-Kus for 45 years.*

INTRODUCTION OF ORDINANCES

ORDINANCE 2022-73

ORDINANCE OF THE BOROUGH OF HO-HO-KUS TO ESTABLISH A REGISTRY FOR BUSINESS INSURANCE CERTIFICATES

WHEREAS, the State of New Jersey has enacted a new statute which requires business owners and rental Unit owners to maintain certain liability insurance policies and register certificates of insurance demonstrating compliance with such statute with the municipality; and

WHEREAS, the requirement to register a certificate of insurance shall be effective as of November 6, 2022, 90 days following enactment; and

WHEREAS, said law provides that the municipality may, by ordinance, establish a reasonable administrative fee for the certificate of registration;

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Borough of Ho-Ho-Kus County of Bergen, State of New Jersey that Chapter 37 of the Code of the Borough of Ho-Ho-Kus is hereby created and enacted as follows:

Chapter 37 - Certificate of insurance, annually registration of business, rental units, multi-family home

§ 37-1 -Establishment of a certificate of insurance registry for annual registration of business, rental units, multi-family home

- a. As required by N.J.S.A. 40A:10A-2, the owner of a business, owner of a rental unit or units, and the owner of a multi-family home of four or fewer units, one of which is owner occupied, shall annually register the certificate of insurance demonstrating compliance with N.J.S.A. 40A:10A-1 as set forth below.
- b. All business owners and rental unit owners as set forth above shall comply with the insurance requirements pursuant to N.J.S.A. 40A:10A-1 and provide a certificate of insurance as required by statute to the office of the Borough Clerk on an annual basis, which office shall maintain a registry of certificates of insurance filed with it, and each registration shall be accompanied by payment of \$25.00 as an administrative fee for such registration.
- c. Penalty and Enforcement – Any business owner who does not comply with this section shall be subject to enforcement of the registration provisions of this section, through a summary proceeding pursuant to the “Penalty Enforcement Law of 1999,” P.L.1999, c.274 (C.2A:58-10 et seq.), of a fine of not less than \$500 but no more than \$5,000 against an owner who failed to comply with the provisions of this chapter.

§ 37-2 Severability.

If any portion of this chapter is adjudged unconstitutional or invalid by a court of competent jurisdiction, such judgment shall not affect or invalidate the remainder of this chapter, but shall be confined in its effect to the provision directly involved in the controversy in which such judgment shall have been rendered.

§ 37-3

When effective.

This chapter shall take effect after final passage and publication as required by law.

The Ordinance shall become effective immediately after publication in accordance with New Jersey law.

A motion was offered by Councilman Policastro and seconded by Councilwoman Moran to introduce Ordinance #2022-73. Motion carried on a roll call vote – All present voting “Aye”.

ORDINANCE 2022-73

AN ORDINANCE TO AMEND ARTICLE V, CHAPTER 85, ZONING OF THE BOROUGH OF HO-HO-KUS. THE FOLLOWING SECTION IS AMENDED. (banners)

WHEREAS, the Borough seeks to establish criteria to clarify the regulations pertaining to institutional signs in all districts; and

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WHEREAS, to establish appropriate relationship of public informational banner signs to their surroundings and related criteria, some amendments to the zoning ordinance are reasonable and appropriate.

BE IT ORDAINED by the Mayor and Council of the Borough of Ho-Ho-Kus, in the County of Bergen and State of New Jersey, that Article III section §85-37 entitled “Signs permitted for public and semipublic buildings” is hereby amended and supplemented in the existing code in the following particulars only: (deleted sections are noted by ~~strike throughs~~, new sections are underlined)

Section 1. Amend section §85-37 M. as follows:

(1) No signs or public informational banners are permitted on public or semi-public buildings, other than the Borough of Ho-Ho-Kus may elect to erect or permit to be erected upon application a government speech sign expressing official sentiments, which are not intended to serve as a forum for free expression by the public ~~Other institutional signs in all districts. Signs of other institutions of a~~ Signs permitted under this Chapter similar public or semipublic nature may be erected and maintained, provided that:

(a) The size of any freestanding sign shall not exceed 16 square feet and not more than one such sign is placed on a property unless such property fronts upon more than one street, in which instance a sign may be erected on each frontage. No freestanding sign shall be higher than six feet as measured from the average grade at the bottom of the sign.

(b) Signs affixed to the facade of the structure shall be permitted, provided that the sign shall not exceed 5% of the building facade. No such sign shall be higher than 20 feet as measured from the average facade elevation.

(2) An approved municipal public informational banner shall be permitted at a Borough approved public property location. The size of such freestanding public informational banner sign shall be 48 inches high by 96 inches wide. Application for such banners shall be made at the Borough Zoning Department.

Section 2. If any section, subsection, paragraph, sentence or any other part of this ordinance is adjudged unconstitutional or invalid, such judgment shall not affect, impair or invalidate the remainder of this ordinance.

Section 3. All ordinances or parts of ordinances which are inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

Section 4. The Borough Clerk is hereby directed to give notice at least ten (10) days prior to the hearing on the adoption of this ordinance to the Bergen County Planning Board, and to all others entitled thereto pursuant to the provisions of N.J.S.A. 40:55D-15. Upon adoption of this ordinance, after public hearing thereon, the Borough clerk is further directed to publish notice of the passage thereof and to file copy of this ordinance as finally adopted with the Bergen County Planning Board as required by N.J.S.A. 40:55D-16 and with the Borough Tax Assessor.

Section 5. This ordinance shall take effect twenty (20) days after final passage and publication as prescribed by law.

A motion was offered by Councilman Iannelli and seconded by Councilwoman Moran to introduce Ordinance #2022-74. Motion carried on a roll call vote – All present voting “Aye”.

CONSENT AGENDA RESOLUTIONS (22-103 thru 22-108)

All Items listed were considered to be routine and non-controversial by the Mayor and Council and were approved by one motion.

Resolution #22-103

A Resolution – Payment of Bills – September 2022

WHEREAS, claims have been submitted to the Borough of Ho-Ho-Kus in the amount of \$2,514,883.12; and

WHEREAS, such claims have been listed according to Department and account number with corresponding vouchers to be reviewed and approved by the Mayor and Council; and,

WHEREAS, the CFO has determined that the funds have been properly appropriated for such purposes and are available, in the Borough of Ho-Ho-Kus and that the claims specified on the schedule attached hereto, following examination and approval by the Mayor and Council, be paid and checks issued accordingly; and, NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Ho-Ho-Kus that the

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claims totaling \$2,514,883.12; be approved and ratified respectively

BILL LIST:

| PO # | PO Date | Vendor | PO Description | Status | Amount | Void Amount | |
|----------|----------|--------|--------------------------------|--------------------------------|--------|--------------|------|
| 21-01176 | 08/04/21 | 01706 | MOTOROLA SOLUTIONS, INC | INSTALL DPW MOBILE RADIO | Open | 4,625.75 | 0.00 |
| 22-00497 | 03/21/22 | 03480 | IMAGE TEK SIGNS | OFFICE SIGNS FOR BORO HALL | Open | 7,326.83 | 0.00 |
| 22-00793 | 05/17/22 | 03485 | DEFENSE TECHNOLOGY, LLC | AEROSOL INSTRUCTOR COURSE-POL | Open | 225.00 | 0.00 |
| 22-00916 | 06/09/22 | 03212 | ESS, INC. | RECHARGEABLE BATTERIES-FIRE DP | Open | 176.38 | 0.00 |
| 22-01003 | 06/28/22 | 02705 | COMMERCIAL RECREATION SPECIAL. | LIGHTNING DETECTOR MAINTENANCE | Open | 2,476.25 | 0.00 |
| 22-01132 | 07/19/22 | 02868 | RAMAPO TREE & SHRUB CARE, LLC | TREE PRUNING NEEDED FOR SAFETY | Open | 1,550.00 | 0.00 |
| 22-01147 | 07/21/22 | 03492 | BORGATA CASINO AND RESORT* | HOTEL-NJLDM CONFERENCE - COURT | Open | 456.00 | 0.00 |
| 22-01155 | 07/26/22 | 00001 | HOME HARDWARE | AUG PURCHASES - DPW | Open | 353.81 | 0.00 |
| 22-01156 | 07/26/22 | 00056 | TYCO ANIMAL CONTROL SERVICES | ANIMAL CONTROL SVC AUG 2022 | Open | 560.00 | 0.00 |
| 22-01159 | 07/26/22 | 02686 | ONE CALL CONCEPTS | ONE CALL MESSAGES - AUG 2022 | Open | 84.37 | 0.00 |
| 22-01227 | 08/03/22 | 02425 | MCAA OF NJ | COURT SEMINARS-NJLM CONVENTION | Open | 120.00 | 0.00 |
| 22-01273 | 08/12/22 | 80108 | ADAMS, NORA | SPANISH INTERPRETER-8/3 COURT | Open | 150.00 | 0.00 |
| 22-01300 | 08/16/22 | 03500 | OCEAN CASINO RESORT | HOTEL - 2022 NJLM FALL CONF. | Open | 2,808.00 | 0.00 |
| 22-01317 | 08/22/22 | 02380 | I.D.M. MEDICAL GAS CO | REFILL 2 OXYGEN CYLINDERS-AMBU | Open | 68.26 | 0.00 |
| 22-01318 | 08/22/22 | 03248 | RUTGERS, CENTER FOR GOV. SVCS. | LAND USE FOR ZBA MEMBER | Open | 231.00 | 0.00 |
| 22-01319 | 08/23/22 | 02855 | POWERDMS, INC. | POWER DMS STDS. FOR NJSACOP | Open | 805.00 | 0.00 |
| 22-01320 | 08/23/22 | 02492 | KOENIG CONTRACTING | PAINTING OF TOWN CLOCK - DTB | Open | 1,150.00 | 0.00 |
| 22-01321 | 08/23/22 | 02288 | CEDAR HILL NURSERY INC | TOP SOIL - DTB | Open | 32.00 | 0.00 |
| 22-01322 | 08/23/22 | 03483 | HOME DEPOT CREDIT SERVICES | WINDOW BLINDS - FIRE DEPT | Open | 155.84 | 0.00 |
| 22-01323 | 08/23/22 | 02712 | OPTIMUM ** | OPTONLINE SVC DPW - 8/16-9/15 | Open | 116.49 | 0.00 |
| 22-01324 | 08/23/22 | 02863 | LAW OFFICES OF GARY CUCCHIARA | REV. CORRESPONDENCE- 502/37 | Open | 345.00 | 0.00 |
| 22-01325 | 08/23/22 | 00886 | SCHWANEWEDE/HALS ENGINEERING | ENG REVIEW RE:DRAINAGE 502/37 | Open | 155.00 | 0.00 |
| 22-01326 | 08/23/22 | 02863 | LAW OFFICES OF GARY CUCCHIARA | REV APPLICATION DOCS -1008/5 | Open | 150.00 | 0.00 |
| 22-01327 | 08/23/22 | 02863 | LAW OFFICES OF GARY CUCCHIARA | REV CORRESP/REPORTS- 403/3.01 | Open | 315.00 | 0.00 |
| 22-01328 | 08/23/22 | 02863 | LAW OFFICES OF GARY CUCCHIARA | PLAN BD ATTY SVCS - JUNE | Open | 975.00 | 0.00 |
| 22-01329 | 08/23/22 | 02863 | LAW OFFICES OF GARY CUCCHIARA | ZBA ATTY SVCS - JUNE | Open | 1,320.00 | 0.00 |
| 22-01330 | 08/23/22 | 00886 | SCHWANEWEDE/HALS ENGINEERING | ENG ROAD OPENING 730 HOLLYWOOD | Open | 250.00 | 0.00 |
| 22-01331 | 08/23/22 | 00886 | SCHWANEWEDE/HALS ENGINEERING | ENG ROAD OPENING-100 LAKEWOOD | Open | 250.00 | 0.00 |
| 22-01332 | 08/23/22 | 00886 | SCHWANEWEDE/HALS ENGINEERING | ENG PLAN REV/INSPECT. 502/3&8 | Open | 325.00 | 0.00 |
| 22-01333 | 08/23/22 | 00886 | SCHWANEWEDE/HALS ENGINEERING | ENG MTG W/CONTRACTOR -501/7 | Open | 110.00 | 0.00 |
| 22-01334 | 08/23/22 | 00886 | SCHWANEWEDE/HALS ENGINEERING | ENG. INSPECT/COMPLAINT-210/15 | Open | 50.00 | 0.00 |
| 22-01335 | 08/23/22 | 03471 | STREET COP TRAINING | TRAINING COURSE-G. SWEETMAN PD | Open | 299.00 | 0.00 |
| 22-01336 | 08/23/22 | 01834 | GOLDEN RULE CREATIONS | AMERICAN FLAG EMBLEMS-POL DPT | Open | 129.27 | 0.00 |
| 22-01337 | 08/23/22 | 03239 | AT&T MOBILITY | IPAD/CELL PHONE SV 7/12-8/11 | Open | 1,333.42 | 0.00 |
| 22-01338 | 08/23/22 | 00886 | SCHWANEWEDE/HALS ENGINEERING | INSPECTIONS RD RESURFACING2022 | Open | 5,640.00 | 0.00 |
| 22-01339 | 08/23/22 | 00886 | SCHWANEWEDE/HALS ENGINEERING | BROOKSIDE RESURFACNG-MTGS/INSP | Open | 695.00 | 0.00 |
| 22-01340 | 08/23/22 | 00886 | SCHWANEWEDE/HALS ENGINEERING | MILL RD RESURFACING-CLOSEOUT | Open | 990.00 | 0.00 |
| 22-01341 | 08/23/22 | 00886 | SCHWANEWEDE/HALS ENGINEERING | BID REV-ZABRISKIE LITE POLE | Open | 775.00 | 0.00 |
| 22-01342 | 08/23/22 | 00886 | SCHWANEWEDE/HALS ENGINEERING | MTG/INSPECTION-N FIELD BRIDGE | Open | 665.00 | 0.00 |
| 22-01343 | 08/23/22 | 02899 | OFFICE CONCEPTS GROUP | INK CARTRIDGES - DPW | Open | 55.98 | 0.00 |
| 22-01344 | 08/24/22 | 02331 | WISS & BOUREGY P.C. | ATTY RETAINER 2ND & 3RD QTRS. | Open | 6,000.00 | 0.00 |
| 22-01345 | 08/24/22 | 03471 | STREET COP TRAINING | TRAINING COURSE-J. KIRSCH PD | Open | 299.00 | 0.00 |
| 22-01346 | 08/24/22 | 03501 | TEAM ONE NETWORK | TRAINING COURSE - C. SANTOS PD | Open | 695.00 | 0.00 |
| 22-01347 | 08/24/22 | 00886 | SCHWANEWEDE/HALS ENGINEERING | ENG PL REV/COST EST 1015/13.01 | Open | 1,395.00 | 0.00 |
| 22-01348 | 08/24/22 | 00886 | SCHWANEWEDE/HALS ENGINEERING | ENG REV/INSPECTION -1015/13.01 | Open | 232.50 | 0.00 |
| 22-01351 | 08/24/22 | 01840 | OPTIMUM | POLICE/CAD CABLE 9/16-10/15 | Open | 93.44 | 0.00 |
| 22-01352 | 08/24/22 | 00030 | HO-HO-KUS BOARD OF EDUCATION | SCHOOL TAX - MONTH OF SEPT. | Open | 1,583,905.20 | 0.00 |

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|----------|----------|-------|--------------------------------|---------------------------------|------|------------|------|
| 22-01354 | 08/24/22 | 01571 | BOROUGH OF MIDLAND PARK | QTR 3-CONSTRUCTION INTERLOCAL | Open | 20,000.00 | 0.00 |
| 22-01355 | 08/24/22 | 00209 | WORTH PINKHAM MEMORIAL LIBRARY | TRANSFER QTR 3 2022 OPER CASH | Open | 54,634.50 | 0.00 |
| 22-01356 | 09/09/22 | 00058 | NJ PLANNING OFFICIALS ASSOC | TRAINING CLASS: 9/19/22 B.HART | Open | 85.00 | 0.00 |
| 22-01358 | 09/12/22 | 01457 | A-VAN ELECTRICAL SUPPLY INC | 2 STREET LIGHTS - DPW | Open | 119.90 | 0.00 |
| 22-01359 | 09/13/22 | 00144 | BORO OF H-H-K PAYROLL ACCT | MEDICAL/PRESCRIPT/DENTAL- SEPT | Open | 65,730.45 | 0.00 |
| 22-01360 | 09/13/22 | 00144 | BORO OF H-H-K PAYROLL ACCT | DCRP - AUG 2022 | Open | 116.13 | 0.00 |
| 22-01361 | 09/13/22 | 00144 | BORO OF H-H-K PAYROLL ACCT | CURRENT SOCIAL SECURITY - AUG | Open | 13,044.73 | 0.00 |
| 22-01362 | 09/13/22 | 00144 | BORO OF H-H-K PAYROLL ACCT | WATER DPT SOCIAL SECURITY-AUG | Open | 1,640.83 | 0.00 |
| 22-01363 | 09/13/22 | 00144 | BORO OF H-H-K PAYROLL ACCT | SOL WASTE SOCIAL SECURITY-AUG | Open | 726.72 | 0.00 |
| 22-01364 | 09/13/22 | 00144 | BORO OF H-H-K PAYROLL ACCT | PAYROLL CURRENT 1/2 MNTH 8/31 | Open | 198,205.90 | 0.00 |
| 22-01365 | 09/13/22 | 00144 | BORO OF H-H-K PAYROLL ACCT | PAYROLL-WATER 1/2 MONTH 8/31 | Open | 11,268.00 | 0.00 |
| 22-01366 | 09/13/22 | 00144 | BORO OF H-H-K PAYROLL ACCT | PAYROLL-S WASTE 1/2 MNTH 8/31 | Open | 5,014.97 | 0.00 |
| 22-01367 | 09/13/22 | 03294 | LAURA A. CARUCCI, LLC | TRANSCRIBE ARBITRATION - 8/26 | Open | 825.00 | 0.00 |
| 22-01368 | 09/13/22 | 03334 | HARWOOD LLOYD, LLC | RESEARCH/CONDUCT HEARINGS | Open | 6,195.00 | 0.00 |
| 22-01369 | 09/13/22 | 00363 | ROCKET BUILDING SUPPLY CO | 12 PIECES OF BLUESTONE-DTB | Open | 389.00 | 0.00 |
| 22-01370 | 09/13/22 | 00737 | KUIKEN BROS. CO. INC. | CONCRETE FORMING TUBE/WOOD-DTB | Open | 219.89 | 0.00 |
| 22-01371 | 09/13/22 | 03204 | MONTAGUE TOOL & SUPPLY | CARBURETOR/FUEL PUMP- DPW | Open | 112.95 | 0.00 |
| 22-01372 | 09/13/22 | 00232 | SITEONE LANDSCAPE SUPPLY | STONE DUST/PA GRAVEL - DTB | Open | 172.28 | 0.00 |
| 22-01373 | 09/13/22 | 03298 | PASCACK DATA SERVICES, INC | AWS OFF SITE BACKUP 10/1-12/31 | Open | 1,674.00 | 0.00 |
| 22-01374 | 09/13/22 | 02899 | OFFICE CONCEPTS GROUP | 15 CTS PAPER - POL DEPT | Open | 801.75 | 0.00 |
| 22-01375 | 09/13/22 | 02339 | ZUIDEMA PORTABLE TOILETS | 1 MO PORT TOILET N. FIELD 7/15 | Open | 130.00 | 0.00 |
| 22-01376 | 09/13/22 | 02339 | ZUIDEMA PORTABLE TOILETS | PORTABLE TOILET RENTAL HHK DAY | Open | 1,050.00 | 0.00 |
| 22-01377 | 09/13/22 | 00419 | PROFESSIONAL GOVT EDUCATORS | BUDGETING WEBINAR - J CITRO | Open | 90.00 | 0.00 |
| 22-01378 | 09/13/22 | 03208 | MONMOUTH TELECOM | TELECOM SERVICE AUG/SEPT | Open | 817.50 | 0.00 |
| 22-01379 | 09/13/22 | 03261 | KONICA MINOLTA BUS. SOLUTIONS | POLICE COPIER-COPIES 8/4-9/3 | Open | 55.67 | 0.00 |
| 22-01380 | 09/13/22 | 00610 | NJ DEPT OF HEALTH | 8/1-8/29 DOG LIC #435-445 | Open | 13.20 | 0.00 |
| 22-01381 | 09/13/22 | 80314 | KOHN, RUTH | HEBREW INTERPRETER- 8/31 COURT | Open | 373.75 | 0.00 |
| 22-01383 | 09/13/22 | 03339 | BUSINESS INFORMATION SYSTEMS | ASSISTED LISTENING SYST. -COURT | Open | 225.00 | 0.00 |
| 22-01385 | 09/13/22 | 02858 | THE RODGERS GROUP, LLC. | 1 YR SVC/MAINT FOR POL ACCRED. | Open | 8,550.00 | 0.00 |
| 22-01386 | 09/13/22 | 00821 | AT&T | AUG 2022 FAX/LONG DISTANCE | Open | 95.76 | 0.00 |
| 22-01387 | 09/13/22 | 00359 | EDMUNDS GOVTECH | REGULAR 2 PART TAX BILLS | Open | 414.99 | 0.00 |
| 22-01388 | 09/13/22 | 00359 | EDMUNDS GOVTECH | JULY PAYMENT PROCESSING FEES | Open | 15.00 | 0.00 |
| 22-01389 | 09/13/22 | 03503 | THE HERMITAGE MUSEUM | RENTAL-SENIORS MEETINGS-6 MOS. | Open | 600.00 | 0.00 |
| 22-01390 | 09/13/22 | 02326 | COUNTY OF BERGEN | SHOWMOBILE PERMIT FEE- HHK DAY | Open | 250.00 | 0.00 |
| 22-01391 | 09/13/22 | 02863 | LAW OFFICES OF GARY CUCCHIARA | REV APPLIC/DOCUMENTS-1202/21 | Open | 1,020.00 | 0.00 |
| 22-01392 | 09/13/22 | 02147 | PISANO, RONALD | REIMB. FOR PESTICIDE LICENSE | Open | 80.00 | 0.00 |
| 22-01393 | 09/13/22 | 01580 | MCMASTER-CARR | DELAY MGET FUSE - DPW | Open | 56.95 | 0.00 |
| 22-01394 | 09/14/22 | 00012 | PROSTOCK MIDLAND | BATTERY ASM/TIRE GLUE - FD/DPW | Open | 517.55 | 0.00 |
| 22-01395 | 09/14/22 | 02429 | GRAINGER | 4 MARKING FLAGS - DPW | Open | 27.72 | 0.00 |
| 22-01396 | 09/14/22 | 01919 | ULINE | PAPER TOWEL/TRASH LINERS-DPW | Open | 360.44 | 0.00 |
| 22-01397 | 09/14/22 | 00095 | TRAFFIC SAFETY & EQUIPMENT | ROAD SIGNS - DPW | Open | 250.00 | 0.00 |
| 22-01398 | 09/14/22 | 03158 | WM RECYCLE AMERICA | RECYCLING PICKUPS JULY - DPW | Open | 133.60 | 0.00 |
| 22-01399 | 09/14/22 | 00201 | GARBARINI & CO PC | REVIEW DEFERRED COMP PLAN 2021 | Open | 4,000.00 | 0.00 |
| 22-01400 | 09/14/22 | 02435 | RIO SYSTEMS AND SERVICES | WATER METER REPAIR - DPW | Open | 512.50 | 0.00 |
| 22-01401 | 09/14/22 | 00058 | NJ PLANNING OFFICIALS ASSOC | TRAINING CLASS: 9/19 M. DEEGAN | Open | 85.00 | 0.00 |
| 22-01402 | 09/14/22 | 00022 | STONE INDUSTRIES, INC. | FABC TOP ASPHALT - DPW | Open | 258.26 | 0.00 |
| 22-01403 | 09/14/22 | 02288 | CEDAR HILL NURSERY INC | MULCH/TOP SOIL -DTB | Open | 484.00 | 0.00 |
| 22-01404 | 09/14/22 | 02843 | AMANO MCGANN, INC. | CDMA/WEBHOST/TRAIN PARKING | Open | 300.00 | 0.00 |
| 22-01405 | 09/14/22 | 02271 | H2M ASSOCIATES INC | WATER ENG. SVCS THRU 8/26 | Open | 906.00 | 0.00 |
| 22-01406 | 09/14/22 | 03256 | THE ALAIMO GROUP, INC. | FINAL AS BUILT SURVEY-AFFORD H | Open | 400.00 | 0.00 |
| 22-01407 | 09/14/22 | 03192 | PIAZZA & ASSOCIATES, INC. | COAH CONSULTING FEE - SEPT. | Open | 100.00 | 0.00 |

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| 22-01408 | 09/14/22 | 02723 | CLARKE CATON HINTZ | AFFORDABLE HOUSING SVCS- 8/26 | Open | 456.00 | 0.00 |
| 22-01409 | 09/14/22 | 01051 | V.E. RALPH & SON | 2 DYNAREX COLD PACKS - AMBUL | Open | 44.72 | 0.00 |
| 22-01410 | 09/14/22 | 03004 | WYCKOFF WASH | CAR WASHES-POL VEHICLES - AUG | Open | 38.50 | 0.00 |
| 22-01411 | 09/14/22 | 02711 | OPTIMUM * | OPTIMUM SVC BORO HL 9/1-9/30 | Open | 29.95 | 0.00 |
| 22-01412 | 09/14/22 | 00371 | LORCO PETROLEUM SERVICE | WINDSHIELD WASHER FLUID - DPW | Open | 98.45 | 0.00 |
| 22-01413 | 09/14/22 | 02671 | SUBURBAN DISPOSAL INC. | SOLID WASTE/RECYCLING AUG 2022 | Open | 70,226.69 | 0.00 |
| 22-01414 | 09/14/22 | 01208 | TREASURER, STATE OF NEW JERSEY | RENEWAL - UCC CODE UPDATES | Open | 50.00 | 0.00 |
| 22-01415 | 09/14/22 | 03098 | KONICA MINOLTA *** | SCANNING PROGRAM-CONSTRUCT. DP | Open | 1,500.00 | 0.00 |
| 22-01416 | 09/14/22 | 03331 | JENNIFER JACOBUS - TRUSTEE | ST. TAX APPEAL REFUND-2020-21 | Open | 4,451.00 | 0.00 |
| 22-01417 | 09/14/22 | 00144 | BORO OF H-H-K PAYROLL ACCT | PAYROLL CURRENT 1/2 MNTH 9/15 | Open | 196,458.28 | 0.00 |
| 22-01418 | 09/14/22 | 00144 | BORO OF H-H-K PAYROLL ACCT | PAYROLL-WATER 1/2 MONTH 9/15 | Open | 14,215.75 | 0.00 |
| 22-01419 | 09/14/22 | 00144 | BORO OF H-H-K PAYROLL ACCT | PAYROLL-S WASTE 1/2 MNTH 9/15 | Open | 6,988.30 | 0.00 |
| 22-01420 | 09/14/22 | 02331 | WISS & BOUREGY P.C. | LEGAL SVCS RE:TAX APPEAL ISSUE | Open | 287.50 | 0.00 |
| 22-01421 | 09/15/22 | 02331 | WISS & BOUREGY P.C. | BORO ATTORNEY LEGAL SVCS- AUG | Open | 7,037.50 | 0.00 |
| 22-01422 | 09/15/22 | 80097 | POLICASTRO, DANE | SOC. MEDIA ADVERTISING-HHK DAY | Open | 148.00 | 0.00 |
| 22-01423 | 09/15/22 | 03280 | CLEANING WORLD, INC. | CLEANING SVC - SEPT | Open | 1,775.00 | 0.00 |
| 22-01424 | 09/15/22 | 00232 | SITEONE LANDSCAPE SUPPLY | SEED/FERTIZER/MULCH - DTB | Open | 1,075.44 | 0.00 |
| 22-01425 | 09/15/22 | 03159 | BOSWELL ENGINEERING. INC. | WATER MAPPING RT 17 PAVING | Open | 181.00 | 0.00 |
| 22-01426 | 09/15/22 | 03472 | AMAZON CAPITAL SERVICES | ELECTRONIC LEVEL - DPW | Open | 347.12 | 0.00 |
| 22-01427 | 09/15/22 | 03472 | AMAZON CAPITAL SERVICES | RESIN BINDER FOR MULCH - DTB | Open | 74.99 | 0.00 |
| 22-01428 | 09/15/22 | 00526 | MK ENTERPRISES INC | REBUILD OF SALT SPREADER - DPW | Open | 13,150.00 | 0.00 |
| 22-01429 | 09/15/22 | 02484 | RACHLES/MICHELE'S OIL CO. | 1830 GALS GAS DELIVERED 8/16 | Open | 5,881.71 | 0.00 |
| 22-01430 | 09/15/22 | 03166 | SJS LAWN CARE SERVICES, LLC | Q4 WEED APPLICATION | Open | 1,000.00 | 0.00 |
| 22-01431 | 09/15/22 | 03166 | SJS LAWN CARE SERVICES, LLC | SUPPLY SHRUBS/PLANTS/LABOR-DTB | Open | 5,350.00 | 0.00 |
| 22-01432 | 09/15/22 | 02429 | GRAINGER | RECLOSABLE POLY BAGS - DPW | Open | 7.54 | 0.00 |
| 22-01433 | 09/15/22 | 00258 | THOMSON REUTERS - WEST | TITLE 24 & 25 LAW BOOKS- COURT | Open | 529.00 | 0.00 |
| 22-01434 | 09/15/22 | 00162 | RUSCON TRUCK SERVICE & EQUIP | PRIMER MOTOR - DPW | Open | 334.50 | 0.00 |
| 22-01435 | 09/15/22 | 03504 | STONE TEK MASONRY SUPPLY LLC | 2 BLUESTONE 60"x30" - DTB | Open | 700.00 | 0.00 |
| 22-01436 | 09/15/22 | 03018 | PORTER LEE CORPORATION | SOFTWARE-EVIDENCE SYST.-POLICE | Open | 709.00 | 0.00 |
| 22-01437 | 09/15/22 | 02319 | WITMER PUBLIC SAFETY GROUP | 3 GLOCK TRAINING PISTOLS-POL | Open | 1,362.00 | 0.00 |
| 22-01438 | 09/15/22 | 03472 | AMAZON CAPITAL SERVICES | HAND HELD STOP SIGN - POL DPT | Open | 314.99 | 0.00 |
| 22-01439 | 09/15/22 | 03499 | HACKENSACK MERIDIAN WORKS | CROSSING GUARD MEDICAL EXAM | Open | 300.00 | 0.00 |
| 22-01440 | 09/15/22 | 00233 | ROHSLERS ALLENDALE NURSERY | ASSORTED ANNUALS - DTB | Open | 223.91 | 0.00 |
| 22-01441 | 09/15/22 | 02481 | VICTORIA'S NURSERY | ASSORTED PLANTDS - DTB | Open | 4,106.50 | 0.00 |
| 22-01442 | 09/15/22 | 02863 | LAW OFFICES OF GARY CUCCHIARA | REV CORRESPONDNCE/FILES 1016/3 | Open | 930.00 | 0.00 |
| 22-01443 | 09/15/22 | 00886 | SCHWANEWEDE/HALS ENGINEERING | REVIEW SEWER APPLIC 1016/3 | Open | 232.50 | 0.00 |
| 22-01444 | 09/15/22 | 02899 | OFFICE CONCEPTS GROUP | OFFICE SUPPLIES - POL DPT | Open | 146.38 | 0.00 |
| 22-01445 | 09/15/22 | 01607 | BURGIS ASSOCIATES, INC. | REV/EVAL RESOLUTION 1016/3 | Open | 232.50 | 0.00 |
| 22-01446 | 09/15/22 | 00886 | SCHWANEWEDE/HALS ENGINEERING | ENG PLAN REVIEW 607/7 | Open | 400.00 | 0.00 |
| 22-01447 | 09/15/22 | 03505 | METAL SUPERMARKETS HACKENSACK | ALUMINUM SQUARE TUBE - DPW | Open | 144.58 | 0.00 |
| 22-01448 | 09/16/22 | 02590 | AMERICAN WEAR, INC. | AUG 2023 UNIFORMS - ROADS 2/3 | Open | 203.20 | 0.00 |
| 22-01449 | 09/16/22 | 02590 | AMERICAN WEAR, INC. | AUG 2022 UNIFORMS - WATER 1/3 | Open | 117.60 | 0.00 |
| 22-01450 | 09/16/22 | 00038 | VERIZON | WATER DEPT PHONES AUG/SEPT | Open | 86.67 | 0.00 |
| 22-01451 | 09/16/22 | 00038 | VERIZON | BORO DEPTS. PHONES - AUG/SEPT | Open | 361.71 | 0.00 |
| 22-01452 | 09/16/22 | 80202 | JONES, WILLIAM J. | SHUTTLEBUS/TABLECLOTHS-HHK DAY | Open | 2,163.83 | 0.00 |
| 22-01453 | 09/16/22 | 02316 | BCMCAA | BCMCAA FALL CONFERENCE-COURT | Open | 75.00 | 0.00 |
| 22-01455 | 09/16/22 | 00106 | M G L PRINTING SOLUTIONS | TRAIN STATION PARKING PERMITS | Open | 424.00 | 0.00 |
| 22-01456 | 09/19/22 | 00555 | P S E & G * | ELECT. SVC-EASTGATE THRU 9/8 | Open | 77.98 | 0.00 |
| 22-01457 | 09/19/22 | 01565 | MINUTEMAN PRESS | GRAPHICS - KEEP GREEN CLEAN | Open | 54.00 | 0.00 |
| 22-01458 | 09/19/22 | 03342 | SPECTROTEL | INTERNET ACCESS OVER FIBER-SEP | Open | 386.35 | 0.00 |
| 22-01459 | 09/19/22 | 00255 | NORTH JERSEY MEDIA GROUP | BORO LEGAL AD - AUG | Open | 33.14 | 0.00 |

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| 22-01460 | 09/19/22 | 00255 | NORTH JERSEY MEDIA GROUP | LEGAL AD - ZONING BD - AUG | Open | 12.52 | 0.00 |
| 22-01461 | 09/19/22 | 00886 | SCHWANEWEDE/HALS ENGINEERING | RD OPENING PERMIT-12 PWDERHORN | Open | 250.00 | 0.00 |
| 22-01462 | 09/19/22 | 00886 | SCHWANEWEDE/HALS ENGINEERING | ENG PLAN REVIEW - 705/1 | Open | 400.00 | 0.00 |
| 22-01463 | 09/19/22 | 03158 | WM RECYCLE AMERICA | RECYCLING PICKUPS JULY - DPW | Open | 151.76 | 0.00 |
| 22-01464 | 09/19/22 | 02285 | HAWTHORNE HITCH & TRAILER | VENTVISOR SMOKE/EXPLORER-DPW | Open | 186.63 | 0.00 |
| 22-01465 | 09/19/22 | 03048 | QUALITY AUTOMALL | SENSORS/VALVES/BLADES POL DEP | Open | 189.43 | 0.00 |
| 22-01466 | 09/19/22 | 00467 | HUDSON COUNTY MOTORS INC | RADIATOR HOSE - DPW | Open | 84.06 | 0.00 |
| 22-01467 | 09/19/22 | 02297 | THE SHARP SHOP | AIR FILTER/SPARK PLUG- DPW | Open | 18.24 | 0.00 |
| 22-01468 | 09/19/22 | 03472 | AMAZON CAPITAL SERVICES | PORTABLE ICE CHEST - DPW | Open | 135.98 | 0.00 |
| 22-01469 | 09/19/22 | 03502 | R.M. TUIT PAVING & TRUCKING | LIGHT POLE BASES - ZABRISKIE | Open | 32,400.00 | 0.00 |
| 22-01470 | 09/19/22 | 02484 | RACHLES/MICHELE'S OIL CO. | 2150 GALS GAS DELIVERED 9/6 | Open | 5,778.82 | 0.00 |
| 22-01471 | 09/19/22 | 00001 | HOME HARDWARE | AUG PURCHASES -DTB RENOVATIONS | Open | 737.21 | 0.00 |
| 22-01472 | 09/20/22 | 03197 | ARCHIVESOCIAL | ARCHIVE SOCIAL MEDIA SVC-1 YR. | Open | 2,988.00 | 0.00 |
| 22-01473 | 09/20/22 | 00936 | PATTMAN, JEFFREY | REIMB FOR WORK BOOTS-DPW | Open | 300.00 | 0.00 |
| 22-01474 | 09/20/22 | 03506 | TOP NOTCH TREE & EXCAVATING | TAKE DOWN MAPLE - WATER DEPT | Open | 750.00 | 0.00 |
| 22-01475 | 09/20/22 | 02271 | H2M ASSOCIATES INC | INSPECTION-TOWER AERATION SYST | Open | 1,700.00 | 0.00 |
| 22-01476 | 09/20/22 | 03267 | ELIZABETH STEWART, LLC | ARBORIST SVCS AUG SHADE TREE | Open | 1,035.00 | 0.00 |
| 22-01477 | 09/21/22 | 02712 | OPTIMUM ** | OPTONLINE SVC DPW - 9/16-10/15 | Open | 116.49 | 0.00 |
| 22-01478 | 09/21/22 | 03145 | CONCRETE CONSTRUCTION CORP. | N. FIELD BRIDGE-FINAL VOUCHER | Open | 60,364.50 | 0.00 |
| 22-01479 | 09/21/22 | 00095 | TRAFFIC SAFETY & EQUIPMENT | 6 GREEN CHANNEL SIGN POSTS-DPW | Open | 79.20 | 0.00 |
| 22-01480 | 09/21/22 | 03066 | NOZZTEQ INC. | MONROE JET ROTOR/KIT-WATER DPT | Open | 1,568.35 | 0.00 |
| 22-01481 | 09/21/22 | 02701 | ALL SERVICE | SHOCK MOUNTS/VALVE SHUTOFF-DPW | Open | 168.87 | 0.00 |
| 22-01482 | 09/21/22 | 02481 | VICTORIA'S NURSERY | PLANTS - DTB | Open | 112.50 | 0.00 |
| 22-01483 | 09/21/22 | 00233 | ROHSLERS ALLENDALE NURSERY | PEAT MOSS/MULCH/PLANTS - DTB | Open | 560.20 | 0.00 |
| 22-01484 | 09/21/22 | 00105 | P S E & G | JULY/aug GAS/ELECT. - CURRENT | Open | 7,383.76 | 0.00 |
| 22-01485 | 09/21/22 | 00105 | P S E & G | JUL/AUG GAS/ELECT. -WATER DEPT | Open | 14,355.14 | 0.00 |
| 22-01489 | 09/22/22 | 03334 | HARWOOD LLOYD , LLC | RESEARCH/CONDUCT HEARINGS | Open | 3,465.00 | 0.00 |

Resolution #22-104

A Resolution – Recognition of Chief James T. Lee

WHEREAS, the Borough of Ho-Ho-Kus recognizes CHIEF LEE who joined the Navy in January of 2003. He completed the Nuclear Power Pipeline in 2004 at MTS 626 Prototype in Goose Creek, SC.; and WHEREAS, At sea, Chief Lee first served onboard USS BUFFALO (SSN 715) in Pearl Harbor, HI as the Reactor Laboratory Division Leading Petty Officer. He completed three deployments, a dual media discharge, Engineered Dry-docking Selected Restricted Availability and a change of homeport from Pearl Harbor, to Guam. From 2010 to 2012, he served as the Leading Engineering Laboratory Technician onboard USS FRANK CABLE (AS 40). While onboard FRANK CABLE, he assisted in the successful completion of several mid-deployment upkeeps for forward deploy submarines, three major radiological material transfers, USS BUFFALO's primary relief valve testing, radioactive liquid waste tank inspections and assisted in radiological control efforts for US Fleet forces during the 2011 Fukushima Daiichi nuclear accident. From 2016 to 2018, he served as Engineering Department Training Assistant and was advanced to Chief Petty Officer onboard the pre-commissioned unit USS DELAWARE (SSN 791). From 2018 to 2019, he served as Leading Engineering Laboratory Technician onboard USS HELENA (SSN 725). During this tour, HELENA entered a Engineered Dry-docking Selected Restricted Availability at Newport News Shipyard following a six month deployment; and

WHEREAS, Chief Lee's shore assignments included duty as an instructor, crew Leading Engineering Laboratory Technician and Nuclear Training Assistant at Nuclear Power Training Unit Charleston MTS 635 from 2012 to 2016. In August of 2019, he reported to Commander of Submarine Forces Atlantic Shipyard Representatives office at Portsmouth Naval Shipyard; and

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WHEREAS, His personal decorations include multiple awards of the Navy Achievement Medal; and
NOW, THEREFORE BE IT RESOLVED that the Mayor and Council on behalf of all the residents of Ho-Ho-Kus recognizes Chief Lee for his many years of service to the United States Navy;
IN WITNESS HEREOF, I have hereunto set my Hand and caused the Seal of the Borough of Ho-Ho-Kus to be affixed this 27th day of September, 2022.

Resolution #22-105

A Resolution – Appointment of full time dispatchers, John Carroll & Chris Corra

BE IT RESOLVED, by the Mayor and Council of the Borough of Ho-Ho-Kus that they accept the recommendation of the Mayor, the Police Commissioner and Police Chief to appoint Police Dispatcher(s), John Carroll and Chris Corra.

BE IT FURTHER RECEIVED that said position shall be as permanent full-time employee as of September 01, 2022;

BE IT FURTHER RESOLVED That the duties for the aforesaid position shall be as set forth in the job description and functions of the Borough of Ho-Ho-Kus;

That said appointment shall be subject to revised Chapter 42 of the Borough Code: Personnel Policies, Practices and Regulations, as well as applicable State agencies having jurisdiction.

Resolution #22-106

A Resolution – Patrolman Kevin Rodrigo Completion of Probation/Permanent Appointment

WHEREAS, Michael LaCroix, Police Chief of the Borough of Ho-Ho-Kus, has submitted a letter to the Mayor and Council of the Borough of Ho-Ho-Kus informing them of the successful completion of the probationary period for new Officer Kevin Rodrigo; and

WHEREAS, Police Chief LaCroix recommends permanent appointment of Officer Kevin Rodrigo; and

WHEREAS, the Mayor and Council accept Police Chief LaCroix recommendation;

NOW THEREFORE BE IT RESOLVED by the Governing Body, that it does hereby acknowledge the permanent appointment of Officer Kevin Rodrigo, to the Ho-Ho-Kus Police Department;

BE IT FURTHER RESOLVED that the compensation for said position shall be as set forth in such collective bargaining agreement as may be in effect between the Borough of Ho-Ho-Kus and PBA Local 353 as of the original date of hire.

Resolution #22-107

A Resolution – Cancellation of all 2022 Final / 2023 Preliminary Real Estate Taxes

WHEREAS, the Borough of Ho-Ho-Kus here by authorize the Collector of Taxes to cancel all 2022 Final / 2023 Preliminary Real Estate Taxes on the following property located at 10 Orvil Court, Block 1008 Lot 4; otherwise known as Bank of Amer. Orvil Ct & Sycamore, as per latest Tax Duplicate,

WHEREAS, the Borough has made the necessary arrangements to purchase said property on August 2, 2022 and will now be re-classified as Borough owned property; and

BE IT RESOLVED, by the Governing Body of the Borough of Ho-Ho-Kus that the Tax Collector is hereby authorized to process, without any further action on the part of Governing Body, to cancel all real-estates taxes on said property both current and any future taxes due;

BE IT FURTHER RESOLVED, that a certified Copy of this Resolution be provided by the Municipal Clerk to the Tax Collector and the Chief Financial Officer.

Resolution #22-108

A Resolution – Grant Permission – YAC & HAS Halloween Window Painting

WHEREAS, the Borough of Ho Ho-Kus has received a request from Youth Activities Council requesting permission to hold the annual Halloween Window Painting event sponsored by the Ho-Ho-Kus HSA and the

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Youth Activities Council on Friday, October 14, 2022 from 3:15pm to 5:00pm with a rain date of Friday, October 21, 2022;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Ho-Ho-Kus, that permission is hereby granted to hold the annual Halloween Window Painting event pending final approval from Dr. Mardy, Superintendent of HHK School and/or Board.

A motion was offered by Council President Troast and seconded by Councilman Policastro to approve Resolutions 22-103 through 22-108. Motion carried on a roll call vote – All present voting “Aye”.

LIAISON REPORTS

Recreation – Councilman Iannelli reported all fall sports are underway. He touched upon how HHK Day was just a conversation, which turn out to be a resounding success, which we hope to continue for years to come. He thanked Bill Jones for his logistical expertise and Councilman Policastro for putting together awesome food trucks. There were over 3000 in attendance at one point without incident. Business that participated reported they had great success. Councilman added with the improvements made on the town green and gazebo, he is looking into doing some more community events. Mayor Randall thanked Councilman Iannelli for spearheading Ho-Ho-Kus Day.

Library – Councilman Policastro stated the Library held their first Board of Trustees meeting on September 19, 2022. Circulation increased each month from May to August. Being the first month in 2022 with high circulation than 2021. They held a used book sale on HHK Day, they made \$350.00. They acknowledge that the DPW was essential in helping set up the morning of, putting up the canopy and transporting the boxes. Two employees resigned; the Youth Services Librarian and the Adult Program Coordinator, application & interviews are in progress. In November the Library will host a children’s Author at the Hermitage about the Revolutionary War.

Board of Education – Councilman Policastro reported the first day of school was Tuesday, September 6, 2022. COVID-19 physical distancing is no longer a factor in classrooms & for gatherings. As a guideline students & staff who test positive days 1–5 and return day 6-10 with mask optional. Health office hotline is still available after hours and weekend communications. Back to school night for grades 5 through 8 was September 22, 2022 and September 29th for pre-k through 4 grade. Grades 1 through 8 will participate in the Halloween School Parade from 2:20-2:55 on October 31, 2022. The September 21, 2022 Broadcast included a “Keep the Green Clean” flyer announcement reminding the students to properly dispose of trash and recyclables at our new refurbished Town Green.

Ambulance Corp. – Councilman Crossley reported last night they had their monthly meeting, new business included two residents that are considering becoming drivers. They are still look for volunteers. They talked about Richards Run which is October 9th where they will have a crew on site. Julie Tyler is now a CPR Instructor, where we can now have in-house training.

Beautification Committee - Councilman Crossley stated they was a lot of folks who donated their time & expertise and would like to thanked Paint Troopers, owner/resident Jerry Koenig, Koch Monuments owner/resident Michael DiPiazza Jr and Site One. Councilman Policastro added he would like to thank Councilman Crossley for all his work as chairman on the Beautification Committee, he has been a tremendous leader and he looks forward to working with him as well as the rest of the committee.

Fire Department - No Report

Chamber of Commerce – No Report

Police - Chief La Croix reported NJ still averages 45 stolen cars a day. HHK has been good, however every weekend in our surrounding towns we are in pursuit with other towns. At his last chief’s meeting the people who are now stealing cars, are progressing to entering home to get the key fobs. He stated to residents to be mindful, make sure you lock your garage doors and do not have your key fobs right by the front doors. Lastly, he reported they waived the car fee for Richard’s Run.

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MAYOR REMARKS

Mayor Randall stated between our Beautification Committee & our HHK Day has been going so well this past month. The evening of HHK Day, several Councilmembers and himself were over at the Contemporary Club for a cocktail hour where they present the town with a check which we are putting towards our Phase 2 of our Beautification project. On 9/11 we had our annual ceremony.

CLOSED SESSION - On a motion by Councilman Crossley, seconded by Councilman Policastro, the Mayor and Council approved entering into Executive Session closed to the public. Motion Carried by voice vote – all present voting “Aye”.

A Resolution - providing for a meeting not open to the public in accordance with the provisions of the New Jersey Open Public Meetings Act. NJSA 10:4-12

Whereas, the Borough Council of the Borough of Ho-Ho-Kus is subject to certain requirements of the Open Public Meetings Act, NJSA 10:4-6; and

Whereas, the Open Public Meetings Act, NJSA 10:4-12 provides that an Executive Session not open to the public may be held for certain specified purposes when authorized by resolution; and

Whereas, it is necessary for the Borough Council of the Borough of Ho-Ho-Kus to discuss in a session not open to the public certain matters relating to the item or items authorized by NJSA 10:4-12 (b) as follows:

5-Matters involving the purchase, lease, or acquisition of real property with public funds

Library

Now therefore, be it resolved by the Borough Council of the Borough of Ho-Ho-Kus assembled in public session on September 27, 2022 that an Executive Session closed to the public be and the same is hereby authorized for discussion of matters relating to the specified items designated above.

Closed Session began at 8:00 p.m. and ended at 8:45 p.m.

ADJOURNMENT

On a motion by Councilman Crossley, seconded by Councilman Iannelli, the meeting was adjourned at 8:45 p.m. Motion Carried by voice vote – all present voting “Aye”.

Respectfully submitted,

Joan Herve, RMC/CMR
Borough Clerk