The Combine Work/Public Meeting of the Municipal Council of the Borough of Ho-Ho-Kus was held in the Municipal Building at 333 Warren Avenue, Ho-Ho-Kus, NJ on June 28, 2022. The meeting was called to order at 7:00 p.m. by Council President Troast who asked the Clerk to read the open a public meeting statement: The Combine Work/Public Meeting of the Mayor and Council of the Borough of Ho-Ho-Kus is now in session in accordance with the provisions of Section 5 of the "Open Public Meetings Act". Notice of this meeting has been posted in the front lobby entrance to the Borough Hall and Council Chambers, a copy has been filed with the Borough Clerk, and copies of the Annual Notice of Meetings, of which this is a part, have been heretofore sent to the Record and the Ridgewood News.

ROLL CALL:

Mayor..... Thomas W. Randall – arrived at 7:10

Council President..... Douglas Troast
Councilman..... Steven Shell
Councilman.... Edward Iannelli

Councilman..... Kevin Crossley - absent

Councilman...... Dane Policastro

Councilwoman...... Kathleen Moran - absent

Also, in attendance Timothy Wiss , Borough Attorney; William Jones, Borough Administrator; Police Chief LaCroix, DPW Supervisor, Jeff Pattman and Joan Herve, Borough Clerk.

FLAG SALUTE:

Council President Troast led those present in the salute to the American Flag.

PRESENTATION

Arnav Kalekar presented his Eagle Scout Project – Painting yellow no-parking curb markings across town. Council agreed and thanked him for his presentation. Administrator Jones will work with Arnav on the logistics to help him coordinate with the Chief of Police and the DPW Supervisor to determine the curbs that need to be done.

PLANNING BOARD

Mayor made the following appointment

NAME APPOINTED TERM EXPIRES
Bryan Hart– Alt. Member 1 6/28/2022 2 year 12/31/2023

DEPARTMENT REPORTS

Reports on file in the Clerk's Office

Police Report – May 2022 Court Report – May 2022 Library Report – June 2022

APPROVAL OF MINUTES

A motion was offered by Councilman Shell and seconded by Councilman Iannelli to approve the minutes of the May 24, 2022 Public Meeting of the Mayor and Council. Motion carried on a roll call vote – all present voting "Ayes.

^{**}Mayor Randall arrived at this point of the meeting.

PUBLIC COMMENTS

Mayor opened the meeting to the public. He stated if anyone desired to be heard, state your name and address for the record. Seeing none, Mayor closed the meeting to the public

ADMINISTRATORS REPORT

Unfinished Business

<u>BC United Way/Madeline Partnership Affordable Housing Project</u> – Still waiting their final CCO. The application process has closed as of June 1, 2022. Expected residents to move in through-out the summer pending final approval of their CCO.

<u>HHK Crossing Project</u> – nothing new to report.

<u>Water Tanks Project</u> – project began last week on the first tank, second tank scheduled sometime in the fall. Three one next spring.

<u>Water filtration System Project</u> – State still hasn't approved the borough's plans.

On-line bill pay – continues to be very will received.

New Business

Administrator Jones reported resolution #22-85 (which was a late add-on) is approval to submit a grant application & Execute a grant contract with NJDOT for West Saddle River Road, Section 2 Resurfacing project, we already received a grant for the first portion. The town wide repaving project started today will includes: Saddle Ridge Road, Birch Lane, Clearwater Drive and Marion Court and should be completed by the end of the week. Another grant of \$144,00 was received and is for the paving of Brookside, a portion of First Street and the lower parking lot of the train station, which is scheduled to start July 18th. The North Field Bridge, is scheduled to start late August/early September as there was an 8 to 10 week backorder for the bridge itself. This is being funding by a matching grant. Bank of America building is schedule to closed August 3rd.

CORRESPONDENCE

- a) NJDOT Award Approval for repaying of Various Streets in the amount of \$142,267.80
- b) NWBUA notice for the sewer connection fee for 2022
- HHK Planning Board Notice of Public Hearing for applicant CJM Properties Corp. located at 225 Wearimus Road.
- d) NJDOT notice application are now being accepted for the 2023 Transportation Alternative Set-Aside Program.
- e) Resignation letter from John Vanderzee,
- f) Arbor Day Foundation congratulation letter recognizing HHK as a 2021 Tree City USA
- g) Resignation email from Katie Raschdorf, Shade Tree Commission
- h) Ordinance from Washington Township-amending use regulations in the Class "C" district.
- i) Approval letter from the HHK Planning Board regarding Ordinance #2022-36 amending signs.

ADOPTION OF ORDINANCES and PUBLIC HEARING ORDINANCE 2022-69

AN ORDINANCE TO AMEND ARTICLE VII, CHAPTER 85-37, ZONING OF THE BOROUGH OF HO-HO-KUS. THE FOLLOWING SECTIONS ARE AMENDED.

WHEREAS, the Borough's policy is to maintain the established character and scale of the Borough and to regulations that are in character and scale with the established neighborhoods; and

WHEREAS, the borough seeks to establish sign regulations to promote the orderly arrangement of regulations and to promote a safe and efficient use of signs in the Borough to promote the goals and objectives of the Borough Master Plan.

BE IT ORDAINED by the Mayor and Council of the Borough of Ho-Ho-Kus, in the County of Bergen and State of New Jersey, that Article VII Special Regulations section entitled §85-37 entitled "Signs" are hereby amended and supplementing the existing code in the following particulars only: (deleted sections are noted by strikethroughs, new sections are underlined)

Section 1. Amend section §85-37.004 Prohibited Sign and Sign Features item M., by amending the following particulars only:

M. No metal signs shall be permitted. Signs shall be constructed of wood or <u>carved wood</u> material, <u>not of metal</u> except as specifically permitted herein. Freestanding sign support posts may be constructed of metal or masonry composite designed and detailed to be complimentary to the theme of the sign design and building style.

<u>Section 2</u>. Amend section 85-37.005 General Sign Regulations, by amending the following particulars only:

H. (Add New Section) A coordinated graphics sign design theme throughout a building or property is encouraged. The design theme should include a consistent style and size of lettering, construction materials, colors, location, type of pole or standard, size and lighting as permitted herein. The color of letters and backgrounds should be coordinated in relation to the color of the material or buildings or where the signs are proposed to be located.

<u>Section 3.</u> Amend section §85-37.014 Signs Permitted for Business Related Uses (Multi-Tenanted Buildings or Industrial Parks), by amending the following particulars only:

§85-37.014 (Amend to 37.015) Signs Permitted for Business Related Uses (Multi-Tenanted Buildings or Industrial Parks)

- C. (Amend to letter <u>A.</u>) Each such tenant or user shall submit a <u>tenant</u> signing plan to the Planning Board for approval.
- D. (Amend to letter <u>B.</u>) The signing plan shall be based on an integrated design theme to include all of the elements in §85-37.02. All of the above elements shall be designed to be in harmony and consistent with each other, the architecture and materials of the principal structures and the landscaping plan. The reviewing board, in its sole discretion, shall determine if a proposed signing plan meets the goals and objectives of this subsection.
- E. (Amend to letter <u>C.</u>) The total area of all signs inside or outside each main building on any one property shall not exceed two square feet per foot of building frontage or 60 square feet, whichever is the smaller, and the lesser dimension of any sign shall not exceed two feet.
- F. (Amend to letter <u>D.</u>) No such tenant sign mounted to the building shall be higher than 20 feet as measured from the average façade elevation. If such tenant sign is freestanding it shall be no higher than 6 feet.
- E. (Add New Section) A building wall mounted **and/or** a freestanding tenant directory ground sign is permitted for a multi-tenanted or multi-use building **as permitted herein**. A freestanding tenant directory sign is permitted only where a principal building is setback a minimum of 40 feet from a street R.O.W. providing access to said property, otherwise a directory sign shall **only** be attached to the principal building. Such tenant directory sign background shall be constructed of wood except, the individual tenant plaques may be composed of a non-wood, plastic or metal material. A tenant directory sign in the IP Industrial Park zones may be constructed of metal, wood or wood simulated composite material. The tenant sign shall be permitted to identify the name of the building in addition to the businesses on the premises. The directory sign shall have a maximum sign area of 25 square feet and a maximum height of 6 feet from grade at the base of the sign and a width of no greater than 8 feet. Freestanding tenant directory signs shall have a minimum setback of five feet from a street line or right-of-way line and 5 feet from a property line.

<u>Section 4</u>. Amend section §85-37.015 Signs Permitted for Service Station Uses, by amending the following particulars only:

§85-37.015 (Amend to 37.016) Signs Permitted for Service Station Uses

<u>Section 5</u>. Amend section §85-37.009 Nonconforming Signs item B., by amending the following particulars only:

B. A sign existing on the effective date of the adoption of this section which does not conform to any provision thereof, shall be deemed a nonconforming use and may be continued, maintained and repaired upon its present premises, provided that such sign was lawful under any prior ordinance. Any legal nonconforming sign on any premises involving a change in tenancy of said premises or involving a change in the physical appearance of the sign shall revoke the nonconforming rights as soon as the physical appearance of the sign is changed in any manner whatsoever. Nothing herein shall be construed to prohibit the normal maintenance of a legal nonconforming sign, such as bulb replacement, painting or replacement of existing lettering.

<u>Section 6.</u> If any section, subsection, paragraph, sentence or any other part of this ordinance is adjudged unconstitutional or invalid, such judgment shall not affect, impair or invalidate the remainder of this ordinance.

<u>Section 7</u>. All ordinances or parts of ordinances which are inconsistent with the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

Section 8. The Borough Clerk is hereby directed to give notice at least ten (10) days prior to the hearing on the adoption of this ordinance to the Bergen County Planning Board, and to all others entitled thereto pursuant to the provisions of N.J.S.A. 40:55D-15. Upon adoption of this ordinance, after public hearing thereon, the Borough clerk is further directed to publish notice of the passage thereof and to file copy of this ordnance as finally adopted with the Bergen County Planning Board as required by N.J.S.A. 40:55D-16 and with the Borough Tax Assessor.

Section 9. This ordinance shall take effect twenty (20) days after final passage and publication as prescribed by law.

PUBLIC HEARING

Mayor opened the meeting to the public. He stated this is the time and place for the public hearing on Ordinance #2022-69 and all persons who wishes to be heard, please state your name and address before making your statement. Seeing none, the Mayor closed the meeting to the public.

A motion was offered by Councilman Shell and seconded by Councilman Policastro to adopted Ordinance #2022-69. Motion carried on a roll call vote – All present voting "Aye".

ORDINANCE 2022-70

AN ORDINANCE APPROVING AND AUTHORIZING THE BOROUGH OF HO-HO-KUS TO EXECUTE A FINANCIAL AGREEMENT WITH LMF HHK URBAN RENEWAL LLC

WHEREAS, by Resolution No. 20-38 pursuant to N.J.S.A. 40A:12A-6, the Borough of Ho-Ho-Kus directed the Planning Board of the Borough Ho-Ho-Kus (the "Planning Board"), to undertake a preliminary investigation to determine whether the area in the Borough of Ho-Ho-Kus, known and designated as Block 1016, Lots 3, 5 and 11, inclusive of any and all streets, and right of ways, as shown on the Official Tax Map of the Borough of Ho-Ho-Kus, commonly known as 619 North Maple Avenue, 217 First Street and 239 First Street, (the "Redevelopment Area"), meets the criteria of an area in need of redevelopment set forth in N.J.S.A. 40A:12A-5, without the use of eminent domain in accordance with Local Redevelopment and Housing Law, N.J.S.A. 40A:12A-1 et seq. (the "Redevelopment Law"); and

WHEREAS, the Planning Board authorized Edward Snieckus, Jr., PP, LLA, ASLA, of Burgis Associates, Inc. (the "Planner"), to review the designation criteria and prepare a report to the Planning Board as to whether the Redevelopment Area meets the criteria of a non-condemnation redevelopment area, in accordance with N.J.S.A. 40A:12A-1, et seq.; and

WHEREAS, after reviewing the preliminary investigative report entitled "619 N. Maple Avenue, 217 First Street and 239 First Street, Area in Need of Redevelopment Study-Non-condemnation" dated May 5, 2020" prepared by the Planner, and convening a public hearing, the Planning Board meets the criteria set forth in N.J.S.A. 40A:12A-5(d) and (h) for redevelopment designation and recommended to the Mayor and Council that the delineated area be designated as a non-condemnation redevelopment area, in accordance with N.J.S.A. 40A:12A-1, et seq.; and

WHEREAS, at its regularly scheduled public meeting on July 21, 2020, on the basis of the Planning Board's recommendation and the Planner's investigative report and taking into account the public comments made, the Mayor and Council of the Borough of Ho-Ho-Kus adopted Resolution No. 20-89 designating Block 1016, Lots 3, 5 and 11, commonly known as 619 North Maple Avenue, 217 First Street and 239 First Street, respectively, as a noncondemnation redevelopment area; and

WHEREAS, by Resolution 20-90, the Mayor and Council of the Borough of Ho-Ho-Kus directed the Planning Board to prepare a redevelopment plan for the designated Redevelopment Area, which was prepared and entitled "619 N. Maple Avenue, 217 & 239 First Street Redevelopment Plan" dated July 12, 2021 (the "Redevelopment Plan"); and

WHEREAS, the Planning Board, after having considered the aforementioned report and having held a public hearing, recommended that the Mayor and Council adopt the Redevelopment Plan; and

WHEREAS, by Ordinance dated August 24, 2021, the Borough adopted the Redevelopment Plan; and WHEREAS, the Mayor and Council, via Resolution 21-100, on or about August 24, 2021, designated LMF HHK Urban Renewal LLC (the "URE") as the Redeveloper of the Redevelopment Area consistent with the

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Redevelopment Plan who proposes to construct 67 market rate residential rental units including 10 affordable rental units with related parking and onsite and offsite infrastructure improvements (hereinafter referred to as the "Project") within the **Borough of Ho-Ho-Kus** on a portion of the site described as Block 1016, Lots 3, 5 and 11 as shown on the Official Borough Tax Map of the Borough of Ho-Ho-Kus, Bergen County, State of New Jersey; and

WHEREAS, URE is an urban renewal entity, formed and qualified to do business under the provisions of the Long Term Tax Exemption Law, as amended and supplemented, <u>N.J.S.A.</u> 40A:20-1 et seq. (**the** "Long Term Tax Exemption Law"); and

WHEREAS, URE is the contract purchaser of owner of Block 1016, Lots 3, 5 and 11 (the "Property"); and WHEREAS, the Property is located in the Redevelopment Area, as required by the Long Term Tax Exemption Law, more specifically N.J.S.A. 40A:20-4; and

WHEREAS, URE has submitted an application on to the Borough for the approval of an urban renewal project, as such term is used in the Long Term Tax Exemption Law, all in accordance with the Long Term Tax Exemption Law, more specifically N.J.S.A. 40A:20-8 (the "Exemption Application"); and

WHEREAS, absent the tax incentives provided by the Long Term Tax Exemption Law, URE would likely not proceed with the Project; and

WHEREAS, Borough has determined after a detailed, critical evaluation, that the relative benefits of approving the Exemption Application outweigh the costs thereof and it is in the Borough's best interest;

WHEREAS, in order to enhance the economic viability of and opportunity for a successful project, the Borough will enter into an agreement (the "Financial Agreement") with URE, governing payments made to the Borough in lieu of real estate taxes on the Property pursuant to the Long Term Tax Exemption Law; and

WHEREAS, the Entity has agreed to make payment of the Annual Service Charge (as defined in the Financial Agreement) to the Borough; and

WHEREAS, the Mayor has submitted the Exemption Application and Financial Agreement to the Borough Council with her recommendation for approval (the "Mayor's Recommendation"); and

WHEREAS, the Council has determined that the Project represents an undertaking permitted by the Long Term Tax Exemption Law, and has further determined that the Project is an improvement made for the purposes of clearance, replanning, development, or redevelopment of an area in need of redevelopment within the Borough, as authorized by the Long Term Tax Exemption Law and finds that the Project shall promote and further the redevelopment of the Borough.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE BOROUGH OF HO-HO-KUS, NEW JERSEY AS FOLLOWS:

- 1. The Mayor in consultation with counsel to the Borough is hereby authorized to execute and/or amend, modify or make such necessary changes to the Exemption Application, the Financial Agreement and any other agreements necessary to effectuate the Financial Agreement.
- 2. An exemption from taxation as set forth in the Financial Agreement is hereby granted to URE, with respect to the Project on the Property for the term set forth in the Financial Agreement; provided that in no event shall the tax exemption exceed the earlier of (i) thirty-five (35) years from the date of execution of the Financial Agreement or (ii) to the extent permitted by N.J.S.A. 40A:20-13, thirty (30) years from URE's receipt of a Certificate of Occupancy and only so long as the Entity remains subject to and complies with the Financial Agreement and the Long Term Tax Exemption Law and any other agreement related to the Project or the Property.
- 3. The executed copy **of the** Financial Agreement shall be certified by and be filed with the Office of the Borough Clerk.
- 4. The Project shall conform with all Federal and State law and ordinances and regulations of the Borough relating to its construction and use.
- 5. The URE shall, in the operation of the Project, comply with all laws so that no person because of race, religious principles, color, national origin or ancestry, will be subject to discrimination.
- 6. The Entity shall, from the time the Annual Service Charge becomes effective, pay the Annual Service Charge as set forth in the Financial Agreement.
- 7. The following occurrences are express conditions to the grant of this tax exemption to be performed by the URE:
- (a) URE shall not, without prior consent of the Borough as set forth in the Financial Agreement, convey, mortgage or transfer all or any part of the Project which would sever, disconnect or divide the

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improvements being tax exempted under the Financial Agreement from the land underlying the exempted improvements.

- (b) URE shall complete the Project within the timeframes set forth in the Redevelopment Agreement between URE and the Borough of Ho-Ho-Kus.
- 8. The Project will result in the redevelopment of the Borough by providing additional and improved residential development.
- 9. The Financial Agreement with URE is a necessary inducement to the undertaking of the Project.
- 10. A certified copy of this Ordinance and the Financial Agreement shall be transmitted by the Borough Clerk to the Director of the Division of Local Government Services, as required by <u>N.J.S.A.</u> 40A:20-12.
- 11. This Ordinance shall take effect after final passage and publication according to law.

STATEMENT

This Ordinance authorizes the Borough of Ho-Ho-Kus to enter into a Financial Agreement for the Payment in Lieu of Taxes with LMF HHK Urban Renewal LLC.

PUBLIC HEARING

Mayor opened the meeting to the public. He stated this is the time and place for the public hearing on Ordinance #2022-70 and all persons who wishes to be heard, please state your name and address before making your statement. Seeing none, the Mayor closed the meeting to the public.

A motion was offered by Councilman Policastro and seconded by Councilman Iannelli to adopted Ordinance #2022-70. Motion carried on a roll call vote – All present voting "Aye".

INTRODUCTION OF ORDINANCES

ORDINANCE 2022-71

AN ORDINANCE TO AMEND PORTIONS OF CHAPTERS 57-14 and CHAPTER 32B-10(B)(7)(e)(3) OF CODE OF THE BOROUGH OF HO-HO-KUS

WHEREAS, the Mayor and Council has previously adopted Section 57-14 of the Code of the Borough of Ho-Ho-Kus; and

WHEREAS, such Section of the Code permits the Shade Tree Commission to, from time to time, amend the fee schedule policy for permits and services; and

WHEREAS, the Governing Body has been advised that the Shade Tree Commission has voted to adjust the fee schedule policy; and

WHEREAS, such by vote the Shade Tree Commission has also modified the deposit fee set forth in Chapter 32B-10 (B)(7)(e)(3);

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the Borough of Ho-Ho-Kus that Chapter 57-14(B) of the code is hereby amended and replaced as follows:

- B. Permit Fee Schedule:
 - (1) Tree Planting. One up to five trees: \$50 each. Over five trees: \$25 each additional tree.
 - (2) Tree Pruning. One up to five trees: \$100 each. Over five trees: \$50 each additional tree.
 - (3) Tree Removal. One up to five trees: \$250 each. Over five trees: \$150 each additional tree.
 - (4) Excavation Inspection Fee: \$125 per hour.
 - (5) General Tree Inspection Fee: \$125 per hour.

All other sections not heretofore amended shall remain in full force and effect.

BE IT FURTHER ORDAINED by the Mayor and Council of the Borough of Ho-Ho-Kus that Chapter 32B-10 (B)(7)(e)(3) of the code is hereby amended and replaced as follows:

The Shade Tree Commission requires that one tree be planted every 30 feet to 50 feet of street curb with a minimum of two trees per property or as deemed necessary upon inspection by the Shade Tree Commission. A deposit (currently \$500) is required for each two-and-one-half-inch-caliper tree. The tree species shall be determined by the Shade Tree Commission for each site, and an inspection fee will apply.

All other sections not heretofore amended shall remain in full force and effect.

SECTION II: Repealer.

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All other ordinances of the Borough, or parts thereof, which are in conflict with this ordinance, are hereby repealed to the extent of such conflict.

SECTION III: Effective Date.

This ordinance shall take effect upon passage and publication as required by law.

A motion was offered by Councilman Policastro and seconded by Councilman Iannelli to adopted Ordinance #2022-71. Motion carried on a roll call vote – All present voting "Aye".

CONSENT AGENDA RESOLUTIONS (22-74 thru 22-85)

All Items listed were considered to be routine and non-controversial by the Mayor and Council and were approved by one motion.

Resolution #22-74

A Resolution – Payment of Bills – June 2022

WHEREAS, claims have been submitted to the Borough of Ho-Ho-Kus in the amount of \$3,086,098.81; and

WHEREAS, such claims have been listed according to Department and account number with corresponding vouchers to be reviewed and approved by the Mayor and Council; and,

WHEREAS, the CFO has determined that the funds have been properly appropriated for such purposes and are available, in the Borough of Ho-Ho-Kus and that the claims specified on the schedule attached hereto, following examination and approval by the Mayor and Council, be paid and checks issued accordingly; and, NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Ho-Ho-Kus that the claims totaling \$3,086,098.81; be approved and ratified respectively

BILL LIST:

| 21-01928 12/27/21 03465 | UTILITY SERVICE CO.* | STORAGE TANKS MAINTENANCE-YR 1 | Open | 250,000.00 | 0.00 |
|-------------------------|--------------------------------|--------------------------------|------|--------------|------|
| 22-00563 03/30/22 03482 | WILLIAM STOTHOFF COMPANY, INC. | WELL 1 MOTOR REPLACEMENT-WATER | 0pen | 15,361.00 | 0.00 |
| 22-00636 04/13/22 02974 | ATLANTIC TACTICAL | 5 POLICE VESTS | 0pen | 5,880.00 | 0.00 |
| 22-00673 04/20/22 03205 | NORTH JERSEY PUMP & CONTROLS | SPARE SEWER PUMP-ARBOR/BRKVIEW | 0pen | 9,550.00 | 0.00 |
| 22-00679 04/20/22 03212 | ESS, INC. | 5 RECH PAGER BATTERIES-FIRE DP | 0pen | 45.75 | 0.00 |
| 22-00689 04/22/22 00001 | HOME HARDWARE | MAY PURCHASES - DPW | 0pen | 682.76 | 0.00 |
| 22-00690 04/22/22 00056 | TYCO ANIMAL CONTROL SERVICES | ANIMAL CONTROL SVC MAY 2022 | 0pen | 560.00 | 0.00 |
| 22-00693 04/22/22 02686 | ONE CALL CONCEPTS | ONE CALL MESSAGES - MAY 2022 | 0pen | 84.37 | 0.00 |
| 22-00714 05/11/22 03140 | SKY ZONE INDOOR TRAMPOLINE PK. | FACILITY USE-JR POLICE ACADEMY | 0pen | 2,555.10 | 0.00 |
| 22-00746 05/12/22 00060 | R & R RADAR, INC. | BEE WIRELESS REMOTE - POL DEPT | 0pen | 275.50 | 0.00 |
| 22-00747 05/12/22 01051 | V.E. RALPH & SON | BLOOD PRESSURE MONITOR-AMBUL | 0pen | 52.00 | 0.00 |
| 22-00748 05/12/22 03294 | CARUCCI, LAURA A. | TRANSCRIBE ZOOM MTG PL BD 2/28 | 0pen | 1,957.50 | 0.00 |
| 22-00790 05/17/22 03484 | FOREMOST PROMOTIONS | JUNIOR POLICE BADGES | 0pen | 190.03 | 0.00 |
| 22-00815 05/24/22 03482 | WILLIAM STOTHOFF COMPANY, INC. | COLUMN PIPE REPLACEMENT-WATER | 0pen | 12,653.16 | 0.00 |
| 22-00816 05/24/22 00886 | SCHWANEWEDE/HALS ENGINEERING | ENG PLAN REVIEW - 601/17 | 0pen | 400.00 | 0.00 |
| 22-00817 05/24/22 00886 | SCHWANEWEDE/HALS ENGINEERING | ENG PLAN REVIEW - 802/10.01 | 0pen | 400.00 | 0.00 |
| 22-00818 05/24/22 02863 | LAW OFFICES OF GARY CUCCHIARA | PLAN BD ATTORNEY SVCS-4/1-4/28 | 0pen | 1,830.00 | 0.00 |
| 22-00819 05/24/22 02892 | TRUGREEN | LAWN SVC/GRUB CONTROL-N FIELD | 0pen | 990.00 | 0.00 |
| 22-00820 05/24/22 00095 | TRAFFIC SAFETY & EQUIPMENT | PERMAPATCH PAVEMENT REPAIR-DPW | 0pen | 81.00 | 0.00 |
| 22-00821 05/24/22 02712 | OPTIMUM ** | OPTONLINE SVC DPW - 5/16-6/15 | 0pen | 116.48 | 0.00 |
| 22-00822 05/24/22 03305 | AMERICA THE BEAUTIFUL FLAGS | FLAG ORDER | 0pen | 213.94 | 0.00 |
| 22-00825 05/24/22 01840 | OPTIMUM | POLICE/CAD CABLE 6/16-7/15 | 0pen | 93.43 | 0.00 |
| 22-00826 05/24/22 00030 | HO-HO-KUS BOARD OF EDUCATION | SCHOOL TAX - MONTH OF JUNE | 0pen | 1,229,651.00 | 0.00 |
| 22-00828 05/24/22 00018 | BERGEN COUNTY MUNICIPAL JIF | 3RD INSTALLMENT 2022 JIF | 0pen | 73,689.00 | 0.00 |
| 22-00829 05/24/22 01571 | BOROUGH OF MIDLAND PARK | QTR 2-CONSTRUCTION INTERLOCAL | 0pen | 20,000.00 | 0.00 |
| 22-00830 05/24/22 01611 | NW BERGEN REGIONAL HEALTH COMM | CONTRACT HEALTH SVCS JULY-DEC | 0pen | 10,250.04 | 0.00 |

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| 22-00831 05/24/22 00209 | WORTH PINKHAM MEMORIAL LIBRAF | RY TRANSFER 02 2022 OPER CASH | Open | 54,634.50 | 0.00 |
|-------------------------|--|--|--------------|-------------------|--------------|
| 22-00832 05/25/22 03239 | AT&T MOBILITY | The state of the s | Open | 1,384.27 | 0.00 |
| 22-00833 05/25/22 00886 | SCHWANEWEDE/HALS ENGINEERING | ENG. PLAN REVIEW -1203/9 | Open | 800.00 | 0.00 |
| 22-00834 05/25/22 00886 | SCHWANEWEDE/HALS ENGINEERING | ENG PLAN REV/SOIL MOVE 1202/28 | | 900.00 | 0.00 |
| 22-00835 05/25/22 00886 | SCHWANEWEDE/HALS ENGINEERING | | Open | 500.00 | 0.00 |
| 22-00836 05/25/22 00105 | P S E& G | APR-MAY GAS/ELECT CURRENT | • | 6,633.35 | 0.00 |
| 22-00837 05/25/22 00105 | P S E& G | APR/MAY GAS/ELECT WATER DEPT | • | 7,247.45 | 0.00 |
| 22-00838 05/25/22 02380 | I.D.M. MEDICAL GAS CO | REFILL 2 OXYGEN D SIZE CYL-AMB | • | 63.92 | 0.00 |
| 22-00839 05/25/22 00144 | BORO OF H-H-K PAYROLL ACCT | DCRP - MAY 2022 | Open | 361.13 | 0.00 |
| 22-00840 05/25/22 00144 | BORO OF H-H-K PAYROLL ACCT | CURRENT SOCIAL SECURITY - MAY | | 13,749.18 | 0.00 |
| 22-00841 05/25/22 00144 | BORO OF H-H-K PAYROLL ACCT | SOL WASTE SOCIAL SECURITY-MAY | • | 699.67 | 0.00 |
| 22-00842 05/25/22 00144 | BORO OF H-H-K PAYROLL ACCT | PAYROLL CURRENT 1/2 MNTH 5/31 | • | 175,725.57 | 0.00 |
| 22-00843 05/25/22 00144 | BORO OF H-H-K PAYROLL ACCT | PAYROLL-WATER 1/2 MONTH 5/31 | | 8,925.40 | 0.00 |
| 22-00844 05/25/22 00144 | BORO OF H-H-K PAYROLL ACCT | PAYROLL-S WASTE 1/2 MNTH 5/31 | • | 4,661.38 | 0.00 |
| 22-00845 05/25/22 00144 | BORO OF H-H-K PAYROLL ACCT | WATER DPT SOCIAL SECURITY-MAY | • | 1,303.78 | 0.00 |
| 22-00846 05/26/22 02288 | CEDAR HILL NURSERY INC | FLOWERS-MEM PK/MULCHTOWN GREEN | | 503.00 | 0.00 |
| 22-00847 05/26/22 03228 | HACKENSACK AUTO SPRING | ALIGNMENT/SPRINGS/SHACKLE-AMBU | | 1,912.00 | 0.00 |
| 22-00848 05/26/22 03147 | BERGEN SUPPLY COMPANY | 10 CASES PAPER TOWEL ROLLS-DPW | • | 249.50 | 0.00 |
| 22-00849 05/26/22 03280 | CLEANING WORLD, INC. | CLEANING SVC - MAY | Open | 1,775.00 | 0.00 |
| 22-00850 05/26/22 03148 | NFIP DIRECT | FLOOD COVERAGE-188 E FRANKLIN | • | 4,768.00 | 0.00 |
| 22-00851 05/26/22 01446 | ROGUT MCCARTHY | REVISIONS RE: CROSSINGS PILOT | | 876.50 | 0.00 |
| 22-00852 05/26/22 02983 | | PROG. RE-ACCREDITATION FEE-POL | • | 1,332.00 | 0.00 |
| 22-00853 05/26/22 00273 | TEXAS REFINERY CORP | 120 LBS CROWN & CHASIS GREASE | | 891.60 | 0.00 |
| | | | | | |
| 22-00854 05/26/22 03223 | PIERCE-EAGLE EQUIPMENT | CATCH BASIN NOZZLE - WATER DPT | | 372.94 | 0.00 |
| 22-00855 05/26/22 03465 | UTILITY SERVICE CO.* | STORAGE TANKS MAINTENANCE-YR 1 | • | 225,500.00 | 0.00 |
| 22-00857 05/27/22 03267 | ELIZABETH STEWART, LLC | ARBORIST SVCS APR SHADE TREE | • | 1,035.00 | 0.00 |
| 22-00858 05/27/22 00095 | TRAFFIC SAFETY & EQUIPMENT | PERMAPATCH PAVEMENT REPAIR-DPW | • | 162.00 | 0.00 |
| 22-00859 05/27/22 02288 | CEDAR HILL NURSERY INC | 8 YDS. OF MULCH - DPW | Open | 240.00 | 0.00 |
| 22-00860 05/31/22 00208 | W E TIMMERMAN | | 0pen | 49.65 | 0.00 |
| 22-00861 05/31/22 03118 | REDICARE LLC | | Open | 87.07 | 0.00 |
| 22-00862 05/31/22 02590 | AMERICAN WEAR, INC. | MAY 2022 UNIFORMS - ROADS 2/3 | | 233.63 | 0.00 |
| 22-00863 05/31/22 02590 | AMERICAN WEAR, INC. | MAY 2022 UNIFORMS - WATER 1/3 | | 116.81 | 0.00 |
| 22-00864 05/31/22 00413 | BORO OF H-H-K TRUST ACCT | | 0pen | 160,000.00 | 0.00 |
| 22-00865 05/31/22 02551 | TURN-OUT UNIFORMS | EMBROIDERED LOGO/PANTS-POL DPT | - | 289.97 | 0.00 |
| 22-00866 05/31/22 03298 | PASCACK DATA SERVICES, INC | BACKUP SYST RECOVERY- POL DPT | • | 687.93 | 0.00 |
| 22-00867 05/31/22 01051 | V.E. RALPH & SON | 2 LITHIUM METAL BATTERIES-AMBU | _' | 278.40 | 0.00 |
| 22-00868 05/31/22 00046 | RUTHERFORD, DAVID L., ESQ. | ZONING BD SERVICES | Open | 1,007.50 | 0.00 |
| 22-00869 05/31/22 02738 | COYNE CHEMICAL | ACCUTAB TABLETS-WATER DEPT. | Open | 3,953.51 | 0.00 |
| 22-00870 05/31/22 02855 | POWERDMS, INC. | ANNUAL SERVICE CONTRACT-POL DP | | 3,916.25 | 0.00 |
| 22-00871 05/31/22 00886 | SCHWANEWEDE/HALS ENGINEERING | ENG PLAN REVIEW - 403/3.01 | Open | 697.50 | 0.00 |
| 22-00872 05/31/22 00886 | SCHWANEWEDE/HALS ENGINEERING | ENG WATER INSPECTION -810/1.03 | | 100.00 | 0.00 |
| 22-00873 05/31/22 00886 | SCHWANEWEDE/HALS ENGINEERING | ENG PLAN REVIEW 502/37 | Open | 2,945.00 | 0.00 |
| 22-00874 05/31/22 00886 | SCHWANEWEDE/HALS ENGINEERING | PLANS-BROOKSIDE RESURFACING | Open | 310.00 | 0.00 |
| 22-00875 05/31/22 00886 | SCHWANEWEDE/HALS ENGINEERING | CONST PLANS-N FIELD BRIDGE | Open | 465.00 | 0.00 |
| 22-00876 05/31/22 00886 | SCHWANEWEDE/HALS ENGINEERING | CLOSE OUT VOUCHER MILL RD | Open | 220.00 | 0.00 |
| 22-00877 05/31/22 00886 | SCHWANEWEDE/HALS ENGINEERING | ENG. DRAINAGE INSPECTIONS | Open | 250.00 | 0.00 |
| 22-00879 05/31/22 00046 | RUTHERFORD, DAVID L., ESQ. | REVIEW APPLICATION-403/3.01 | Open | 250.00 | 0.00 |
| 22-00880 06/01/22 03487 | MILITARY TRIBUTE BANNERS | 1 VETERAN BANNER | Open | 138.00 | 0.00 |
| 22-00881 06/01/22 00886 | SCHWANEWEDE/HALS ENGINEERING NJ DEPT OF HEALTH | ENG INSPECT ROAD OPENING 803/2 3/1-3/31 DOG LIC #402-412 | • | 250.00 | 0.00 |
| 22-00882 06/01/22 00610 | NI DEVIDE HEALIH | 3/1-3/31 INV-1 II #/II/-/II/ | | | |
| 22-00883 06/03/22 00886 | SCHWANEWEDE/HALS ENGINEERING | RESURFACE WSRR-ST AID APPLIC. | Open Open | 13.20 2,265.00 | 0.00 0.00 |

Mayor and Council Combined Work/Public Meeting Minutes
June 28, 2022 7:00 p.m.

| 22-00884 06/03/22 00886 | SCHWANEWEDE/HALS ENGINEERING | 2022 RD RESURFACING ESTIMATES | Open | 1,080.00 | 0.00 |
|-------------------------|--|--|------|------------|------|
| 22-00885 06/03/22 01607 | BURGIS ASSOCIATES, INC. | SVCS RE:SIGN AMENDMENTS | 0pen | 1,046.25 | 0.00 |
| 22-00886 06/03/22 01607 | BURGIS ASSOCIATES, INC. | REV. DRIVEWAY EASEMENT-ZONING | - | 38.75 | 0.00 |
| 22-00887 06/03/22 01607 | BURGIS ASSOCIATES, INC. | REVIEW APPLICATION | 0pen | 658.75 | 0.00 |
| 22-00888 06/03/22 02711 | OPTIMUM * | | Open | 29.95 | 0.00 |
| 22-00889 06/03/22 02283 | DRAEGER, INC. | CALIBRATE ALCOTEST - POL DEPT | • | 179.00 | 0.00 |
| 22-00890 06/03/22 02203 | STONE INDUSTRIES, INC. | TOP ASPHALT - ROADS DEPT. | Open | 87.06 | 0.00 |
| 22-00891 06/03/22 03208 | MONMOUTH TELECOM | TELECOM SERVICEMAY/JUNE | Open | 450.70 | 0.00 |
| 22-00892 06/03/22 00886 | SCHWANEWEDE/HALS ENGINEERING | ENG. MTG RE: DRAINAGE - 210/15 | • | 110.00 | 0.00 |
| 22-00893 06/03/22 00886 | - | ENG PLAN REV REVISION 210/15 | • | 125.00 | 0.00 |
| | SCHWANEWEDE/HALS ENGINEERING | · · · · · · · · · · · · · · · · · · · | • | | |
| 22-00894 06/03/22 00886 | SCHWANEWEDE/HALS ENGINEERING | ENG INSPECTION DRAINAGE 210/15 | • | 237.50 | 0.00 |
| 22-00895 06/06/22 00044 | B C MUNICIPAL CLERKS ASSOC | CLERK'S MEETING - JUNE 16 | 0pen | 50.00 | 0.00 |
| 22-00896 06/06/22 03004 | WYCKOFF WASH | | 0pen | 55.00 | 0.00 |
| 22-00897 06/06/22 02331 | WISS & BOUREGY P.C. | BORO ATTORNEY LEGAL SVCS - MAY | • | 5,350.00 | 0.00 |
| 22-00899 06/06/22 03048 | QUALITY AUTOMALL | WINDSHIELD WIPER ARM/BLADE-DPW | • | 43.07 | 0.00 |
| 22-00900 06/06/22 02339 | ZUIDEMA PORTABLE TOILETS | 1 MO PORT TOILET N. FIELD 5/20 | • | 130.00 | 0.00 |
| 22-00901 06/06/22 02288 | CEDAR HILL NURSERY INC | MULCH - BARK CHIPS - DPW | 0pen | 42.00 | 0.00 |
| 22-00902 06/06/22 80108 | ADAMS, NORA | SPANISH INTERPRETER-COURT 6/1 | • | 150.00 | 0.00 |
| 22-00903 06/06/22 02671 | SUBURBAN DISPOSAL INC. | SOLID WASTE/RECYCLING MAY 2022 | • | 73,955.70 | 0.00 |
| 22-00904 06/06/22 02899 | OFFICE CONCEPTS GROUP | OFFICE SUPPLIES - POLICE DEPT. | 0pen | 76.79 | 0.00 |
| 22-00905 06/07/22 00106 | M G L PRINTING SOLUTIONS | PRINT ESTIMATED TAX BILLS | 0pen | 395.00 | 0.00 |
| 22-00906 06/07/22 80087 | CITRO, JOSEPH | REIMBAUDIO EYE FOR WEBSITE | 0pen | 490.00 | 0.00 |
| 22-00907 06/07/22 00258 | THOMSON REUTERS - WEST | 2022 COURT LEGAL SUBSCRIPTIONS | 0pen | 1,522.00 | 0.00 |
| 22-00908 06/07/22 00456 | KAY PRINTING | 2022 REC BROCHURE/FULFILLMENT | 0pen | 1,893.31 | 0.00 |
| 22-00909 06/07/22 02319 | WITMER PUBLIC SAFETY GROUP | FIREARMS & ACCESSORIES-POL DPT | 0pen | 1,630.93 | 0.00 |
| 22-00910 06/07/22 01607 | BURGIS ASSOCIATES, INC. | REVIEW CONDITIONS 1015/13 & 14 | 0pen | 155.00 | 0.00 |
| 22-00911 06/07/22 01607 | BURGIS ASSOCIATES, INC. | REV APPROVAL CONDITIONS- | Open | 310.00 | 0.00 |
| 22-00912 06/07/22 03298 | PASCACK DATA SERVICES, INC | AWS OFF SITE BACKUP 7/1-9/30 | • | 1,674.00 | 0.00 |
| 22-00913 06/08/22 03261 | The state of the s | POLICE COPIER-COPIES 5/4-6/3 | • | 60.91 | 0.00 |
| 22-00914 06/08/22 00144 | BORO OF H-H-K PAYROLL ACCT | MEDICAL/PRESCRIPT/DENTAL- JUNE | • | 68,942.36 | 0.00 |
| 22-00915 06/08/22 03339 | BUSINESS INFORMATION SYSTEMS | MAINT CONTRACT-RECORDING SYST. | • | 965.00 | 0.00 |
| 22-00917 06/09/22 01157 | IRRIGATION BY RALPH RUGGIERO | SPRING START-UP - SPRINKLERS | • | 1,155.00 | 0.00 |
| 22-00918 06/09/22 00952 | | | - | 359.64 | 0.00 |
| 22-00919 06/09/22 01919 | USA BLUEBOOK ULINE | DECHORINATION TABLETS-WATER DP | • | 278.26 | 0.00 |
| 22-00920 06/09/22 03259 | | 3 CTS. PAPER TOWEL ROLLS - DPW | • | | |
| | | 14" ASPHALT BLADE - WATER DPT | • | 238.35 | 0.00 |
| 22-00921 06/09/22 02843 | AMANO MCGANN, INC. | • | Open | 300.00 | 0.00 |
| 22-00922 06/09/22 02974 | ATLANTIC TACTICAL | CROSSING GUARD JACKETS-POL | 0pen | 1,031.25 | 0.00 |
| 22-00923 06/09/22 00821 | AT&T | MAY 2022 FAX/LONG DISTANCE | Open | 90.69 | 0.00 |
| 22-00926 06/09/22 00329 | RG GROUP | HYDRAULIC HOSES & FITTINGS-DPW | • | 216.49 | 0.00 |
| 22-00927 06/10/22 00144 | BORO OF H-H-K PAYROLL ACCT | PAYROLL CURRENT 1/2 MNTH 6/15 | • | 182,326.16 | 0.00 |
| 22-00928 06/10/22 00144 | BORO OF H-H-K PAYROLL ACCT | PAYROLL-WATER 1/2 MONTH 6/15 | | 7,752.71 | 0.00 |
| 22-00929 06/10/22 00144 | BORO OF H-H-K PAYROLL ACCT | PAYROLL-S WASTE 1/2 MNTH 6/15 | • | 6,547.75 | 0.00 |
| 22-00930 06/10/22 01662 | AAA EMERGENCY SUPPLY | REPAIR OF GMI GAS METER-FIRE D | • | 125.00 | 0.00 |
| 22-00931 06/10/22 00070 | STATE LINE FIRE & SAFETY INC | | 0pen | 4,998.25 | 0.00 |
| 22-00932 06/13/22 01051 | V.E. RALPH & SON | GLOVES/BANDAGES - AMBULANCE | • | 337.38 | 0.00 |
| 22-00933 06/13/22 01779 | OUTSTANDING SERVICE | CHECK TANKS/BIOCIDE TREATMENT | - | 182.90 | 0.00 |
| 22-00934 06/13/22 02899 | OFFICE CONCEPTS GROUP | OFFICE SUPPLIES - DPW | 0pen | 76.46 | 0.00 |
| 22-00935 06/13/22 03048 | QUALITY AUTOMALL | TANK & MOTOR ASSEMBLIES - POL | 0pen | 303.72 | 0.00 |
| 22-00936 06/13/22 02484 | RACHLES/MICHELE'S OIL CO. | 1200 GALS DIESEL DEL 5/16 | 0pen | 6,277.68 | 0.00 |
| 22-00937 06/13/22 02484 | RACHLES/MICHELE'S OIL CO. | 2123 GALS GAS DELIVERED 5/11 | 0pen | 7,618.02 | 0.00 |
| 22-00939 06/14/22 00022 | STONE INDUSTRIES, INC. | $1.05 \; \text{TONS-F.A.B.C.} \; \text{MIX - ROADS}$ | 0pen | 78.75 | 0.00 |
| | | | | | |

Borough of Ho-Ho-Kus

County of Bergen
Mayor and Council Combined Work/Public Meeting Minutes June 28, 2022 7:00 p.m.

| 22-00940 06/14/22 01609 | JESCO, INC. | REPLACE VAPOR CONDENSER-DPW O | pen 1,527.00 | 0.00 |
|-------------------------|------------------------------|-----------------------------------|--------------|------|
| 22-00941 06/14/22 03205 | NORTH JERSEY PUMP & CONTROLS | REPROGRAM/REPAIR VFD - WELL #1 O | • | 0.00 |
| 22-00942 06/14/22 03048 | QUALITY AUTOMALL | FRONT-END REBUILD-POL VEH #711 O | | 0.00 |
| 22-00943 06/15/22 02484 | RACHLES/MICHELE'S OIL CO. | 2843 GALS GAS DELIVERED 6/3 OF | | 0.00 |
| 22-00944 06/15/22 01915 | BALESTRIERI, ANTHONY | 2022 CLOTH. ALLOW. 1ST PAYMENT OF | • | 0.00 |
| 22-00945 06/15/22 80089 | DENCH, BRIAN | 2022 CLOTH. ALLOW. 1ST PAYMENT OF | | 0.00 |
| 22-00946 06/15/22 80120 | GIL, MICHAEL | 2022 CLOTH. ALLOW. 1ST PAYMENT OF | | 0.00 |
| 22-00947 06/15/22 80236 | HANISCH, LEIF | 2022 CLOTH. ALLOW. 1ST PAYMENT OF | | 0.00 |
| 22-00948 06/15/22 80284 | KIM, SAMUEL | 2022 CLOTH. ALLOW. 1ST PAYMENT OF | | 0.00 |
| 22-00949 06/15/22 80195 | KIRK, THOMAS | 2022 CLOTH. ALLOW. 1ST PAYMENT OF | | 0.00 |
| 22-00950 06/15/22 80121 | | 2022 CLOTH. ALLOW. 1ST PAYMENT OF | | 0.00 |
| | KIRSCH, JESSICA | | | 0.00 |
| 22-00951 06/15/22 80285 | KLEINERT, JOHN | 2022 CLOTH. ALLOW. 1ST PAYMENT OF | | |
| 22-00952 06/15/22 00742 | LACROIX, MICHAEL C | 2022 CLOTH. ALLOW. 1ST PAYMENT OF | | 0.00 |
| 22-00953 06/15/22 99938 | LEONARD, PATRICK | 2022 CLOTH. ALLOW. 1ST PAYMENT OF | | 0.00 |
| 22-00954 06/15/22 02342 | MCBAIN, GREG | 2022 CLOTH. ALLOW. 1ST PAYMENT OF | | 0.00 |
| 22-00955 06/15/22 80119 | MORRISSEY, OWEN | 2022 CLOTH. ALLOW. 1ST PAYMENT OF | | 0.00 |
| 22-00956 06/15/22 02100 | MOSCA, M | 2022 CLOTH. ALLOW. 1ST PAYMENT OF | | 0.00 |
| 22-00957 06/15/22 80286 | RODRIGO, KEVIN | 2022 CLOTH. ALLOW1ST PAYMENT OF | | 0.00 |
| 22-00958 06/15/22 80088 | SANTOS, CHRIS | 2022 CLOTH. ALLOW. 1ST PAYMENT OF | | 0.00 |
| 22-00959 06/15/22 80194 | SWEETMAN, GARRET | 2022 CLOTH. ALLOW. 1ST PAYMENT OF | | 0.00 |
| 22-00960 06/16/22 02892 | TRUGREEN | VEGETATION CONTRL-7/14 N FIELD OF | | 0.00 |
| 22-00961 06/16/22 00555 | PSE&G* | ELECT. SVC-EASTGATE THRU 6/9 O | | 0.00 |
| 22-00962 06/16/22 02100 | MOSCA, M | 2022 CLOTH. ALLOW. 2ND PAYMENT OF | | 0.00 |
| 22-00963 06/16/22 02342 | MCBAIN, GREG | 2022 CLOTH. ALLOW. 2ND PAYMENT OF | | 0.00 |
| 22-00964 06/16/22 00742 | LACROIX, MICHAEL C | 2022 CLOTH. ALLOW. 2ND PAYMENT OF | | 0.00 |
| 22-00965 06/16/22 80088 | SANTOS, CHRIS | 2022 CLOTH. ALLOW. 2ND PAYMENT OF | | 0.00 |
| 22-00966 06/16/22 80286 | RODRIGO, KEVIN | 2022 CLOTH. ALLOW2ND PAYMENT OF | | 0.00 |
| 22-00967 06/16/22 00038 | VERIZON | WATER DEPT PHONES MAY/JUN O | oen 83.35 | 0.00 |
| 22-00968 06/16/22 00038 | VERIZON | BORO DEPTS. PHONES - MAY/JUNE OF | oen 348.25 | 0.00 |
| 22-00969 06/16/22 80311 | SPIOTTI & ASSOCIATES | COUNTY TAX APPEAL - 2020 & 2021 O | pen 2,225.50 | 0.00 |
| 22-00970 06/16/22 00886 | SCHWANEWEDE/HALS ENGINEERING | ENG. FINAL INSPECT POOL 903/2 OF | • | 0.00 |
| 22-00971 06/17/22 03342 | SPECTROTEL SPECTROTEL | INTERNET ACCESS OVER FIBER-JUN O | | 0.00 |
| 22-00972 06/17/22 80284 | KIM, SAMUEL | 2022 CLOTH. ALLOW. 2ND PAYMENT OF | | 0.00 |
| 22-00973 06/17/22 00022 | STONE INDUSTRIES, INC. | 5 TONS FABC TOP ASPHALT-ROADS OF | | 0.00 |
| 22-00974 06/17/22 03228 | HACKENSACK AUTO SPRING | FRONT ADJUSTMENT-POL VEH 711 O | | 0.00 |
| 22-00975 06/17/22 02271 | H2M ASSOCIATES INC | | pen 2,715.00 | 0.00 |
| 22-00976 06/17/22 03483 | HOME DEPOT CREDIT SERVICES | MARBLE CHIPS/DEHUMIDIFIER-DPW O | | 0.00 |
| 22-00978 06/20/22 80194 | SWEETMAN, GARRET | 2022 CLOTH. ALLOW. 2ND PAYMENT OF | | 0.00 |
| 22-00979 06/20/22 80121 | KIRSCH, JESSICA | 2022 CLOTH. ALLOW. 2ND PAYMENT OF | | 0.00 |
| 22-00980 06/20/22 80119 | MORRISSEY, OWEN | 2022 CLOTH. ALLOW. 2ND PAYMENT OF | | 0.00 |
| 22-00981 06/20/22 02712 | OPTIMUM ** | OPTONLINE SVC DPW - 6/16-7/15 O | | 0.00 |
| 22-00982 06/20/22 00070 | STATE LINE FIRE & SAFETY INC | CRASH RECOVERY SOFTWARE-FIRE D O | | 0.00 |
| 22-00983 06/20/22 02484 | RACHLES/MICHELE'S OIL CO. | · | | 0.00 |
| 22-00984 06/20/22 02484 | | • | | |
| 22-00985 06/21/22 01051 | USA BLUEBOOK | PULLER REPAIR/REAGENT SET-DPW OF | | 0.00 |
| · · · | V.E. RALPH & SON | | pen 119.94 | 0.00 |
| 22-00986 06/21/22 03488 | | LAND SURVEY SVCS-BK OF AMERICA OF | | 0.00 |
| 22-00987 06/21/22 00255 | NORTH JERSEY MEDIA GROUP | | oen 37.60 | 0.00 |
| 22-00988 06/21/22 00255 | NORTH JERSEY MEDIA GROUP | | oen 302.32 | 0.00 |
| 22-00989 06/22/22 02380 | I.D.M. MEDICAL GAS CO | REFILL OXYGEN CYLINDERS-AMBUL. O | | 0.00 |
| 22-00990 06/22/22 00016 | PETTY CASH - JOAN HERVE | REIMBURSE PETTY CASH - JUNE O | | 0.00 |
| 22-00991 06/22/22 00886 | SCHWANEWEDE/HALS ENGINEERING | ENG. ROAD OPENING - 47 ARDMORE OF | pen 250.00 | 0.00 |

Mayor and Council Combined Work/Public Meeting Minutes June 28, 2022 7:00 p.m.

| 22-00992 06/22/22 01607 | BURGIS ASSOCIATES, INC. | REVIEW APPLICATION - 403/3.01 | Open | 1,201.25 | 0.00 |
|-------------------------|-------------------------------|--------------------------------|------|------------|------|
| 22-00993 06/22/22 03048 | QUALITY AUTOMALL | FILTER & FUSES - DPW | 0pen | 86.94 | 0.00 |
| 22-00994 06/22/22 03319 | AGRA ENVIRONMENTAL & LAB SVCS | WATER TESTING -5/17 & 6/9 | Open | 2,979.00 | 0.00 |
| 22-00995 06/22/22 00737 | KUIKEN BROS. CO. INC. | WOOD-GAZEBO DOWNTOWN BEAUT. | Open | 108.24 | 0.00 |
| 22-00996 06/23/22 00372 | REGIONAL COMMUNICATIONS INC | REMOTE CABLE MOUNTS/CABLE-POL | Open | 169.16 | 0.00 |
| 22-00997 06/23/22 03250 | CLIFFHANGER PRODUCTIONS, INC. | HO-HO-KUS DAY - 50% DEPOSIT | Open | 15,000.00 | 0.00 |
| 22-00998 06/24/22 03303 | B.C.U.W./MADELINE | REQUISITION #18-AFFORD HOUSING | Open | 299,706.14 | 0.00 |
| 22-00999 06/27/22 03238 | PANORAMA TOURS, INC. | 3 BUS TRIPS-JR. POL. ACADEMY | Open | 6,810.00 | 0.00 |
| 22-01000 06/27/22 80236 | HANISCH, LEIF | 2022 CLOTH. ALLOW. 2ND PAYMENT | Open | 575.00 | 0.00 |

Resolution #22-75

A Resolution – Appointment of part-time dispatchers

BE IT RESOLVED, by the Mayor and Council of the Borough of Ho-Ho-Kus that they accept the recommendation of the Mayor, the Police Commissioner and Police Chief and appoint Police Dispatchers, Chris Corra, Kevin Joyce, Kathleen Powderly & John Carroll.

BE IT FURTHER RESOLVED that said position shall be as permanent part-time employee;

BE IT FURTHER RESOLVED That the duties for the aforesaid position shall be as set forth in the job description and functions of the Borough of Ho-Ho-Kus; That said appointment shall be subject to revised Chapter 42 of the Borough Code: Personnel Policies, Practices and Regulations, as well as applicable State agencies having jurisdiction.

Resolution #22-76

<u>A Resolution – Appointment of full-time dispatcher</u>

BE IT RESOLVED, by the Mayor and Council of the Borough of Ho-Ho-Kus that they accept the recommendation of the Mayor, the Police Commissioner and Police Chief to appoint Police Dispatcher, Aiden Berkenbush.

BE IT FURTHER RECEIVED that said position shall be as permanent full-time employee as of September 01, 2021:

BE IT FURTHER RESOLVED That the duties for the aforesaid position shall be as set forth in the job description and functions of the Borough of Ho-Ho-Kus;

That said appointment shall be subject to revised Chapter 42 of the Borough Code: Personnel Policies, Practices and Regulations, as well as applicable State agencies having jurisdiction.

Resolution #22-77

A Resolution – Chapter 159 Recycling Tonnage Grant

WHEREAS, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount, and WHEREAS, the Borough will receive \$7,726.41 from the 2020 Recycling Tonnage Grant and wishes to amend its 2022 Budget to the entire portion of this amount as a revenue.

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Council of the Borough of Ho-Ho-Kus, in the County of Bergen, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2022 in the sum of \$7,726.41 which is now available as a revenue from the State of New Jersey

Miscellaneous Revenues

Special Items of General Revenue Anticipated with Prior Written Consent of the Director of Local

Borough of Ho-Ho-Kus County of Bergen Mayor and Council Combined Work/Public Meeting Minutes

June 28, 2022 7:00 p.m.

Government Services:

Public and Private Revenues Offset with Appropriations

2020 Recycling Tonnage Grant

BE IT FURTHER RESOLVED that a like sum of \$7,726.41 be and the same is hereby appropriated under the caption of:

General Appropriations

(a) Operations Excluded from Caps

Public and Private Programs Offset by Revenues: 2020 Recycling Tonnage

Other Expenses

BE IT FURTHER RESOLVED, that the Borough Clerk forward two copies of this resolution to the Director of Local Government Services.

Resolution #22-78

A Resolution – Awarding D & L paving Contractor for the NWBC 2022 Resurfacing Project

WHEREAS, the Borough of Ramsey, acting as lead agency for municipalities in the Northwest Bergen County Shared Services Group, has received bid results for the Northwest Bergen Cooperative for the 2022 Resurfacing Program: and

WHEREAS, D & L Paving Contractor, 675 Franklin Avenue, Nutley, NJ 07110 is the lowest responsible, responsive bidder; and

WHEREAS, the Borough plans to resurface Saddle Ridge Road, Clearwater Drive, Birch Lane; and

WHEREAS, the Chief Financial Officer has attached a Certification that adequate funds have been duly budgeted and appropriated to pay for the Contract;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Ho-Ho-Kus, that a Contract for resurfacing of the aforesaid streets is hereby awarded to D & L Paving Contractors in the amount of TWO HUNDRED TWENTY SIX THOUSAND FOUR FORTY-TWO and 76 CENTS (\$226,442.76) upon recommendation of the Borough Engineer; and

BE IT FURTHER RESOLVED, that the Mayor and Borough Clerk are authorized to sign the Contract following legal review.

CERTIFICATION OF AVAILABILITY OF FUNDS

As required by NJSA 40A:4-57, NJAC 5:30-14.5 and any other applicable requirement of law. I Joseph Citro, Chief Financial Officer of the Borough of Ho-Ho-Kus, determined that adequate funds have been duly budgeted and appropriated to pay for the Contract, amount of **\$226,442.76**.

Joseph Citro, Chief Financial Officer

Resolution #22-79

A Resolution – Chapter 159 Clean Communities

WHEREAS, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount, and WHEREAS, the Borough received \$9,502.59 from the Clean Communities Program and wishes to amend its 2022 Budget to the entire portion of this amount as a revenue.

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Council of the Borough of Ho-Ho-Kus, in the County of Bergen, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2022 in the sum of \$9,502.59 which is

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now available as a revenue from the Clean Communities Program:

Miscellaneous Revenues

Special Items of General Revenue Anticipated with Prior Written Consent of the Director of Local Government Services:

Public and Private Revenues Offset with Appropriations (continued)

Clean Communities Program, and;

BE IT FURTHER RESOLVED that a like sum of \$9,502.59 be and the same is hereby appropriated under the caption of:

General Appropriations

(a) Operations Excluded from Caps

Public and Private Programs Offset by Revenues: Clean Communities Program:

Other Expenses

BE IT FURTHER RESOLVED, that the Borough Clerk forward two copies of this resolution to the Director of Local Government Services.

Resolution #22-80

A Resolution – Chapter 159 Alcohol Ed. Rehab Enforcement Fund

WHEREAS, N.J.S. 40A:4-87 provides that the Director of the Division of Local Government Services may approve the insertion of any special item of revenue in the budget of any County or Municipality when such item shall have been made available by law and the amount thereof was not determined at the time of the adoption of the budget, and

WHEREAS, said Director may also approve the insertion of an item of appropriation for an equal amount, and WHEREAS, the Borough will receive \$789.66 from the Alcohol Ed. Rehab. Fund and wishes to amend its 2022 Budget to the entire portion of this amount as a revenue.

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Council of the Borough of Ho-Ho-Kus, in the County of Bergen, New Jersey, hereby requests the Director of the Division of Local Government Services to approve the insertion of an item of revenue in the Budget of the year 2022 in the sum of \$789.66 which is now available as a revenue from the State of New Jersey

Miscellaneous Revenues

Special Items of General Revenue Anticipated with Prior Written Consent of the Director of Local Government Services:

Public and Private Revenues Offset with Appropriations

Alcohol Ed. Rehab. Enforcement Fund

BE IT FURTHER RESOLVED that a like sum of \$789.66 be and the same is hereby appropriated under the caption of:

General Appropriations

(a) Operations Excluded from Caps

Public and Private Programs Offset by Revenues: Alcohol Ed. Rehab. Enforcement Fund Other Expenses

BE IT FURTHER RESOLVED, that the Borough Clerk forward two copies of this resolution to the Director of Local Government Services.

Resolution #22-81

A Resolution – Authorizing the Tax Collector to issue estimated tax bills for 3rd qtr. Taxes

WHEREAS, the Governing Body has determined that there will be insufficient case flow to support operation in late July 2022 unless third quarter revenue is received on time, and,

WHEREAS, The Tax collector and the Chief Financial Officer have reviewed and computed an estimated tax levy in accordance with N.J.S.A. 54:4-66.3,

NOW, THEREFORE, BE IT RESOLVED that the Governing Body of the Borough of Ho-Ho-Kus, County of Bergen, State of New Jersey, hereby authorizes that:

The Tax Collector is directed to prepare and issue estimated tax bills using a rate of 2.304 for the Municipality of Ho-Ho-Kus for the third quarter 2022, in accordance with the provisions of N.J.S.A. 54:4-66.2 et seq. The Tax Collector may take any additional steps necessary to immediately implement this resolution.

Resolution #22-82

A Resolution – Patrolman John Kleinert Completion of Probation/Permanent Appointment

WHEREAS, Michael LaCroix, Police Chief of the Borough of Ho-Ho-Kus, has submitted a letter to the Mayor and Council of the Borough of Ho-Ho-Kus informing them of the successful completion of the probationary period for new Officer John Kleinert; and

WHEREAS, Police Chief LaCroix recommends permanent appointment of Officer John Kleinert; and WHEREAS, the Mayor and Council accept Police Chief LaCroix recommendation;

NOW THEREFORE BE IT RESOLVED by the Governing Body, that it does hereby acknowledge the permanent appointment of Officer John Kleinert, to the Ho-Ho-Kus Police Department;

BE IT FURTHER RESOLVED that the compensation for said position shall be as set forth in such collective bargaining agreement as may be in effect between the Borough of Ho-Ho-Kus and PBA Local 353 as of the original date of hire.

Resolution #22-83

A Resolution – Tax Appeal – Vikner, David vs. Borough of HHK

WHEREAS, David W. Vikner is the owner of real estate at Block 502, Lot 14.01, known as 6 Bridle Way, Ho-Ho-Kus, New Jersey; and

WHEREAS, the owner has filed a tax appeal challenging the 2019 added assessment and the 2020, 2021 and 2022 tax assessment; and

WHEREAS, Block 502, Lot 14.01 was assessed for the tax years 2019, 2020, 2021, and 2022 in the total amount of \$2,400,000.00; and

WHEREAS, the Borough has completed full discovery with respect to this matter, has consulted with the Borough's Tax Assessor and has conducted exhaustive negotiations with counsel for the taxpayers; and

WHEREAS, the parties have been able to arrive upon a proposed settlement agreement as follows: (a) withdrawal of the 2019 assessment appeal; (b) revised assessment of \$2,300,000.00 for the tax years 2020, 2021, and 2022; and

WHEREAS, the Borough's Tax Assessor is in agreement with the terms of the settlement and believes that it would be in the best interest of the Borough to settle this particular case in accordance with the terms set forth above; and

NOW, THEREFORE, BE IT RESOLVED, that the Governing Body of the Borough of Ho-Ho-Kus agrees to authorize the Municipal Tax Appeal Attorney to execute a Stipulation of Settlement on behalf of the Borough of Ho-Ho-Kus with respect to the Vikner v. Ho-Ho-Kus tax appeals, pending in the Tax Court of New Jersey, under Docket Nos. 752-2019; 318-2020; 670-2021 and 1023-2022; and

BE IT FURTHER RESOLVED that this Settlement is subject to agreement and acceptance thereof by the taxpayer; and

BE IT FURTHER RESOLVED that copies of this Resolution are to be provided to the Municipal Clerk, Borough Tax Assessor, Borough Tax Collector, and the Municipal Attorney.

Resolution #22-84

A Resolution – Suspension of Enforcement of Ordinance 38-1

WHEREAS, the Borough of Ho-Ho-Kus has previously adopted Section 38-1 of the Code of the Borough of Ho-Ho-Kus which prohibits the consumption or possession of opened alcoholic beverage containers within the Borough's municipal limits; and

WHEREAS, under Section 38-1(b) the Governing Body may authorize the possession or consumption of

alcoholic beverages in any designated park or other public place under its jurisdiction at the designated time or times in connection with a special event which shall have been authorized by a resolution of the Mayor and Council; and

WHEREAS, the Borough wishes to celebrate "Ho-Ho-Kus Day" on September 10, 2022 and wishes to permit the consumption and possession of alcoholic beverages from open containers within certain geographic and consumption limits; and

WHEREAS, the Borough of Ho-Ho-Kus also wishes to continue to prohibit public intoxication or the consumption of alcohol by minors;

NOW THEREFORE BE IT RESOLVED by the Governing Body that the consumption and possession of alcohol from open containers shall be permitted on September 10, 2022 (or the rain date of September 11, 2022 if applicable) in conjunction with "Ho-Ho-Kus Day", one hour before and one hour after such event (currently scheduled from 12 pm to 6 pm), on Sycamore Ave, Orville Court, and Warren Avenue only, and that the provisions of Section 38-1 are hereby suspended at the above date and times;

BE IT FURTHER RESOLVED, that nothing herein shall be construed to permit any individual from being in a state of public intoxication, or to permit the consumption of alcohol by minors under the age of 21;

BE IT FURTHER RESOLVED that the Borough Police Department, Borough Administrator, and Borough Attorney are authorized to take all steps to implement this Resolution

Resolution #22-85

<u>A Resolution – Approval to submit a grant application & Execute a grant contract with NJDOT for West Saddle River Road, Section 2 Resurfacing project</u>

NOW, THEREFORE, BE IT RESOLVED that the Council of the Borough of Ho-Ho-Kus formally approves the grant application for the above stated project.

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to submit an electronic grant application identified as MA-2023 - West Saddle River Road Section 2 Resurfacing - 00567 to the New Jersey Department of Transportation on behalf of the Borough of Ho-Ho-Kus.

BE IT FURTHER RESOLVED that the Mayor and Clerk are hereby authorized to sign the grant agreement on behalf of the Borough of Ho-Ho-Kus and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

A motion was offered by Council President Troast and seconded by Councilman Policastro to approve Resolutions 22-74 through 22-85. Motion carried on a roll call vote – All present voting "Aye".

LIAISON REPORTS

<u>Recreation</u> – Councilman Iannelli reported planning for HHK day is well underway. Its going to be a street festival with bands, various rides and activities for the children & adults, including a food court, beer garden and spaces for local business to promote their business.

<u>Library</u> – Councilman Policastro reported circulation is up 1% from last month. 11% lower than this time last year. The library roof remains tarped by the DPW. The library received quotes from 3 roofing companies to repair the area in the back of the library where wood has begun to rot into the building. The library hired (4) Circulation Assistants to replace two resignations and one vacancy. Library Summer reading program kicked off on June 23rd on the town green. "Bill the Juggler" will stop by on the town green on July 12th & July 19th as part of this program. Pursuant to Resolution #22-72 the Pride Flag is on the flag pole outside at the library for the month of June recognizing June as Pride month, along with a plaque with a proclamation hanging inside the library. New By-Laws were approved.

<u>Board of Education</u> – Councilman Policastro reported on May 25th, Superintendent Dr. Mardy wrote a letter to the school community following the Texas school shooting. Dr. Mardy offered that the school was prepared to answer questions that may have risen from the students. She also spoke of the strong partnership with HHK

Police Department and their presence in the building as well as the school having their own security officer. Mayor Randall, Councilman Crossley and himself attended the 8th grade graduation on June 17th. First day back for students is Tuesday, September 6th.

Ambulance Corp. – No report

<u>Beautification Committee</u> - Councilman Policastro reported, they are ahead of schedule and under budget. <u>Fire Department</u> - Councilman Shell stated there is nothing new to report as he was away on business and not able to attend the meeting.

<u>Chamber of Commerce</u> – Councilman Shell reported the Chamber meeting was very well attended, they have gotten more engagement with new members, along with the old members. Trying to stoke their interest to be part of HHK Day.

<u>Police</u> - Chief LaCroix reported they are picking up the new police vehicle tomorrow. They started the Bike Rodeo again which was a big hit. They received another grant from AAA, so they did another crosswalk detail between Ackerman and Sheridan, within 3 hours there were 40 violators.

<u>CLOSED SESSION</u> - On a motion by Councilman Shell, seconded by Councilman Policastro, the Mayor and Council approved entering into Executive Session closed to the public. Motion Carried by voice vote – all present voting "Aye".

A Resolution - providing for a meeting not open to the public in accordance with the provisions of the New Jersey Open Public Meetings Act. NJSA 10:4-12

Whereas, the Borough Council of the Borough of Ho-Ho-Kus is subject to certain requirements of the Open Public Meetings Act, NJSA 10:4-6; and

Whereas, the Open Public Meetings Act, NJSA 10:4-12 provides that an Executive Session not open to the public may be held for certain specified purposes when authorized by resolution; and

Whereas, it is necessary for the Borough Council of the Borough of Ho-Ho-Kus to discuss in a session not open to the public certain matters relating to the item or items authorized by NJSA 10:4-12 (b) as follows:

4-Matters relating to collective bargaining agreements

5-Matters involving the purchase, lease, or acquisition of real property with public funds 7-Pending or anticipated litigation

Now therefore, be it resolved by the Borough Council of the Borough of Ho-Ho-Kus assembled in public session on June 28, 2022 that an Executive Session closed to the public be and the same is hereby authorized for discussion of matters relating to the specified items designated above.

Closed Session began at 7:35 p.m. and ended at 8:08 p.m.

ADJOURNMENT

On a motion by Councilman Shell, seconded by Councilman Iannelli, the meeting was adjourned at 8:08 p.m. Motion Carried by voice vote – all present voting "Aye".

Respectfully submitted,

Joan Herve, RMC/CMR Borough Clerk