Borough of Ho-Ho-Kus County of Bergen Mayor and Council Combined Work/Public Meeting July 25, 2023 7:00 p.m.

The Combined Meeting of the Municipal Council of the Borough of Ho-Ho-Kus was held in the Municipal Building at 333 Warren Avenue, Ho-Ho-Kus, NJ on July 25, 2023. The meeting was called to order at 7:00 p.m. by Mayor Randall who asked the Clerk to read the open a public meeting statement:

The Combined Meeting of the Mayor and Council of the Borough of Ho-Ho-Kus is now in session in accordance with the provisions of Section 5 of the "Open Public Meetings Act". Notice of this meeting has been posted in the front lobby entrance to the Borough Hall and Council Chambers, a copy has been filed with the Borough Clerk, and copies of the Annual Notice of Meetings, of which this is a part, have been heretofore sent to the Record and the Ridgewood News.

## **ROLL CALL:**

Mayor	Thomas W. Randall
Council President	Douglas Troast
Councilman	Steven Shell
Councilman	Edward Iannelli
Councilman	Kevin Crossley
Councilman	Dane Policastro
Councilwoman	Kathleen Moran

Also, in attendance: Tim Wiss Borough Attorney; William Jones, Borough Administrator; Joan Herve, Borough Clerk, Police Chief LaCroix, Police Captain Greg McBain and Library Director Morgan Tyler.

## **FLAG SALUTE:**

Mayor Randall led those present in the salute to the American Flag.

# MAYOR APPOINTMENT

Due to the resignation of Elizabeth Willkomm, Planning Board Member Bryan Hart will move from Alt. 1 to a regular member finishing up Elizabeth Willkomm term which expires 12/31/2024. Mayor: Honorable members of the Council, with your advice and consent, I hereby make the following appointments for the below designated terms of office:

NAME	<b>APPOINTED</b>	<u>TERM</u>	<b>EXPIRES</b>
Bryan Hart	7/25/2023	unexpired	12/31/2024

Moved: Councilmember Policastro Seconded: Councilmember Iannelli On a roll call vote, all present voted – "aye"

## **APPROVAL OF MINUTES**

A motion was offered by Councilman Crossley, seconded by Councilwoman Moran to approve the minutes of June 27, 2023 Combined Meeting of the Mayor & Council. Motion carried on a roll call vote – all present voting "Ayes, with the exception of Councilman Shell who abstained

**DEPARTMENT REPORTS:** Reports are on file in the Municipal Clerk's office:

Police – June 2023 Court Report– June 2023 Health Report – June 2023 Arborist Report - June 2023

#### **PUBLIC DISCUSSION**

Mayor Randall opened the meeting to the public. He stated if anyone desired to be heard, please raise your and to be recognized, and state your name for the record. Seeing none, Mayor closed the meeting to the public.

# **CORRESPONDENCE**

- a) Certification of Mailing of Tax Bills.
- b) Affidavit of Bill Mailing
- c) Northwest BC Utilities Authority Connection Fees Notice

# ADMINISTRATORS REPORT

# **Unfinished Business**

<u>Water Filtration System Project</u> –Everything is on scheduled thus far, the vessels have been ordered (which there is a 40 week lag time). All site work is scheduled to be completed by the end of August/beginning of September. All worked expected to be completed by May 2024.

<u>Roofing & Siding Project at Borough Hall</u> – project is expected to start tomorrow and take approximately 3 weeks to complete.

Elmwood Avenue Resurfacing – applied for grant for 2024 do this project.

<u>West Saddle River Road Resurfacing Project</u> – Bid opening is tomorrow at 10am. To move this project along, there is going to be a special Mayor & Council meeting on August 3<sup>rd</sup> at 11am via conference call to award the contract.

Borough Paving Program for 2023 - Completed

<u>Water Tank Project</u> – this is the painting and cleaning of our water tanks. This project has been started; however, we are waiting for some utilities work to be completed before moving forward. Completed dated expected to be at the end of the summer.

## New Business:

The (2) ordinances up for adoption tonight - #2023-86 is amend the cubic yards from 250 to 150. Ordinance #2023-87 – Lead painting, this is to be in compliance with the State rules & regulations regarding rental properties. The Ordinance for Introduction #2023-88 is to clarify the current code about alcohol on borough property.

Councilman Iannelli questioned why the borough does not sell our water as he been asked about this from residents. Discussed ensued, Mayor responded he does not see the rational to sell, you would lose the control. Mayor also added we are getting grant money to do this project and we are engaged in litigation to get reimbursed for the cost.

Councilman Iannelli questioned where we are on the bids to do the tree trimming/removals. Administrator Jones responded the tree trimming/removal is scheduled for August. The Arborist is planning on doing a full report.

# ADOPTION OF ORDINANCES and PUBLIC HEARING

## **ORDINANCE #2023-86**

## "AN ORDINANCE TO AMEND CERTAIN PORTIONS OF CHAPTERS 63 ENTITLED "SOIL MOVEMENT" OF THE BOROUGH CODE OF THE BOROUGH OF HO-HO-KUS "

**BE IT ORDAINED** by the Mayor and Council of the Borough of Ho-Ho-Kus that Chapter 63-2 "Definitions" of the code is hereby amended as follows (Additions in **Bold**/Deletions in **Strikethrough**)

## **INTERMEDIATE SOIL MOVING PERMIT**

A permit for the moving of more than 250 150 cubic yards of soil on any lot within any 12 consecutive months, or the cumulative movement of more than 500 cubic yards within three consecutive years, as required by this chapter. All other sections not heretofore amended shall remain in full force and effect

#### SECTION II: Repealer.

All other ordinances of the Borough, or parts thereof, which are in conflict with this ordinance, are hereby repealed to the extent of such conflict.

#### SECTION III: Effective Date.

This ordinance shall take effect upon passage and publication as required by law.

# PUBLIC HEARING

Mayor Randall opened the meeting to the public. He stated this is the time and place for the public hearing on Ordinance #2023-86 and all persons who wishes to be heard, please state your name before making your statement. Seeing none, Mayor Randall closed the meeting to the public.

A motion was offered by Councilman Policastro and seconded by Councilman Shell to adopted Ordinance #2023-86. Motion carried on a roll call vote – All present voting "Aye"

## **ORDINANCE #2023-87**

#### "AN ORDINANCE TO AMEND CHAPTER 47 ENTITLED "PROPERTY MAINTENANCE" OF THE BOROUGH CODE OF THE BOROUGH OF HO-HO-KUS, STATE OF NEW JERSEY"

**BE IT ORDAINED** By The Borough Council of the Borough of Ho-Ho-Kus in the County of Bergen and State of New Jersey, as follows:

**WHEREAS**, Chapter 47, of the Code of the Borough of Ho-Ho-Kus sets forth all Property Maintenance within the Borough of Ho-Ho-Kus; and,

**WHEREAS**, pursuant to P.L. 2021, c.182, all municipalities are required to inspect every single- family, two-family and multiple rental dwelling located within the municipality on a recurring basis and at tenant turnover for lead-based paint hazards; and

**WHEREAS**, it is in the best interest of Borough residents to amend the Borough Code at this time to require inspections for lead-based paint in residential rental dwellings to conform with State Law.

**NOW, THEREFORE, BE IT ORDAINED**, by the Mayor and Council of the Borough of Ho-Ho-Kus, County of Bergen, and State of New Jersey that those portions of the aforesaid set forth below are hereby amended as follows and that those portions of the Ordinance not set forth below shall remain unchanged.

[New Section]

Sec. 47-29 Structural soundness of residential buildings.

#### **D. Lead Based Paint Inspections.**

(1) Required Initial Inspection. The owner, landlord and/or agent of every single-family, two-family and/or multiple dwelling unit offered for rental shall be required to obtain an inspection of the unit for lead- based paint hazards within two years of the effective date of the law, July 2, 2022 or upon tenant turnover, whichever is earlier.

(2) Required Recurring Inspection. After the initial inspection required by Sec. 47-29(D)(1), the owner, landlord and/or agent of such dwelling unit offered for rental shall be required to obtain an inspection of the unit for lead-based paint hazards every three years, or at tenant turnover, whichever is earlier, except that an inspection upon tenant turnover shall not be required if the owner has a valid lead-safe certification.

(3) Standards. Inspections for lead-based paint in rental dwelling units shall be governed by the standards set forth in N.J.S.A. 52:27D-43.7.1 et seq., and N.J.S.A. 55:13A-1 et seq.

(4) Exceptions. A dwelling unit in a single-family, two-family or multiple rental dwelling shall not be subject to inspection and evaluation for the presence of lead-based paint hazards, or for the fees for such inspection or revaluation, if the unit:

a. has been certified to be free of lead-based paint.

b. was constructed during or after 1978;

c. is in a multiple dwelling that has been registered with the Department of Community Affairs as a multiple dwelling for at least 10 years, either under the current or a previous owner, and has no 2outstanding lead violations from the most recent cyclical inspection performed on the multiple dwelling under the "Hotel and Multiple Dwelling Law", N.J.S.A. 55:13A-1, et seq.;

d. is a single-family or two-family seasonal rental dwelling which is rented for less than six months duration each year by tenants that do not have consecutive lease renewals; or

e. has a valid lead-safe certification issued in accord with N.J.S.A. 52:27D-437.16(d)(2)

(5) Fees. Notwithstanding any other fees due pursuant to this Chapter the following fees shall be paid:

a. Inspection Fee. A dwelling owner or landlord shall owe a fee in the amount of \$220.00 for each lead-based paint inspection conducted by the Borough. Said fee shall be dedicated to meeting the costs of implementing and enforcing this subsection and the required contribution to the New Jersey Lead Hazard Control Assistance Fund (N.J.S.A. 52:27D-437.16(h)) and shall not be used for any other purpose.

# b. Administrative Fee. Alternatively, a dwelling owner or landlord may directly hire a private lead evaluation contractor who is certified to provide lead paint inspection services by the Department of Community Affairs to satisfy the requirements of Section 47-29D(1) in which case a \$50 administrative fee shall be paid. Said fee shall be dedicated to the costs of monitoring compliance with this subsection.

<u>Severability</u> All provisions of this Ordinance are severable. If for any reason, any provision of this Ordinance is held to be invalid, the validity of the remainder of the Ordinance shall not be affected.

<u>Effective Date</u>. This Ordinance shall become effective upon final approval and publication, pursuant to law, and upon completion of all outstanding cases.

## **PUBLIC HEARING**

Mayor Randall opened the meeting to the public. He stated this is the time and place for the public hearing on Ordinance #2023-87 and all persons who wishes to be heard, please state your name before making your statement. Seeing none, Mayor Randall closed the meeting to the public.

However, there was a letter from resident Steven Sager who had some concerns. Attorney Wiss stated this is State mandated, therefore we need to be in compliance.

A motion was offered by Council President Troast and seconded by Councilwoman Moran adopted Ordinance #2023-87. Motion carried on a roll call vote – All present voting "Aye"

# **INTRODUCTION OF ORDINANCES**

#### **Ordinance #2023-88**

## AN ORDINANCE TO CLARIFY CHAPTER 38-1 OF THE CODE OF THE BOROUGH OF HO-HO-KUS

**WHEREAS**, the Borough of Ho-Ho-Kus has heretofore adopted Chapter 38-1 of the Code of the Borough of Ho-Ho-Kus; and **WHEREAS**, the Borough of Ho-Ho-Kus wishes to clarify Chapter 38-1 as it relations to the consumption of alcohol on Borough owned property or public buildings;

**NOW, BE IT ORDAINED** by the Mayor and council of the Borough of Ho-Ho-Kus, County of Bergen and State of New Jersey as follows:

#### SECTION I

Chapter 38-1 of the Code is hereby amended as follows: (*new items in italics*, deletions in strikethrough) § 38-1Possession or consumption of alcoholic beverages in public.

<u>A.</u> No person shall consume any alcoholic beverages within the limits of the Borough of Ho-Ho-Kus or have in his possession any opened alcoholic beverage container with unconsumed alcoholic beverage therein while in or on a public street, lane, roadway, avenue, sidewalk, public parking place, park, playground recreation area, school buildings or grounds, **public building or grounds, municipal facility, municipal owned or leased property,** or any other public or quasi-public place; or in any public conveyance; or in a private motor vehicle while the same is in motion or parked in any public street, lane or public parking lot or other public or quasi-public place; or while upon any private property not his own without the express permission of the owner or other person having authority to grant such permission.

**B.** Notwithstanding anything hereinabove contained, the Mayor and Council of the Borough of Ho-Ho-Kus may authorize the possession or consumption of alcoholic beverages in any designated park or other public place under its jurisdiction at the designated time or times in connection with a special event which shall have been authorized by a resolution of the Mayor and Council.

#### Section II Severability

If any section, sentence or any other part of this Ordinance is adjudged unconstitutional or invalid, such judgment shall not effect, impair, or invalidate the remainder of this Ordinance but shall be confined in its effect to the section, sentence or other part of this Ordinance directly involved in the controversy which such judgment shall be rendered.

#### Section III Inconsistent Ordinances Repealed.

All ordinances or parts or ordinances which are inconsistent with the provisions of ordinance are hereby repealed, but only to the extent of such inconsistencies.

#### Section IV Effective Date.

This Ordinance shall take effect immediately upon final passage and publication as provided by law.

A motion was offered by Councilman Crossley and seconded by Councilman Shell to Introduce Ordinance #2023-88. Motion carried on a roll call vote – All present voting "Aye", with the exception of Councilman Policastro who abstained.

## CONSENT RESOLUTIONS (23-93 thru 23-97)

All Items listed were considered to be routine and non-controversial by the Mayor and Council and were approved by one motion.

Resolution #23-93

A Resolution - Payment of bills – July

WHEREAS, claims have been submitted to the Borough of Ho-Ho-Kus in the amount of \$3,005,332.25; and WHEREAS, such claims have been listed according to Department and account number with corresponding vouchers to be reviewed and approved by the Mayor and Council; and,

WHEREAS, the CFO has determined that the funds have been properly appropriated for such purposes and are available, in the Borough of Ho-Ho-Kus and that the claims specified on the schedule attached hereto, following examination and approval by the Mayor and Council, be paid and checks issued accordingly; and,

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Ho-Ho-Kus that the claims totaling \$3,005,332.25; be approved and ratified respectively

BILL LIST:

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	23-00051 01/11/23	02567	EAST COAST EMERGENCY LIGHTING	LIGHTS/ACCESSORIES- CHIEF VEH.	Open	5,573.98
	23-00536 04/05/23	00152	A T EMBLEM CO	100 1.75" COINS-JR POL ACADEMY	Open	515.00
	23-00758 05/15/23	01779	OUTSTANDING SERVICE	FUEL MAINT. PROGRAM FOR DIESEL	Open	590.00
	23-00770 05/16/23	03454	MAJOR POLICE SUPPLY	3 CAMERA PLATE READER-SYST POL	Open	20,058.00
	23-00804 05/22/23	00056	TYCO ANIMAL CONTROL SERVICES	ANIMAL CONTROL SVC JUNE 2023	Open	740.00
	23-00807 05/22/23	02686	ONE CALL CONCEPTS	ONE CALL MESSAGES - JUNE 2023	Open	92.95
	23-00941 06/15/23	01662	AAA EMERGENCY SUPPLY	FIRE COAT/BUNKER PANTS- FIRE D	Open	4,612.00
	23-00950 06/16/23	80324	VAN GENDT, TRISTAN	RETURN ENG BOND-241 BLAUVELT	Open	5,000.00
	23-00995 06/26/23	02899	OFFICE CONCEPTS GROUP	SUPPLIES FOR JR POLICE ACADEMY	Open	173.04
	23-00996 06/27/23	03551	MARINO'S PLUMBING, INC.	SUPPLY/INSTALL SLOP SINK - DPW	Open	589.00
	23-00997 06/27/23	02069	PATTMAN PLUMBING	REPAIR TO TOILET - BH 1ST FLR	Open	277.50
	23-00998 06/27/23	01607	BURGIS ASSOCIATES, INC.	REV REVISED PLANS - 2 ORVIL CT	Open	155.00
	23-00999 06/27/23	00958	STATE OF NJ DEPT OF LABOR	QTR END 6/30/21 UNEMPLOYMENT	Open	1,052.11
	23-01000 06/27/23	03445	FBINAA NJ CHAPTER	LEADERSHIP CONF - G. MCBAIN	Open	400.00
	23-01001 06/27/23	02855	POWERDMS, INC.	POWER POLICY PROF SUSCRIPT-POL	Open	4,170.84
	23-01002 06/27/23	01159	BERGEN COUNTY TECHNICAL SCHOOL	LIFTING/MOVING TUITION-AMBULAN	Open	15.00
	23-01003 06/27/23	03529	SCHWANEWEDE/HALS &VINCE	ENG PLAN REVIEW- 71 GILBERT RD	Open	400.00
	23-01004 06/27/23	03529	SCHWANEWEDE/HALS &VINCE	PLAN REV/SOIL MVING-6 MARION C	Open	375.00
	23-01005 06/27/23	03529	SCHWANEWEDE/HALS &VINCE	ENG ROAD OPENING-109 ARBOR DR	Open	250.00
	23-01006 06/27/23	03150	ELECTRO BATTERY SYSTEMS	2 C31-950A VEHICLE BATTERIES	Open	221.50
	23-01007 06/27/23	02339	ZUIDEMA PORTABLETOILETS	1 MO PORT TOILET N. FIELD 6/7	Open	145.00
	23-01008 06/27/23	02712	OPTIMUM **	OPTONLINE SVC DPW 6/16-7/15	Open	116.49
	23-01009 06/27/23	03529	SCHWANEWEDE/HALS &VINCE	PLANS/MTGS-2023 RD RESURFACING	Open	925.00
	23-01010 06/27/23		SCHWANEWEDE/HALS &VINCE	GENERAL ENG. PROJECTS APR-JUN	Open	595.00
	23-01011 06/27/23	03479	DAVEY RESOURCE GROUP, INC.	SOFTWARE FOR SHADE TREE COMMIS	Open	2,500.00
	23-01012 06/27/23	03529	SCHWANEWEDE/HALS &VINCE	REV PLAN/INSPECT 58 JACQUELIN	Open	475.00
	23-01013 06/27/23	02965	CORE & MAIN LP		Open	1,377.20
	23-01014 06/27/23		SCHWANEWEDE/HALS &VINCE	INSPECT DRAINAGE-619 N MAPLE	Open	2,365.00
	23-01015 06/27/23		SCHWANEWEDE/HALS &VINCE	ENG INSPECTIONS 111-115 FIRST	Open	3,520.00
	23-01016 06/28/23		KAY PRINTING	500 FILE FOLDERS-CONSTRUCT DPT	Open	171.61
	23-01017 06/29/23		TURN-OUT UNIFORMS		Open	387.94
	23-01018 06/29/23	00144	BORO OF H-H-K PAYROLL ACCT	CURRENT SOCIAL SECURITY - JUNE	Open	14,196.75

23-01019 06/29/23 00144	BORO OF H-H-K PAYROLL ACCT	WATER DPT SOCIAL SECURITY-JUN	Open	1,265.64
23-01020 06/29/23 00144	BORO OF H-H-K PAYROLL ACCT	SOL WASTE SOCIAL SECURITY-JUN	Open	860.86
23-01021 06/29/23 00144	BORO OF H-H-K PAYROLL ACCT	PAYROLL CURRENT 1/2 MNTH 6/30	Open	176,519.01
23-01022 06/29/23 00144	BORO OF H-H-K PAYROLL ACCT	PAYROLL-WATER 1/2 MONTH 6/30	Open	7,408.23
23-01023 06/29/23 00144	BORO OF H-H-K PAYROLL ACCT	PAYROLL-S WASTE 1/2 MNTH 6/30	Open	6,323.17
23-01024 06/29/23 00144	BORO OF H-H-K PAYROLL ACCT	DCRP - JUNE 2023	Open	331.68
23-01025 06/29/23 00022	STONE INDUSTRIES, INC.	ASPHALT - WATER DEPT.	Open	912.35
23-01026 06/29/23 01566	CAMPBELL FOUNDRY CO.	3 MANHOLE COVERS - ROADS	Open	1,230.00
23-01027 06/29/23 03472	AMAZON CAPITAL SERVICES	POLYESTER PULLING TAPE-WATER D	•	69.99
23-01028 06/29/23 03048	QUALITY AUTOMALL	8 ROTORS - POL. VEH. MAINT	•	574.48
23-01029 06/29/23 03529	SCHWANEWEDE/HALS &VINCE	SPECS/BID DOCS-ROOFING/SIDING	•	1,440.00
23-01032 06/29/23 03529	SCHWANEWEDE/HALS &VINCE	PLAN REV & REVISION - 977 WSRR	•	250.00
23-01033 06/29/23 03529	SCHWANEWEDE/HALS &VINCE		Open	10,455.00
23-01035 06/29/23 01840	OPTIMUM	POLICE/CAD CABLE 7/16-8/15	Open	95.65
23-01036 06/29/23 00030	HO-HO-KUS BOARD OF EDUCATION		Open	500,000.00
23-01038 06/29/23 00029		EST. 2RD QTR 2023 COUNTY TAXES	•	885,027.00
23-01039 06/29/23 00034	NORTHWEST B C UTIL AUTHORITY	3RD QTR SERVICE CHARGE 2023	Open	171,341.00
			-	
23-01040 06/29/23 03192	PIAZZA&ASSOCIATES, INC.		Open	100.00
23-01042 06/30/23 02612			Open	2,024.46
23-01043 06/30/23 02612		POSTAGE METER-WATER TRST-QTR 2	•	145.44
23-01044 06/30/23 02612		POSTAGE METER-SOL. WASTE QTR 2	•	100.20
23-01045 07/05/23 00041	BORO OF H-H-K CURRENT ACCT	TRSFR BAN INT. TO CORRECT A/C	•	28,069.20
23-01046 07/05/23 00413	BORO OF H-H-K TRUST ACCT	TRSFR 2022 AMTS TO TRUST A/C'S	•	216,841.01
23-01047 07/05/23 00413	BORO OF H-H-K TRUST ACCT	TRSFR 2023 AMTS TO TRUST ACCTS	•	60,482.60
23-01048 07/05/23 03048	QUALITY AUTOMALL	4 VEHICLE SENSORS - DPW	Open	484.90
23-01049 07/06/23 03250	CLIFFHANGER PRODUCTIONS, INC.	HO-HO-KUS DAY - 50% DEPOSIT	Open	20,000.00
23-01050 07/06/23 00229		2ND QTR WATER BILLING TO DEPTS	•	2,785.18
23-01051 07/06/23 03208	MONMOUTH TELECOM	TELECOM SERVICE - JUNE/JULY	Open	795.87
23-01052 07/06/23 02711	OPTIMUM *		Open	29.95
23-01053 07/06/23 00001	HOME HARDWARE	JUNE PURCHASES - DPW	Open	294.68
23-01054 07/06/23 00001	HOME HARDWARE	JUNE PURCHASES - WATER DEPT	Open	144.62
23-01055 07/06/23 02590	AMERICAN WEAR, INC.	JUNE 2023 UNIFORMS - ROADS 2/3	•	240.43
23-01056 07/06/23 02590	AMERICAN WEAR, INC.	JUNE 2022 UNIFORMS - WATER 1/3	•	120.22
23-01057 07/06/23 02242	C WINTERS SUPPLY	6 YARDS YELLOW SAND -WATER DPT	•	324.00
23-01058 07/06/23 02004	HOFFMAN EQUIPMENT	REPAIR TO DEF TANK ON DPW VEH	•	4,822.72
23-01059 07/06/23 02902	COVANTA	SWEEPER DUMPINGS-7.1 TONS DPW	•	661.74
23-01060 07/06/23 02725		RENT JACKHAMMER FOR EXCAVATOR	•	250.00
23-01061 07/06/23 03326		POSTAGE METER RENTAL 6/1-8/31		534.69
23-01062 07/06/23 00502		TRAIN/CERTIFY 4 PEOPLE IN CPR	•	140.00
23-01063 07/06/23 03267	ELIZABETH STEWART, LLC	ARBORIST SVCS JUNE -SH.TREE	•	720.00
23-01064 07/07/23 00105	PSE&G	MAY/JUNE GAS/ELECTCURRENT		8,063.33
23-01065 07/07/23 00105	PSE&G	MAY/JUN GAS/ELECT WATER DEPT	•	2,809.08
23-01066 07/07/23 00436	TREASURER STATE OF NJ	2ND QTR REMIT DCA PERMIT FEES	•	4,656.00
23-01067 07/07/23 03298	PASCACK DATA SERVICES, INC	CYBER SECURITY-PURCHASE COVERS	•	7,780.00
23-01068 07/07/23 03529	SCHWANEWEDE/HALS & VINCE	SITE PLAN REVISION-17 POWDERHO	•	125.00
23-01069 07/07/23 03529	SCHWANEWEDE/HALS & VINCE	SITE PLAN/SOIL MOVE-721 WARREN	•	650.00
23-01070 07/10/23 00452	BERGEN COUNTY CLERK	PRIMARY ELECTION EXPS 6/6/22	•	4,131.76
23-01071 07/10/23 80194	SWEETMAN, GARRET	REIMB-WATER BOTTLES-JR POL ACA	•	121.15
23-01072 07/10/23 01565	MINUTEMAN PRESS	BOTTLE LABELS-JR POL ACADEMY	•	28.65
23-01073 07/10/23 03004	WYCKOFF WASH		Open	33.00
23-01074 07/10/23 03550	URBAN AUTO SPA II, LLC	CAR WASHES - POL VEHS.	Open	39.00
23-01075 07/10/23 03519	CARE PLUS NJ, INC.	EMPLOY ASSISTANCE PROG APR-JUN	•	547.80
23-01076 07/10/23 00294	STATE OF NEW JERSEY-PWT	2ND QTR PENNY TAX -WATER USAGE	Open	562.16
		6		

23-01077 07/10/23 80068	MALES, CHRIS	FOLD/STUFF/SEAL Q2 WATER BILLS	Open	300.00
23-01078 07/10/23 01995	PASSAIC COUNTY POLICE ACADEMY	EMERGENCY VEH COURSE-SWEETMAN	Open	250.00
23-01079 07/10/23 02846	GTBM	E-TICKET BILLING APR-JUN POL	Open	89.00
23-01080 07/10/23 03119	KONICA MINOLTA ****	COPIER PLN/ZON/CONS 4/4-7/3	Open	78.45
23-01081 07/10/23 03261		5 POLICE COPIER-COPIES 6/4-7/3	•	53.58
23-01082 07/10/23 00821	AT&T	JUNE 2023 FAX/LONG DISTANCE	Open	93.42
23-01083 07/10/23 03150	ELECTRO BATTERY SYSTEMS	ODYSSEY PERFORM. BATTERY-DPW	Open	307.91
23-01084 07/10/23 00022	STONE INDUSTRIES, INC.	1 TON TOP ASPHALT - DPW	Open	81.27
23-01084 07/10/23 00669		ANNUAL MEMBERSHIPS-WATER DEPT		800.00
			•	
23-01087 07/10/23 02671	SUBURBAN DISPOSAL INC.	SOLID WASTE/RECYCLING JUN 2023	•	75,189.99
23-01088 07/10/23 03170	SELECTIVE INSURANCE **	FLOOD INSURANCE-55 SYCAMORE AV	•	3,917.00
23-01089 07/10/23 03169	SELECTIVE INSURANCE *	FLOOD INSURANCE-44 SHERIDAN AV	•	9,540.00
23-01090 07/11/23 02484	RACHLES/MICHELE'S OIL CO.	2589 GALS GAS DELIVERED 6/9	Open	7,012.26
23-01091 07/11/23 02484	RACHLES/MICHELE'S OIL CO.	966 GALS DIESEL DEL 6/16	Open	2,481.56
23-01092 07/11/23 01446	ROGUT MCCARTHY	SVCS RE: BOND ANTICIPATION NOTE	Open	2,411.48
23-01094 07/11/23 02242	C WINTERS SUPPLY	3 YARDS YELLOW SAND -WATER DPT	Open	162.00
23-01095 07/11/23 02887	VALLEY PHYSICIAN SERVICES	2ND QTR DOT TESTING - DPW	Open	119.00
23-01096 07/11/23 00252	RIDGEWOOD PRESS	1250 POSTCARDS-CCR WATER RPT.	Open	244.11
23-01098 07/11/23 02484	RACHLES/MICHELE'S OIL CO.	1454 GALS GAS DELIVERED 6/23	Onon	3,886.90
23-01100 07/11/23 02331	WISS & BOUREGY P.C.		Open	
		BORO ATTORNEY LEGAL SVCS- JUNE	•	2,062.50
23-01101 07/11/23 02331	WISS & BOUREGY P.C.	LEGAL SVCS RE: FIRE DPT MATTER	•	3,200.00
23-01102 07/11/23 02331	WISS & BOUREGY P.C.	LEGAL SVCS RE: OPRA - JUNE	Open	4,262.50
23-01103 07/11/23 02331	WISS & BOUREGY P.C.	LEGAL SVCS RE: TAX APPEALS-JUNE	•	187.50
23-01104 07/11/23 03527	BOTTA ANGELI, L.L.C.	PROF SVCS PROSECUTOR - JULY	Open	916.66
23-01106 07/13/23 01575	SIRCHIE	BLOOD SPECIMEN COLLECT. KIT-PD	Open	165.95
23-01107 07/13/23 01607	BURGIS ASSOCIATES, INC.	HAZARD VULNERABILTY STUDY	Open	1,426.25
23-01108 07/13/23 03468	MARRONE PEST MANAGEMENT SVCS	. PEST CONTROL BORO HALL-7/7	0pen	180.00
23-01109 07/13/23 00372	REGIONAL COMMUNICATIONS INC	2 ANTENNA KITS - POL DPT	Open	67.54
23-01110 07/13/23 80284	KIM, SAMUEL	2023 CLOTH. ALLOW. 2ND PAYMENT	Open	575.00
23-01111 07/13/23 00372	REGIONAL COMMUNICATIONS INC	MAGNETS FOR CAR MICROPHONES-PD	Open	104.85
23-01112 07/13/23 00144	BORO OF H-H-K PAYROLL ACCT	MEDICAL/PRESCRIPT/DENTAL -JULY	Open	78,074.36
23-01113 07/13/23 00144	BORO OF H-H-K PAYROLL ACCT	PAYROLL CURRENT 1/2 MNTH 7/14		176,943.91
23-01114 07/13/23 00144	BORO OF H-H-K PAYROLL ACCT	PAYROLL-WATER 1/2 MONTH 7/14		7,538.27
23-01115 07/13/23 00144	BORO OF H-H-K PAYROLL ACCT	PAYROLL-S WASTE 1/2 MNTH 7/14	•	5,620.23
23-01116 07/13/23 00144	BORO OF H-H-K PAYROLL ACCT	PAYROLL-DRUNK DRIVING ENFORCE.		1,341.00
23-01117 07/13/23 01607	BURGIS ASSOCIATES, INC.	SITE PLAN WORK - HHK CROSSINGS		426.25
23-01118 07/13/23 01485	COUNTY OPEN SPACE TRUST FUND	EST. 2023 Q3 COUNTY OPEN SPACE	•	40,664.00
23-01119 07/13/23 01620	NOVELLI-SALYER, ROSEMARIE	REIMB2 POWER SUPPLY-REC SYST		78.20
23-01120 07/13/23 80108	ADAMS, NORA	SPANISH INTERPRETER-7/10 COURT	•	200.00
23-01121 07/13/23 00255	NORTH JERSEY MEDIA GROUP	LEGAL AD - PLANNING BD -JUNE	•	11.78
23-01122 07/13/23 00255				74.03
	NORTH JERSEY MEDIA GROUP	LEGAL AD - JUNE NOTICE OF BID		
23-01123 07/17/23 03342	SPECTROTEL	INTERNET ACCESS OVER FIBER-JUL		390.03
23-01124 07/17/23 02297	THE SHARP SHOP	3 MOWER BLADES - DPW	Open	62.31
23-01125 07/17/23 03048	QUALITY AUTOMALL	SHIELD - POLVEHICLE	Open	22.05
23-01126 07/17/23 02624	SHERWIN-WILLIAMS CO.	REPAIR TO PAINT MACHINE/PAINT	•	1,105.49
23-01127 07/17/23 03338	MOMAR, INC.	SPRAY GREASE FOR SALT SPREADER	•	256.30
23-01128 07/17/23 02568	NEAL SYSTEMS, INC.	FLOW METER REPAIR - WELL #5	Open	781.20
23-01129 07/17/23 03101	BRANDING TIME, LLC	SHIRTS/HATS/SWEATS-JR POL ACAD	•	4,492.50
23-01130 07/17/23 03553	RAVE MOBILE SAFETY	ANNUAL FEE-REVERSE 911 SYSTEM	•	3,204.65
23-01131 07/17/23 00252	RIDGEWOOD PRESS	PAPER/ENVELOPES-WATER MAILING	Open	1,799.26
23-01132 07/18/23 01457	A-VAN ELECTRICAL SUPPLY INC	PVC PIPES/STRAPS - WATER DEPT	Open	48.84
23-01133 07/18/23 03542	EASTERN INDUSTRIAL AUTOMATIC	N PILLOW BLOCK - WATER DEPT.	Open	160.17
23-01134 07/18/23 00144	BORO OF H-H-K PAYROLL ACCT	CONTRIBUTORY INSURANCE	Open	267.45
•		7		

23-01135 07/18/23 03554 23-01136 07/18/23 00160 23-01137 07/18/23 03529 23-01138 07/18/23 03529 23-01139 07/18/23 03529 23-01140 07/18/23 03529 23-01140 07/18/23 00038 23-01141 07/18/23 00038 23-01142 07/18/23 00038 23-01143 07/18/23 01446 23-01144 07/18/23 03555 23-01145 07/18/23 00252 23-01146 07/19/23 03559 23-01148 07/19/23 03529 23-01148 07/19/23 03529 23-01149 07/19/23 03529 23-01150 07/19/23 03529 23-01151 07/19/23 03529 23-01151 07/19/23 03529	METRIC, INC. CERTIFIED SPEEDOMETER SCHWANEWEDE/HALS & VINCE SCHWANEWEDE/HALS & VINCE HOFFMAN EQUIPMENT SCHWANEWEDE/HALS & VINCE VERIZON VERIZON ROGUT MCCARTHY JEV CONSTRUCTION RIDGEWOOD PRESS CLEANING WORLD, INC. SCHWANEWEDE/HALS & VINCE J.A. ALEXANDER, INC. SCHWANEWEDE/HALS & VINCE SCHWANEWEDE/HALS & VINCE SCHWANEWEDE/HALS & VINCE SCHWANEWEDE/HALS & VINCE	MS SOFTWARE AGREEMNT-PK METERS Open CALIBRATION FOR 4 POLICE CARS Open ENG RD OPENING-18 BEECHWOOD RD Open ENG ROAD OPENING-611 N MAPLE Open A/C REPAIR TO DPW LOADER Open RD RESURFACING-MEASUREMENTS Open WATER DEPT PHONES JUNE/JULY Open BORO DEPTS. PHONES - JUNE/JULY Open SVCS-WATER CONSTRUCTION LOAN Open WATER TREATMENT SYST. IMPROVMN Open MAYOR'S NEWSLETTER SPRG/SUMMER Open CLEANING SVC - JULY Open REV/INSPECTION-19 N SADDLE BR Open ENG INSPECTION - 241 BLAUVELT Open 2023 RD RESURFACING PROGRAM Open WSRR ESTIMATES/DOT APPLICATION Open INSPECT/DOT LETTER-BROOKSIDE Open PARKING PLAN - ORVIL & WARREN OPEN	480.00 176.00 250.00 2,435.96 1,285.00 87.33 362.51 10,209.94 162,048.98 3,774.66 1,775.00 220.00 116.25 156,935.75 1,050.00 305.00 2,412.50
23-01153 07/19/23 00926	IPD	NO I IN TEAM WEBINAR- J KROP Open	50.00
23-01155 07/19/23 03339 23-01156 07/20/23 03537 23-01156 07/20/23 03128 23-01158 07/20/23 00610 23-01159 07/20/23 00655 23-01160 07/20/23 00022 23-01161 07/20/23 03338 23-01162 07/20/23 03298	BIS DIGITAL P S E & G **** P S E & G ** NJ DEPT OF HEALTH P S E & G* STONE INDUSTRIES, INC. MOMAR, INC. OPTIMUM ** PASCACK DATA SERVICES, INC	ASSISTED LISTENING SYSTCOURT Open ELECT/GAS CLIFF ST 6/16-7/14 Open ELECT/GAS ORVIL CT 6/16-7/17 Open 6/1-6/30 DOG LIC #408-425 Open ELECT. SVC-EASTGATE 6/10-7/11 Open 39 TONS CRUSHED STONE WATER DP Open CHEMICALS FOR SEWER PIPES - DP Open OPTONLINE SVC DPW 7/16-8/15 Open BACKUP/RECOVERY/FIREWALL SFTWR Open	225.00 67.58 275.03 21.60 122.91 786.40 871.56 123.13 9,086.39

Resolution #23-94

A Resolution - Forgiveness of Water Bill

WHEREAS, resident and volunteer fireman Michael Medico located at 609 W Saddle River Rd, Block 1205 Lot 3 for 2<sup>nd</sup> Quarter 2023 in the amount of \$261.66 for consideration of VIP

WHEREAS, the above residential property will be credited accordingly

NOW THEREFORE BE IT RESOLVED by the Mayor and Council of the Borough of Ho-Ho-Kus hereby authorizes that the bill in question be cancelled.

BE IT FURTHER RESOLVED that a certified copy of this resolution shall be sent to the Water & Solid Waste Registrar.

Resolution #23-95

A Resolution - Cancellation of Stale Dated Checks

Payroll Account:

WHEREAS, that the following list of 2017, 2018, and 2021 Checks are Stale-dated and need to be written off and funds to be credited to the appropriate accounts; and

WHEREAS, the various checks have been investigated and have been determined to have been lost, destroyed and /or re-issued;

NOW, THEREFORE, BE IT RESOLVED BY THE Mayor and Council of the Borough of Ho-Ho-Kus that the following checks be cancelled and credited to their appropriate accounts.

ck#11748	2017	\$570.76
ck#11932	2018	\$112.60
ck#12415	2021	\$1332.83

Audit Trans.	Electronic	Audit	\$61.19
Pension Audit	Reimb.	Audit	\$3651.40

#### Resolution #23-96

A Resolution - Authorization Street Closure Hollywood Place – Block Party

WHEREAS, the Borough of Ho Ho-Kus has received a request for a street closure from resident Anthony Karoleski; and

WHEREAS, Mr. Karoleski is requesting that Hollywood Place be closed from on September 4, 2022 from 12pm – 8pm;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Ho-Ho-Kus, that the request for the street closure is approved.

#### Resolution #23-97

A Resolution - Suspension of Enforcement of Ordinance 38-1 for "Ho-Ho-Kus Day"

WHEREAS, the Borough of Ho-Ho-Kus has previously adopted Section 38-1 of the Code of the Borough of Ho-Ho-Kus which prohibits the consumption or possession of opened alcoholic beverage containers within the Borough's municipal limits; and

WHEREAS, under Section 38-1(b) the Governing Body may authorize the possession or consumption of alcoholic beverages in any designated park or other public place under its jurisdiction at the designated time or times in connection with a special event which shall have been authorized by a resolution of the Mayor and Council; and

WHEREAS, the Borough wishes to celebrate "Ho-Ho-Kus Day" on September 9, 2023 and wishes to permit the consumption and possession of alcoholic beverages from open containers within certain geographic and consumption limits; and

WHEREAS, the Borough of Ho-Ho-Kus also wishes to continue to prohibit public intoxication or the consumption of alcohol by minors;

NOW THEREFORE BE IT RESOLVED by the Governing Body that the consumption and possession of alcohol from open containers shall be permitted on September 9, 2023 (or the rain date of September 10, 2023 if applicable) in conjunction with "Ho-Ho-Kus Day", one hour before and one hour after such event (currently scheduled from 12 pm to 6 pm), on Sycamore Ave, Orville Court, and Warren Avenue only, and that the provisions of Section 38-1 are hereby suspended at the above date and times;

BE IT FURTHER RESOLVED, that nothing herein shall be construed to permit any individual from being in a state of public intoxication, or to permit the consumption of alcohol by minors under the age of 21;

BE IT FURTHER RESOLVED that the Borough Police Department, Borough Administrator, and Borough Attorney are authorized to take all steps to implement this Resolution

A motion was offered by Council President Troast and seconded by Councilman Crossley to approve Resolutions #23-93 thru #23-97. Motion carried on a roll call vote – All present voting "Aye".

# LIAISON REPORTS

<u>Recreation</u> – Counciman Iannelli reported HHK Day preparations are underway, they currently have 30 business participants. They have approximately \$20,000 in sponsorships. Social Media post will be going out tomorrow. Banners are in production and will be set to be put up around town sometime next week.

Library - No Report

Board of Education – No Report

<u>Ambulance Corps</u> – Councilman Crossley reported they had final meeting for June before summer recess begins. There was a demonstration by Stryker for a Stair Chair. After reviewing the cost and feasibility they did not feel this was something they needed to have. They had a Rigg at the Police Junior Academy last week.

<u>Shade Tree/Beautification</u> – Councilman Crossley reported they are starting the roof tomorrow at borough hall as well as the siding and painting. In addition, in August they are going to finish the improvements on Sheridan, which

includes removing dead trees and replacing them with new ones and added big planters. This should all be completed by HHK Day.

<u>Fire Department</u> – Councilman Shell reported the Fire Department participated in the Ridgewood  $4^{th}$  of July parade. He thanked them for their service to the town.

<u>Chamber of Commerce</u> – Councilman Shell reported there is a new bagel shop coming into where the bakery was located. They are scheduled to open August 7<sup>th</sup>. Ribbon cutting Ceremony scheduled for August 11<sup>th</sup>. The Chamber is looking forward to HHK Day and they are also launching a new website.

<u>Police</u> - Chief LaCroix reported they had their Junior Police Academy last week which was a big success. There was a daytime burglary on Ackerman. They also arrested a few people for drinking and driving, Captain McBain added they signed up for a program called Guardian Tracker which will keep track of all officers on a day to day basis good & bad situations which would help with future promotions.

DPW – No report

<u>10 Orvil Court Improvements</u> – Councilman Policastro reported the feasibility study is progressing. An initial concept plan was presented to the committee on July  $14^{th}$ . The Committee is now in the process of reviewing plans and making revisions. They will refer the findings & recommendations to the Mayor & Council in September.

<u>CLOSED SESSION</u> - On a motion by Councilman Crossley, seconded by Councilman Shell, the Mayor and Council approved entering into Executive Session closed to the public. Motion Carried by voice vote – all present voting "Aye".

<u>A Resolution - providing for a meeting not open to the public in accordance with the provisions</u> of the New Jersey Open Public Meetings Act. NJSA 10:4-12

Whereas, the Borough Council of the Borough of Ho-Ho-Kus is subject to certain requirements of the Open Public Meetings Act, NJSA 10:4-6; and

Whereas, the Open Public Meetings Act, NJSA 10:4-12 provides that an Executive Session not open to the public may be held for certain specified purposes when authorized by resolution; and

Whereas, it is necessary for the Borough Council of the Borough of Ho-Ho-Kus to discuss in a session not open to the public certain matters relating to the item or items authorized by NJSA 10:4-12 (b) as follows:

7-Pending or anticipated litigation

8-Matters involving Employment

Now therefore, be it resolved by the Borough Council of the Borough of Ho-Ho-Kus assembled in public session on July 27, 2023 that an Executive Session closed to the public be and the same is hereby authorized for discussion of matters relating to the specified items designated above.

Closed Session began at 7:33 p.m. and ended at 8:20 p.m.

## **ADJOURNMENT**

On a motion by Councilman Crossley, seconded by Councilman Iannelli, the meeting was adjourned at 8:20p.m. Motion Carried by voice vote – all present voting "Aye".

Respectfully submitted,

Joan Herve RMC/CMR Borough Clerk