

**MAYOR AND COUNCIL  
BOROUGH OF HO-HO-KUS  
PUBLIC MEETING AGENDA  
MARCH 26, 2024  
7:00 PM**

**AMENDED**

**OPEN PUBLIC MEETING STATEMENT**

**ROLL CALL**

**PLEDGE OF ALLEGIANCE**

**PROCLAMATION**

Recognizing “RAMADAN” from March 10, 2024 – April 9, 2024

**APPROVAL OF MINUTES**

- February 27, 2024 –Public Meeting of the Mayor and Council
- March 19, 2024 –Work Session Meeting of the Mayor and Council

**DEPARTMENT REPORTS**

Reports on file in the Clerk’s Office

Police – February 2024  
Court Report– February 2024  
Library Board – March 2024  
Health Report – February 2024  
Arborist Report - February 2024  
Tyco Animal Control Report for 2023

**PUBLIC PORTION**

**CORRESPONDENCE**

**ADMINISTRATORS REPORT**

**Unfinished Business**

Water Filtration System Project

**New Business**

**BUDGET INTRODUCTION**

**2024-97 – ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION  
LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)**

**24-49 – Introduction of Budget Resolution**

**ADOPTION OF ORDINANCES and PUBLIC HEARING**

- **2024-95** – AN ORDINANCE TO AMEND ARTICLE V, CHAPTER 85, ZONING OF THE  
BOROUGH OF HO-HO-KUS.
- **2024-96** – AN ORDINANCE AMENDING THE CODE OF THE BOROUGH OF HO-HO-KUS FOR THE

**MAYOR AND COUNCIL  
BOROUGH OF HO-HO-KUS  
PUBLIC MEETING AGENDA  
MARCH 26, 2024  
7:00 PM**

**PROTECTION OF TREES**

**CONSENT RESOLUTIONS**

All Items listed are considered to be routine and non-controversial by the Mayor and Council and will be approved by one motion.

- 24-50 - Payment of bills – March
- 24-51 – Transfer of Funds
- 24-52 – Grant permission for the Contemporary Club to sell Raffle Tickets on the Town Green on Memorial Day from 9-noon
- 24-53 –Award of Architectural Services for 10 Orville Court – **added**
- 24-54 – Resolution Concerning Public Interest Sign – **added**
- 24-55 – Appointment of Alternate Municipal Prosecutor – William R. Fenwick, Esq. **added**

**LIAISON REPORTS**

Recreation  
Library  
Board of Education  
10 Orville Court  
Ambulance Corps  
Beautification  
Fire Department  
Chamber of Commerce  
Police  
DPW

**MAYOR'S REMARKS**

**PRESENTATION**

Presentation to 8<sup>th</sup> grade students for their interested in seeing how local government works.

**CLOSED SESSION**

**ADJOURNMENT**

**\*AGENDA SUBJECT TO ADDITIONS/DELETIONS\***